

**SERVICE MANUAL**  
Level 1&2

# **NOKIA** **X3-02**

**RM-639**



**Transceiver characteristics**

**Band:**

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

**Display:**

QVGA, 262k colors, 2.4" touch

**Camera:**

5 Mpix full focus

**Operating System:**

Series 40 6<sup>th</sup> edition / Touch

**Connections:**

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/ connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

**Transceiver with BL-45 battery pack**

<b>Talk time</b>	<b>Standby</b>
<b>GSM:</b> Up to 5.8 hours	<b>GSM:</b> Up to 430 hours
<b>WCDMA:</b> Up to 3.5 hours	<b>WCDMA:</b> Up to 390 hours

**Note:**

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**J. G. Du Toit**

**X3 02 Service Manual:**

**Operation and Maintenance Manual** ,1991      *Manual of the Construction Division of the Army* United States. War Dept. Construction division of the army,1919      **Nissan 240SX/Altima Repair Manual** James R. Marotta,1998  
Chilton's Ford Windstar 1995-98 Repair Manual ,1998 Covers all U S and Canadian models of Ford Windstar Cover  
**Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill      *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991      **Chilton's Auto Repair Manual, 1974** Chilton Book Company,1974      **Index of Specifications and Standards** ,      **The Investor's Monthly Manual** ,1905      Scientific and Technical Aerospace Reports ,1977      **Annual Book of ASTM Standards** ASTM International,American Society for Testing and Materials,2003      **Commerce Business Daily** ,2001      **Computers, Control & Information Theory** ,1984      *Ulrich's International Periodicals Directory* ,1990      *Electronics Technician* 3 & 2, Vol. 1 Naval Education and Training Program Development Center,1979      **73 Magazine for Radio Amateurs** ,1981  
Government Reports Announcements & Index ,1982      *Autocar & Motor* ,1992-08      Rhino Ranching J. G. Du Toit,1998  
**Government Reports Annual Index** ,1984

## Reviewing **X3 02 Service Manual**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**X3 02 Service Manual**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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