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Behind The Mask In Mexico

Max Harris

Behind The Mask In Mexico:

Behind the Mask in Mexico Janet Brody Esser,1988 Explores masks as integral aspects both of costumes and ceremonial performance across Mexico's widely diverse cultural borders Covers origins and uses A thorough scholarly monograph that the lay reader will find easily accessible Some 275 photos 11 in color 9x12 The catalog of an exhibition of the Museum of International Folk Art N M Annotation copyrighted by Book News Inc Portland OR **Mexico Behind the Mask** Beldon Butterfield,2013 A compelling reflection on Mexico Behind the Mask in Mexico,1988 Behind the Mask in Mexico,1988 **Behind the Mask** Anindita Mukhopadhyay,2006 Study chiefly concerning 18th century Bengal India **Behind the Mask** James W. Blake,1974 **Mask Arts of Mexico** Ruth Lechuga,Chloe Sayer,1995-03 Comprehensive and colorful celebration of masks and their creators Another Face Museo del Barrio (New York, N.Y.),1990 Mexico Behind the Mask Beldon Butterfield,2012-12-31 In light of current events related to immigration issues the drug war along the border and the North American Free Trade Agreement Beldon Butterfield's insightful and informative history of the complex relationship between Mexico and the United States is both timely and useful Butterfield went to Mexico with Time Inc in 1962 and has lived there ever since enabling him to provide a unique perspective on the country's history and culture He traces Mexico's tangled history from the early arrival of the Aztecs to their fall at the hands of Hernán Cortés from the Mexican Revolution to the disastrous agrarian reform measures and from Mexico's standing as one of the wealthiest countries in the world to its status until recently as a member of the third world Mexico's relationship with the United States is a key aspect of its culture Many cultural barriers between the two countries are breaking down in spite of lingering resistance by both countries and differing perspectives of their common border While Mexicans cannot forget that the border symbolizes the scar of an unjust war Americans resent how millions of Mexicans cross it illegally in their quest for work The good news Butterfield writes is that Mexico is changing despite the continued opposition of political forces that want to maintain their unchecked power of the past Mexico Behind the Mask shows how the road to a more prosperous Mexico seems to be on course Mexican Folk Dance in California, 1940-1990 Deborah Lothrop Smith,1991 Aztecs, Moors, and Christians Max Harris,2000 In villages and towns across Spain and its former New World colonies local performers stage mock battles between Spanish Christians and Moors or Aztecs that range from brief sword dances to massive street theatre lasting several days The festival tradition officially celebrates the triumph of Spanish Catholicism over its enemies yet this does not explain its persistence for more than five hundred years nor its widespread diffusion In this insightful book Max Harris seeks to understand Mexicans puzzling and enduring passion for festivals of moros y cristianos He begins by tracing the performances roots in medieval Spain and showing how they came to be superimposed on the mock battles that had been a part of pre contact Aztec calendar rituals Then using James Scott's distinction between public and hidden transcripts he reveals how in the hands of folk and indigenous performers these spectacles of conquest became prophecies of the eventual

reconquest of Mexico by the defeated Aztec peoples Even today as lively descriptions of current festivals make plain they remain a remarkably sophisticated vehicle for the communal expression of dissent *Latin American Art* ,1989

Bibliographic Guide to Latin American Studies Benson Latin American Collection,1981 *The Clarion* ,1990

UCLA Journal of Dance Ethnology ,1991 *Americas (English Ed.)* ,1999 **Idols Behind Altars** Anita

Brenner,1929 *Time* Briton Hadden,Henry R. Luce,1929 *The Virtual Poetics of Resistance in Chiapas* Sarah Louise

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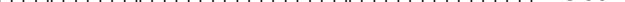
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