

## America's Vision: Ch. 3 Guided Reading

### Section 3.1

Q. How did the Puritan life that shaped New England vary politically and socially from the New England Colonies established in the 1600s? How did Puritanism, Puritan society, and Puritan political organization differ from the religious communities that other New Englanders established, such as Quakers, Baptists, and Anglicans? These communities often had different beliefs, practices, and/or goals, yet they also had similar political, economic, and social structures. Explain how these three groups of New England colonists differed in their religious beliefs, their political structures, and their economic policies, and why colonists had different political, economic, and social structures.

### America's Vision: Ch. 3 Guided Reading Questions - 3.1

1. How did New England colonists differ from New England Indians in their social structure?

How might this difference in social structure have influenced Puritan society?

2. Please explain why some New England colonists wanted to live in New England colonies around New England communities?

### America's Vision: Ch. 3 Guided Reading Questions - 3.2

1. What happened "when Puritan principles met" their Old-World Puritan communities?

2. How did Puritan communities differ from New England Indians? How did Puritan communities differ from New England communities?

### America's Vision: Ch. 3 Guided Reading Questions - 3.3

1. Explain why New England Puritanism, Puritanism as practiced in New England, was changing during the 1600s.

2. Describe why Puritanism changed during the 1600s. How did Puritanism change during the 1600s? Under your list write "Colonial New England Puritanism".

### America's Vision: Ch. 3 Guided Reading Questions - 3.3-3.5

1. What happened "when Puritan religious practices became traditional and old Puritan beliefs became old?" How did Puritan religious practices change when they became traditional?

# American Vision Guided

**Jepson V. Watkins**

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**The American Vision, Modern Times, CA, Reading Essentials and Study Guide Student Workbook** McGraw-Hill Education,2005-06-16 *The American Vision, Modern Times, Active Reading and Note-Taking Guide, Student Workbook*

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founded by W E B Du Bois as the official publication of the NAACP is a journal of civil rights history politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color For nearly 100 years The Crisis has been the magazine of opinion and thought leaders decision makers peacemakers and justice seekers It has chronicled informed educated entertained and in many instances set the economic political and social agenda for our nation and its multi ethnic citizens **Visual Education** ,1920 **Visual Education** University of Oklahoma. University Extension Division. Dept. of Visual Education,1920 **The Right Guide** Derk Arend Wilcox,Joshua Shackman,Penelope Naas,1993 **The American Nation: Preliminaries of the revolution, 1763-1775, by G.E.**

**Howard** Albert Bushnell Hart,1905 **The American Vision, Reading Essentials and Study Guide, Workbook** McGraw Hill,2006-01-11 Reading Essentials and Study Guide English and Spanish Reinforce critical concepts from the text and help students improve their reading for information skills with this essential resource written 2 3 grade levels below the Student Edition **Wisconsin Country Magazine** ,1923 **American Religion** John Weiss,1871 **The Urban Wisdom of Jane Jacobs** Sonia Hirt,Diane Zahm,2012-10-02 Here for the first time is a thoroughly interdisciplinary and international examination of Jane Jacobs s legacy Divided into four parts I Jacobs Urban Philosopher II Jacobs Urban Economist II Jacobs Urban Sociologist and IV Jacobs Urban Designer the book evaluates the impact of Jacobs s writings and activism on the city

the professions dedicated to city building and more generally on human thought Together the editors and contributors

highlight the notion that Jacobs's influence goes beyond planning to philosophy economics sociology and design. They set out to answer such questions as: What explains Jacobs's lasting appeal and is it justified? Where was she right and where was she wrong? What were the most important themes she addressed? And although Jacobs was best known for her work on cities is it correct to say that she was a much broader thinker a philosopher and that the key to her lasting legacy is precisely her exceptional breadth of thought?

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