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Holy Fable Volume IV Robert M. Price, 2020-04-21 In this fourth volume of Robert M Price's celebrated Holy Fable series he turns his critical lens away from the Bible and toward a broader range of scriptural works that were written or rediscovered in modern times. Employing the same sympathetic but eagle-eyed treatment that defined past volumes, he offers in-depth analysis of the Joseph Smith-penned Book of Mormon, the long-sealed Gospel according to Thomas, the New Age Jesus of the Aquarian Gospel, the H. P. Lovecraft-invented Necronomicon, and the Andrew Lloyd Webber and Tim Rice rock opera Jesus Christ Superstar. With his trademark scholarship and wit, he demonstrates how and why this eclectic mix of contemporary scriptural work provides genuine spiritual inspiration to a colorful variety of religious groups and seekers today. *Liahona*, 1915 *The Latter-Day Saints' Millennial Star*, 1907 *The Latter-Day Saints' Millennial Star* Parley Parker Pratt, 1907

Mormonism, Empathy, and Aesthetics Gary Ertani, 2022-02-11 This book analyzes the role that the physical body plays in foundational Mormon doctrine and claims that such an analysis reveals a model of empathy that has significant implications for the field of Mormon aesthetics. This volume achieves three main goals. It elucidates the Mormonism's relationship with the body; it illuminates Mormonism's traditional approaches to understanding and appreciating art; and it suggests that the body as Mormonism conceives of it allows for the employment of an aesthetic framework rooted in bodily empathy rather than traditional Christian or Mormon moral values per se. In support of this argument, several chapters of the book apply Mormonism's theology of the body to paintings and poems by contemporary Mormon artists and writers. An examination of those works reveals that the seeds of a new Mormon aesthetic are germinating but have yet to significantly shift traditional Mormon thought regarding the role and function of art.

Latter-day Scripture Robert M. Price, 2011-03-18 This book is a series of papers presented mainly at the Book of Mormon Round Table. It lays out a case for considering the Mormon scripture as the work of Joseph Smith in the nineteenth century, not an ancient document written by various Israelites in ancient America. But author Robert M. Price argues this is merely another case of pseudepigraphy, the genre of fictive as-if authorship common to the Bible as well. Price urges readers to a new appreciation of the intricate redaction and rewriting of the Bible in the Book of Mormon and to a positive theological estimate of this approach by Latter-day Saint Christians. Critical studies of several passages in the Book of Mormon are included.

What Do Mormons Really Believe? John Ankerberg, John Weldon, 2002-01-01 Mormons say they are Christians, but are their claims true? Are the differences minimal? Authors Ankerberg and Weldon go beyond the seeming similarities to look candidly at the Mormon teachings that are clearly incompatible with orthodox Christianity, asking questions such as: Was God ever a man? Were Jesus and Lucifer brothers? Is Scripture still being written? Are we saved by what we do? Are there levels of heavenly glory? In clarifying the meanings of terms Mormons use and their views on the Bible, Ankerberg and Weldon reveal the chasm between Mormonism and traditional Christianity. This clear, well-written guide equips readers to use the truths of God's Word.

to defend the faith Both Swords and Ploughshares Ineke Bockting, Linda Martz, 2015-10-13 This collection of essays examines interactions of war peace and religion in the United States a country where religious faith was and still is often deeply felt and widely held where faith has provided a set of values to uphold with fervor or to transgress in protest and where religion has been used to legitimize both armed violence and passive resistance These essays analyze the mythos of America as a place of religious freedom yet one imbued with a socially imposed civil religion and underpinned by a heavy presumption of Protestant dominance With subjects ranging from the War of Independence to the early 21st century the contributions to this volume focus on a variety of historical and chronological circumstances in order to consider what concrete tangible outcomes what artifacts were produced by the interface of war peace and religion the swords and ploughshares of the title This volume thus presents a variety of often multifaceted responses that reflect its interdisciplinary scope Some contributions refer to fine art pieces including statues paintings and murals and others to works of literature theology or public speaking Some of these interfaces were performed on stage or in film while yet others were heard on the radio or read in newspapers or journals Some of the essays gathered here concern individuals working through the meaning of armed conflict in terms of their own personal faith while others examine the impact of such conflicts on a larger scale as with whole faith communities or in the shaping of national or foreign policy The first part Communities looks at interfaces that served to structure a whole community The second Margins examines instances where the relationship between religion and war and peace has occupied a more marginal space within a faith community The final section turns this interface Outward situating it away from American soil or noting how foreign war shaped the spirituality of those returning *Cult Watch* John Ankerberg, John Weldon, 1991-01-01 A compilation of the entire Facts On series Cult Watch gives you facts about the major cults and movements in a format you can use in counseling or witnessing **Publications of the Illinois State Historical Library, Illinois State Historical Society**, 1900 **Early Mormon Documents** Dan Vogel, 1996 In Volume Five INTERVIEWS WITH BOOK OF MORMON WITNESS DAVID WHITMER CONDUCTED BY Joseph F Smith Orson Pratt William H Kelley George A Blakeslee George Q Cannon Edmund C Briggs Rudolph Etzenhouser Joseph Smith III Zenas H Gurley James Henry Moyle Thomas W Smith Nathan Tanner Jr Edward Stevenson and the Chicago Times Kansas City Journal Omaha Herald and St Louis Republican among others STATEMENTS TESTIMONIES LETTERS AND REMINISCENCES BY Hiram Page John Whitmer William E McClellin Elizabeth Ann Whitmer Cowdery Diedrich Willers Lucius Fenn Ezra Booth Parley P Pratt Sidney Rigdon J L Traugher and minutes of meetings ordination certificates maps and a chronology of the Joseph Smith family 1771 1831 *Alphabetic Catalog of the Books, Manuscripts, Maps, Pictures and Curios of the Illinois State Historical Library* Illinois State Historical Library, 1900 *Holy Joe!* Just Judy, 2012-12-12 It is 1822 in Upstate New York where Mason Chase hires a crew of local farm hands to dig a well on his property At the bottom of the well a stone is found and we quickly find young Joseph Smith using this stone to find treasures said to be hidden below the earth His new

found fame as a necromancer leads to a legal trial where he is charged with deceiving people through the use of the stone As maturity sets in visions of treasure are set aside for visions of heavenly messengers and a new religion is born Shortly after the publication of the Book of Mormon elders are sent out to spread the word and the kingdom experiences rapid growth From his early days as a money digger to his final days as a martyred prophet the life of Joseph Smith is a mixture of adoration and apostasy from his people blended with the ever present friction brought on by suspicion and mistrust from those he called gentiles non believers Joseph Smith was a colorful and dramatic person charismatic and easy to love but like a double edged sword or a two sided coin the story also tells of a man with a talent for getting on other peoples nerves It was those others who called him Holy Joe but everyone who read the newspapers of the day and those with him in the midst of the action knew the prophet had this other name Today this other name grabs attention and speaks of a multifaceted personality prophet seer and revelator yes but he was also known as Holy Joe

Catalogue of Title Entries of Books and Other Articles ,1899 Improvement Era ,1909 **The Improvement Era** ,1909 Christian Weekly ,1906

Publications Illinois State Historical Society,1900 **Opening the Heavens** John Woodland Welch,Erick B.

Carlson,2005 Joseph Smith had only one request of the publisher of the Chicago Democrat to whom he directed his now famous Wentworth Letter All that I shall ask at his hands is that he publish the account entire ungarnished and without misrepresentation In accord with that request Opening the Heavens lets these foundational documents of key events in LDS Church history speak for themselves The relevant passages are presented in their entirety plainness and veracity according to established standards of documentary editing Here are the historical documents for the key events of the Restoration in which heavenly elements were powerfully evident the First Vision the translation of the Book of Mormon the restoration of the priesthood the opening of the heavens the outpouring of keys at the Kirtland Temple and the mantle of Joseph Smith passing to Brigham Young Such events are the backbone of The Church of Jesus Christ of Latter day Saints The firsthand accounts contained in Opening the Heavens make it one of the most persuasive and influential Church history books you may ever read or own Vision ,1894

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