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The Oxford Handbook of Mormonism Terryl Givens, Philip L. Barlow, 2015 For this handbook Terryl Givens and Philip Barlow two leading scholars of Mormonism have brought together other top people in the field to construct a collection of essays that offers a comprehensive overview of scholarship on Mormons *Bulletin of the New York Public Library* New York Public Library, 1909 Includes its Report 1896-19 *List of Works in the Library Relating to the Mormons* New York Public Library, 1909 *The Gospel of the Kingdom*, 1913 *The New York Masonic Outlook*, 1927 *Early Mormonism and the Magic World View* D. Michael Quinn, 1998-12-15 In this ground breaking book D Michael Quinn masterfully reconstructs an earlier age finding ample evidence for folk magic in nineteenth century New England as he does in Mormon founder Joseph Smith's upbringing Quinn discovers that Smith's world was inhabited by supernatural creatures whose existence could be both symbolic and real He explains that the Smith family's treasure digging was not unusual for the times and is vital to understanding how early Mormons interpreted developments in their history in ways that differ from modern perceptions Quinn's impressive research provides a much needed background for the environment that produced Mormonism This thoroughly researched examination into occult traditions surrounding Smith his family and other founding Mormons cannot be understated Among the practices no longer a part of Mormonism are the use of divining rods for revelation astrology to determine the best times to conceive children and plant crops the study of skull contours to understand personality traits magic formula utilized to discover lost property and the wearing of protective talismans Ninety four photographs and illustrations accompany the text *New-York Observer*, 1902 **Mormon Studies** Ronald Helfrich, Jr., 2021-12-30 Mormonism arose in early 19th century New York and has fired the imaginations of its devotees critics and students ever since Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio Others read Mormonism as an authoritarian reaction to Jacksonian democracy Finally some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century It covers those who fought over Mormonism's truth or falsity on those who tried to understand Mormonism as a religious and sociological phenomenon and on those who explored the history of Mormonism from a more dispassionate perspective It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized particularly after the 1960s *Catalogue of the New York State Library, 1882* New York State Library, 1882

The Rocky Mountain Saints; a Full and Complete History of the Mormons T B H Stenhouse, 1873

Catalogue of the New York State Library, 1872 New York State Library, 1872 *Joseph Smith and the Origins of The Book of Mormon*, 2d ed. David Persuitte, 2010-07-27 Just as a growing interest in millennialism at the turn of this century has

rejuvenated religious debate and questions concerning the fate of the world so did Mormonism develop from millennial enthusiasm early in the nineteenth century Joseph Smith the founder of Mormonism and a provocative even controversial figure in history declared that he had been given the authority to restore the true church in the latter days The primary source of Smith s latter day revelation is The Book of Mormon and to fully understand his role as the founder of the Mormon faith one must also understand The Book of Mormon and how it came to be Unfortunately the literature about Joseph Smith and The Book of Mormon is permeated with contradiction and controversy In the first edition of this impressive work David Persuitte provided a significant amount of revealing biographical information about Smith that resolved many of the controversies concerning his character He also presented an extensive comparative analysis positing that the probable conceptual source for The Book of Mormon was a book entitled *View of the Hebrews or the Tribes of Israel in America* which was written by an early New England minister named Ethan Smith Now in an expanded and revised second edition incorporating many new findings relating to the origin of The Book of Mormon Mr Persuitte s book continues to shed much new light on the path Joseph Smith took toward founding the Church of Jesus Christ of Latter day Saints **The Quarterly Journal of the New York State Historical Association** New York State Historical Association,1927 *Proceedings of the New York State Historical Association* New York State Historical Association,New York State Historical Association. Meeting,1927 *The Rocky Mountain Saints: a Full and Complete History of the Mormons, Etc* T. B. H. STENHOUSE,1873

The New International Encyclopædia Daniel Coit Gilman,Harry Thurston Peck,Frank Moore Colby,1907 *The Annotated Book of Mormon* Grant Hardy,2023 Modelled after the Oxford line of annotated Bibles this is the first fully annotated academic edition of the Book of Mormon in its 200 year history This edition reformats the complete scriptural text in the manner of modern Bible translations making it more accessible and readable and the annotations and book introductions identify key themes and intertextual connections The editorial additions focus on the details of specific passages but also highlight broader perspectives that will illuminate the text as a whole It is an essential tool for anyone looking for an accurate comprehensive understanding of the Book of Mormon **The Concise Dictionary of Religious Knowledge and Gazetteer** Samuel Macauley Jackson,Talbot Wilson Chambers,Frank Hugh Foster,1889 *Catalogue ... 1807-1871* Boston Mass, Athenaeum, libr,1878 **Bibliotheca Americana** ,1886

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