



# Apocalyptic Transformation

APOCALYPSE AND THE  
POSTMODERN IMAGINATION

ELIZABETH K. ROSEN

# Apocalyptic Transformation Apocalypse And The Postmodern Imagination

**Anthony R. Mills, John W. Morehead, J.  
Ryan Parker**



## **Apocalyptic Transformation Apocalypse And The Postmodern Imagination:**

**Apocalyptic Transformation** Elizabeth K. Rosen, 2008-02-15 Since its inception the story of the apocalypse has been used as a means by which to understand the world and one's place in it. The appeal of the apocalyptic myth is largely rooted in its ability to make sense of instances of crisis by incorporating those crises into a larger plan for history and an end of time that God has planned. Apocalypse is both an organizing principle to be imposed on an overwhelming seemingly disordered universe and a fundamentally moral story which offers hope of a new world where good and evil can be clearly delineated and addressed. But all of the traditional functions and comforts of the apocalyptic myth are challenged when the myth collides with postmodernism. The characteristics that define a work as postmodern ultimately destabilize the traits that make the apocalyptic myth unique. Using the work of Terry Gilliam, Don DeLillo, Kurt Vonnegut and other writers in the genre, **Apocalyptic Transformation** examines the collision of the postmodern mode and the apocalyptic myth, explores the process of secularizing this religious story and the reasons for doing so, and asks the question: What happens when an author undermines the grand narrative of the apocalypse? **Apocalyptic Transformation**, 2010 **Apocalyptic**

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Lynteris, 2019-09-19 This book develops an examination and critique of human extinction as a result of the next pandemic and turns attention towards the role of pandemic catastrophe in the renegotiation of what it means to be human. Nested in debates in anthropology, philosophy, social theory and global health, the book argues that fear of and fascination with the next pandemic stem not so much from an anticipation of a biological extinction of the human species as from an expectation of the loss of mastery over human/non-human relations. Christos Lynteris employs the notion of the pandemic imaginary in order to understand the way in which pandemic-borne human extinction refashions our understanding of humanity and its place in the world. The book challenges us to think how cosmological, aesthetic, ontological and political aspects of pandemic catastrophe

are intertwined The chapters examine the vital entanglement of epidemiological studies popular culture modes of scientific visualisation and pandemic preparedness campaigns This volume will be relevant for scholars and advanced students of anthropology as well as global health and for many others interested in catastrophe the end of the world and the post apocalyptic The Maximalist Novel Stefano Ercolino,2014-06-19 The Maximalist Novel sets out to define a new genre of contemporary fiction that developed in the United States from the early 1970s and then gained popularity in Europe in the early twenty first century It consists of ten elements length an encyclopedic mode dissonant chorality diegetic exuberance completeness narratorial omniscience paranoid imagination inter semiocity ethical commitment and hybrid realism it is precisely their co presence as well as their reciprocal articulation which make them fundamental in demarcating the maximalist novel as a genre

Joss Whedon and Religion Anthony R. Mills,John W. Morehead,J. Ryan Parker,2013-09-27 This is a collection of new essays on the religious themes in and the implications of the works of Joss Whedon creator of such shows as Buffy the Vampire Slayer Angel and Firefly and more recently writer and director of the box office hit Marvel s The Avengers The book addresses such topics as ethics racism feminism politics witchcraft spiritual transformation identity community heroism apocalypse and other theologically significant themes of Whedon s creative enterprises The disciplinary approaches vary as well history theology philosophy of religion phenomenology cultural studies and religious studies are all employed The various essay authors differ in that some are clearly believers in God some are clearly not and others leave that matter aside *The Films of Robin Williams* Johnson Cheu,2019-05-28 From his first appearance as Mork from Ork on the 1970s sitcom Happy Days Robin Williams was heralded as a singular talent In the pre cable television era he was one of the few performers to successfully transition from TV to film An Oscar winning actor and preternaturally quick witted comedian Williams became a cultural icon leaving behind a large and varied body of work when he unexpectedly took his own life in 2014 This collection of new essays brings together a range of perspectives on Williams and his oeuvre including beloved hits like Mrs Doubtfire Good Morning Vietnam Good Will Hunting The Fisher King Dead Poets Society and Aladdin Contributors explore his earlier work Mork and Mindy The World According to Garp and his political and satirical films Moscow on the Hudson Toys Williams s darker less well known fare such as Being Human One Hour Photo Final Cut and Boulevard is also covered Williams s artistry has become woven into the fabric of our global media culture

**Cormac McCarthy** David N. Cremean,2013 A great starting point for students seeking an introduction to McCarthy and the critical discussions surrounding his work In just the last two decades Cormac McCarthy has ascended terrain as sheer as any depicted in his fiction from an award winning writer s writer with a cult following who had never sold more than a few thousand copies of his first five published novels he rose to the top of best seller lists became a popular commodity for Hollywood adaptations and has gained a reputation as one of the authors who best represent that certain something that is our American culture Edited by David Cremean Associate Professor of English at Black Hills State University and an editor

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**Choice** ,2008     *Abstracts* American Academy of Religion,1992     **Alienation, Apocalypse and the Postmodern Condition in "I am Legend" by Richard Matheson** Maximilian Rütters,2021-09-07 Seminar paper from the year 2015 in the subject American Studies Literature grade 2 3 University of Bonn language English abstract The work that will be focused on the novel I Am Legend by Richard Matheson brings together the idea of the last living human on earth and the myth of vampires The author shows the theories of the novel that are hidden between the lines These theories are on the one hand easy to find and very obvious but on the other hand they have to be decoded word by word To be more specific I will try to show that the condition of alienation is one of the main topics in Matheson s writing Moreover I will show some postmodern aspect of the novel and why it is so fascinating to read apocalyptic writings The novel may be written in 1954 and set in the late 1970s but it can be a model for current interpretations of the apocalypse since apocalyptic writings make sense of bad things and are coping with situations in which people feel helpless     Apocalyptic Patterns in Twentieth-century Fiction David J. Leigh,2008 Leigh succeeds in providing his readers with a general survey of twentieth century novels that retrieve the thematic and formal elements of premodern apocalyptic literature     **Apocalypse** Fritz Gysin,2000     Apocalypse and After Bruce Comens,1995 Apocalypse and After examines the development of Modernism into Postmodernism through the works of three major American poets Modernism s struggle to develop a new global strategy was to a great extent a response to the catastrophe of World War I while the Postmodern resort to fragmentary tactics stems from Modernist strategy s implications in World War II and the atomic bomb The final chapter adumbrates the emergence of a paramodernism characteristic of our own time The book is innovative in its many readings of specific poems and in its larger assessments of the poets careers while the method of analysis it develops is particularly noteworthy for its ability to relate nuances of formal innovation to the writers diverse political contexts and programs     **Subject Guide to Books in Print**

,2001 *The Image of the City in Literature, Media, and Society* Society for the Interdisciplinary Study of Social Imagery. Conference,2003 **The Bible and Modern Literary Criticism** Mark Powell,Cecile G. Gray,1992-02-28 The heart of the bibliography is a comprehensive listing of literary and critical studies of biblical texts followed by a discussion of works that evaluate the reception of modern literary criticism in the world of biblical studies *Millennial Seduction* Lee Quinby,1999 Introduction threshold of revelation Skeptical revelations of an American feminist on Patmos Teaching on the threshold angels and skeptics Genealogical skepticism how theory confronts millennialism Millennialist morality and the problem of chastity Coercive purity the dangerous promise of apocalyptic masculinity Feeling Jezebel exposing apocalyptic gender panic and other con games Addendum circuits of revelation Programmed perfection technoppression and cyborg flesh Epilogue skepticism as a way of life **New Worlds for Old** David Ketterer,1974 Discusses the work of Edgar Allan Poe Ursula K Le Guin Charles Brockden Brown Stanislaw Lem Mark Twain Herman Melville Kurt Vonnegut and others **Worlds Ending. Ending Worlds** Jenny Stümer,Michael Dunn,2023-12-04 The notion of apocalypse is an age old concept which has gained renewed interest in popular and scholarly discourse The book highlights the versatile explications of apocalypse today demonstrating that apocalyptic transformations the various encounters with anthropogenic climate change nuclear violence polarized politics colonial assault and capitalist extractivism navigate a range of interdisciplinary views on the present moment Moving from old worlds to new worlds from world ending experiences to apocalyptic imaginaries and finally from authoritarianism to activism and advocacy the contributions begin to map the emerging field of Apocalyptic and Post Apocalyptic Studies Foregrounding the myriad ways in which collective imaginations of apocalypse underpin ethical political and sometimes individual experience the authors provide key points of reference for understanding old and new predicaments that are transforming our many worlds

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