

# Medicine *of Light*

A Shaman's  
Journey  
*through*  
Mystic  
Space-Time



*Amarananda Bhairavan*

# Amarananda Bhairavan

**S Ashworth**



## **Amarananda Bhairavan:**

**The Authority of Female Speech in Indian Goddess Traditions** Anway Mukhopadhyay, 2020-08-27 Contemporary debates on mansplaining foreground the authority enjoyed by male speech and highlight the way it projects listening as the responsibility of the dominated and speech as the privilege of the dominant What mansplaining denies systematically is the right of women to speak and be heard as much as men This book excavates numerous instances of the authority of female speech from Indian goddess traditions and relates them to the contemporary gender debates especially to the issues of mansplaining and womansplaining These traditions present a paradigm of female speech that compels its male audience to reframe the configurations of masculinity This tradition of authoritative female speech forms a continuum even though there are many points of disjuncture as well as conjuncture between the Vedic Upanishadic puranic and tantric figurations of the Goddess as an authoritative speaker The book underlines the Goddess's role as the spiritual mentor of her devotee exemplified in the Devi Gita and re-situates the female gurus in Hinduism within the traditions that find in Devi's speech ultimate spiritual authority Moreover it explores whether the figure of Devi as Womansplainer can encourage a more dialogic structure of gender relations in today's world where female voices are still often undervalued **Vysa Redux** Kevin

McGrath, 2019-06-20 Vy sa is the primary creative poet of the Sanskrit epic Mahabharata and Vy sa Redux examines the many paradoxical dimensions of his narrative virtuosity in the poem where the poet is both the creator of the work and a character within it The book also studies elements in the poem which have been received by the late Bronze Age poets who composed the figure of Vy sa elements that reflect kinship polity and modes of mnemonic inspiration Three paired concepts function within the poem's narrative process first the central approach of the book is founded upon the distinction between plot and story that is the causal relation of events as opposed to the temporal relation of events Second much of the argument then engages with how this distinction relates to the difference between the preliterate and literate phases of our present text Third the nature of how inspiration functions and how edition operates becomes another vital component in our analytic process explaining how Vy sa becomes a dramatic causal and at times prophetic character in the poem's narration as well as its originator **Goddess Durga and Sacred Female Power** Laura Amazzone, 2010-09-23 Amazzone's voice is strong and clear Goddess Durga promises the transformation empowerment and dignity that is our birthright Marisa Tomei Academy Award winning actor

**In the Kacch** Kevin McGrath, 2015-01-06 This personal narrative about life in a remote desert region of western India tells of how love of place and love of person find their equilibrium in a world far removed from modernity Yet this small distant land of kingship and pastoral life is rapidly being eroded by the new India of commerce and industrialization The author describes how an ancient society is transformed by the culture of consumption where the lyrical beauty of balance exchange and loyalty is translated into a single market economy The people and places of post Partition Kacch where even the land and value systems of a lately independent India now appear in a nostalgic light are described in

detail This is a record of private emotion and physical terrain of traditions and of profound social practice      *Vyāsa Redux*  
Kevin McGrath, 2019-06-20 Vy sa is the primary creative poet of the Sanskrit epic Mah bh rata and Vy sa Redux examines the many paradoxical dimensions of his narrative virtuosity in the poem where the poet is both the creator of the work and a character within it The book also studies elements in the poem which have been received by the late Bronze Age poets who composed the figure of Vy sa elements that reflect kinship polity and modes of mnemonic inspiration Three paired concepts function within the poem s narrative process first the central approach of the book is founded upon the distinction between plot and story that is the causal relation of events as opposed to the temporal relation of events Second much of the argument then engages with how this distinction relates to the difference between the preliterate and literate phases of our present text Third the nature of how inspiration functions and how edition operates becomes another vital component in our analytic process explaining how Vy sa becomes a dramatic causal and at times prophetic character in the poem s narration as well as its originator      *Mystic Wayfarer* Kristina Sanborn, 2013-01-25 Faith is the Path Grace is the Bridge Surrender is the Gate Love is the Garden Over the course of more years than I care to admit Ive been witness to Kristinas multi faceted talents as actress musician writer composer fellow spiritual seeker and dear friend Of all of her worthy endeavors perhaps most compelling is her poetry It is a reflection of her soul an out picturing of her inner and outer travels and as such a daily mantra of a visionary creative spirit an expression for you to share and experience with her in consciousness Mystic Wayfarer One Souls Journey Into Light is powerful purposeful intimate and like Kristina herself utterly unique in its power to alter your world It is profoundly personal yet it reveals a recognizable emergent collective wisdom As you revel in each stanza you are invited to delight in your own quest for ecstasy seeking union with the Divine through a discovery of your own unfolding divinity held in each painful joyful cherished moment of humanness Donna Walker Host Producer Pacifica Performance Showcase KPFK 90 7 FM Pacifica Radio Within the rhythm of her excellent poesy Kristina Sanborn walks us through a life well earned One wants to travel with each individual poem in a front pocket and take it out to look at its map which means there will be the pleasure of dancing through its theme once more and then satisfied ready oneself for the adventure of the following stride And though they each stand on their own I found the collection of poems to be mighty and muscular when read in a conscious promenade for the complete work engages the readers mind to an insistent and necessary wayfaring a forward motion a need The prize is a most certain peace of mind as her beautiful images leap up and encircle you on your walk like luminous autumn leaves in a very brave wind Randall Stuart Founder Director of CERIMON HOUSE A Sanctuary for the Humanities Kristina s poetry in her new book *Mystic Wayfarer* moves in the serpentine ways of women s mystery Seeping into the soul and dancing you from the inside out Her journey carries you to places near and far inside and out and brings you back to the home of your own body with infinite grace and beauty It has been a joy and a privilege to bear witness to her journey and dance in the mystery with her May others come to find as much joy pleasure and value in her words as I

have Sandy Pendleton MFT Teacher and Coach Embodied Wisdom      **Kali's Odiyya** Amarananda Bhairavan,2000 x  
Parabola ,1976      In the Beginning is Desire Neela Bhattacharya Saxena,2004 By a Bengali woman and scholar study of  
 texts and the role of Kali within Indian culture excellent pre reviews Astrong feminist statement careful scholarship  
 Discussion of Rig Veda Tagore s Chandaliika Karnad s Hayavandana Chughtai s Crooked lIne Devi It Does Not Die Eliade  
 Bengal Nights Tagore Gora Roy Good of Small Thing      *Prolonging Health* J. E. Williams,2003 Aging doesn t have to mean  
 failing physical health declining mental acuity disease frailty and life in a nursing home You can extend your good health as  
 you grow older by using the best of natural medicine InProlonging Health Dr James Williams O M D shows that there s no  
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