



THOMAS K. WHORTON HIGH SCHOOL  
SUMMER INSTITUTE 2014



ED-#	Student's Last Name	First Name	MI	DOB	AGE	2014-15 Grade
Address:		City	State		Zip	
Name of Parent/Guardian:						
Phone Numbers: (Home)		(Work)	(Cell)			
Parent email address:						
Other Parent/Guardian (Work)		(Cell)			In case of emergency:	
Name:		(Daytime Phone)	(Cell)		Relationship to student:	
REGISTRATION: Students must enter registration for <b>100% courses</b> . Please provide separate plans for summer school/Concurrent in both un-credited and non-credited courses.						
<p>Students will attend the Honors Geometry A/B class for their initial School Math teacher's signature below as a requirement for Honors Math. Students will also have a School Math teacher in block 1/2, 3/4, 5/6, 7/8, 9/10, 11/12.</p> <p><input type="checkbox"/> Mrs. MHS   <input type="checkbox"/> Captain John MHS   <input type="checkbox"/> Other MHS  <input type="checkbox"/> Captain Jim (One shot, together)</p>						
I will be the student's parent/guardian signature:						

COURSE REQUESTED: Course Name \_\_\_\_\_  
Course #: \_\_\_\_\_ Tel/Ext: \_\_\_\_\_ Check #: \_\_\_\_\_ SSN: \_\_\_\_\_ Date Requested: \_\_\_\_\_

CONSIDERATION OF THE USE OF THE BIM IN THE DESIGN AND CONSTRUCTION OF THE PROJECTS

- The parent/guardian has read and fully understands all guidelines attached to this registration form.
- The student has met all immunization requirements.
- The parent/guardian will inform the Sanger Institute administrator of any special accommodations requested for the student, and any specialty concerns.
- The method of payment is assumed and it is understood that a \$25.00 fee will be assessed for returned checks. In addition, it is understood that failure by the parent or the student to make payment may result in no credit being provided for the course.

## REFERENCES

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PA REPORT: 2001-2002

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# 2014 Registration Guidelines

**RD Boyd**

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[Federal Register](#) ,2013-04 **Brooklyn Register & Buyers' Guide** ,1928 [Official National Educational Association Convention Guide Book and Program](#) National Educational Association (U.S.),1911 [Maritime Law in China](#) Johanna Hjalmarsson,Jenny Jingbo Zhang,2016-09-19 The Chinese maritime and shipping market has been expanding enormously in recent times as its commercial capacity to perform shipping ship building banking and insurance activities grows and the role of the State as guarantor of commerce is gradually reduced This book provides a detailed guide to current Chinese maritime law written by an expert team of contributors and systematically covering key areas such as carriage of goods by sea international trade vessels and seafarers and maritime liabilities The authors explore cutting edge issues within each topic and analyse current trends in law reform The book will be of interest to academics researching commercial and maritime law as well as maritime law practitioners and shipping industry professionals working with aspects of Chinese maritime practice **Trade Policy Review** ,2018 **Guide to the Search Department of the Patent Office Library** Great Britain. Patent Office. Library,1913 ["Code of Massachusetts regulations, 2012"](#) ,2012 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 [The Canadian Patent Office Record and Register of Copyrights and Trade Marks](#) ,1917 [An Introductory Guide to EC Competition Law and Practice](#) Valentine Korah,1994 **United States Official Postal Guide** United States. Post Office Department,1923

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