

Honor the Memories

Dear Lord,
Grant us strength in our
sorrow, comfort in the time we
had with our loved one.
Mourning passes and life goes
on. Different, yet still sweet.
We will honor the memories
and find joy in knowing that
Your eternal care is ever-closer
to the one we love.

Amen

Non Religious Funeral Litany

Hugh Chisholm



Non Religious Funeral Litany:

Death Liturgy and Ritual Paul P.J. Sheppy, 2017-07-05 Death Liturgy and Ritual is a two volume study of Christian funerary theology and practice presenting an invaluable account of funeral rites and the central issues involved for compilers and users Paul Sheppy writes from direct experience of conducting funerals and of drafting liturgical resources for others In Volume II A Commentary on Liturgical Texts reviews a wide range of current Christian funeral rites and examines how they reflect both the Church's concern for the death and resurrection of Christ and the contemporary secular demand for funerals which celebrate the life of the deceased The companion volume Volume I A Pastoral and Liturgical Theology proposes that the Church ought to construct its theological agenda in dialogue with other fields of study Sheppy argues for a Christian statement about death that finds its basis in the Paschal Mystery since human death must be explained by reference to Jesus death descent to the dead and resurrection Using the three phases of van Gennep's theory of rites of passage the author shows how the Easter triduum may be seen as normative for Christian liturgies of death

Rules and Regulations of the Mosquito Mission Province, in Connection with Chapter 10 of the Results of the General Synod of the Brethren's Unity, 1898 **The Liturgy of Christian Burial** Geoffrey Rowell, 1977 *Periodical Accounts Relating to the Foreign Missions of the Church of the United Brethren*, 1899

Periodical Accounts Relating to the Missions of the Church of the United Brethren Established Among the Heathen, 1878 **Light from the altar; or, The true Catholic in the church of Christ** James Joseph McGovern, 1906 **The Church and the World**, 1874 *The Encyclopædia Britannica* Hugh Chisholm, 1911

The Encyclopaedia Britannica: Pay to See, 1911 *Report of the Society for Promoting Christian Knowledge* Society for Promoting Christian Knowledge (Great Britain), 1905 **The Encyclopaedia Britannica:**

Poll-Reeves, 1911 The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge contained within its volumes It is especially strong in its biographical entries These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten except by the historians scholars

The Guardian <https://www.theguardian.com/books/booksblog/2012/apr/10/encyclopedia-britannica-11th-edition> The Catholic Encyclopedia: Aachen-Assize, 1907 *Encyclopedia Britannica* Hugh Chisholm, 1911 The Church Times, 1903

The Encyclopædia Britannica, 1911 The Antiquities of the Christian Church Joseph Bingham, 1875 **The Encyclopaedia Britannica** Hugh Chisholm, 1911 The New Dictionary of Sacramental Worship Peter E. Fink, 1990 A Michael Glazier book Includes bibliographical references and index *The Encyclopedia Britannica*, 1911 **The Living Church**, 1909

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