

# *A Thomas More Source Book*



*Edited by Gerard B. Wegener and Stephen W. Smith*

# A Thomas More Source Book

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## **A Thomas More Source Book:**

**A Thomas More Source Book** Gerard B. Wegemer, Dr. Stephen W. Smith, Stephen W. Smith, 2004 A Thomas More Sourcebook brings together classic texts by and about Thomas More to reflect his views on education politics church state relations love and friendship The writings shed light on More's distinctive Christian humanism and feature three famous sixteenth century accounts of More's life by Erasmus Roper and a team of London playwrights including William Shakespeare Catholic University of American Press     *A Thomas More Source Book* Gerard Wegemer, Stephen W. Smith, 2004

**Thomas More: A Portrait of Courage** Gerard B. Wegemer, 2025-06-22 Thomas More is more important at this moment than at any moment since his death even perhaps the great moment of his dying but he is not quite so important as he will be in about a hundred years time In 1929 G K Chesterton made this claim with acute perception One of history's greatest lawyers and statesmen and most admired figures of all time Thomas More was voted Lawyer of the Millennium by the Law Society of Great Britain and named Patron of Statesmen by John Paul II He combined immense humanistic learning with an unequalled command of the legal and political traditions of Christendom forging a profound philosophy of statesmanship and freedom He possessed the virtues of an exemplary husband father and friend and the detachment and interior peace of a saint He thus emerged from the first great crisis of modern tyranny a crisis that would claim his life as the model of a truly free man whose conscience and character no despot could subvert Thomas More was canonized in 1935 as Hitler was rising to power and the world needed an example of courage and skill in the face of the greatest of dangers This book reveals how More prepared himself for the challenges of his life and how he rose to the demands placed upon him This 30th anniversary edition includes citations to Scepter's collection of Thomas More writings while incorporating updated sources and information about More's life     *A Reformation Sourcebook* Michael W. Bruening, 2017-04-05 This book presents the debates of the Reformation era through over eighty primary sources

**Thomas More: A Portrait of Courage** Gerard B. Wegemer, 2009-01-01 One of history's most admired figures and one of the great lawyers and statesmen of all time Thomas More was voted Lawyer of the Millennium by the Law Society of Great Britain and named Patron of Statesmen by John Paul II More combined immense humanistic learning with an unequalled command of the legal and political traditions of Christendom forging a profound philosophy of statesmanship and freedom To this philosophic and cultural achievement More added the virtues of an exemplary husband father and friend and the detachment and interior peace of a saint He thus emerged from the first great crisis of modern tyranny a crisis that would claim his life as the model of a truly free man whose conscience and character no despot can subvert More was canonized in 1935 as Hitler was rising to power and the world needed an example of courage and skill in the face of the greatest of dangers Thomas More A Portrait of Courage by Dr Gerard Wegemer reveals how More prepared himself for the challenges of his life and how he rose to the demands placed upon him in what became one of history's most revolutionary periods Thomas More is more important at this moment than at

any moment since his death even perhaps the great moment of his dying but he is not quite so important as he will be in about a hundred years time G K Chesterton 1929 *A Source Book of English History for the Use of Schools* Arthur Donald Innes, 1912 The Source Book William Francis Rocheleau, 1926 *Young Thomas More and the Arts of Liberty* Gerard B. Wegemer, 2011-04-29 What does it mean to be a free citizen in times of war and tyranny What kind of education is needed to be a first or leading citizen in a strife filled country And what does it mean to be free when freedom is forcibly opposed These concerns pervade Thomas More's earliest writings mostly unknown including his 280 poems declamation on tyrannicide coronation ode for Henry VIII and his life of Pico della Mirandola all written before Richard III and Utopia This book analyzes those writings guided especially by these questions Faced with generations of civil war what did young More see as the causes of that strife What did he see as possible solutions Why did More spend fourteen years after law school learning Greek and immersed in classical studies Why do his early works use vocabulary devised by Cicero at the end of the Roman Republic **Young Thomas More and the Arts of Liberty** Gerard B. Wegemer, 2011-04-29 What does it mean to be a free citizen in times of war and tyranny What kind of education is needed to be a first or leading citizen in a strife filled country And what does it mean to be free when freedom is forcibly opposed These concerns pervade Thomas More's earliest writings mostly unknown including his 280 poems declamation on tyrannicide coronation ode for Henry VIII and his life of Pico della Mirandola all written before Richard III and Utopia This book analyzes those writings guided especially by these questions Faced with generations of civil war what did young More see as the causes of that strife What did he see as possible solutions Why did More spend fourteen years after law school learning Greek and immersed in classical studies Why do his early works use vocabulary devised by Cicero at the end of the Roman Republic *Thomas More's Vocation* Frank Mitjans, 2023-01-31 The book considers Thomas More's early life choices An early letter is cited by biographers but most miss More's reference to the market place More's great grandson Cresacre a Londoner understood it correctly and that gives reason to trust him on other aspects of More's youth This study is based on early testimonies those of Erasmus Roper Harpsfield Stapleton and Cresacre More as well as More's early writings the Pageant Verses and his additions omissions to the Life of Pico evidence drawn from authors he recommended like Hilton and Gerson and finally his epitaph Attention is given to his lectures on St Augustine's City of God and to St John Chrysostom It is argued More studied Chrysostom's Homilies on the Gospel of St Matthew i from a Greek manuscript Chrysostom in the introductory homily spoke of the city and the market place as the setting in which Christians practice the teaching of Christ More practiced law and taught it He was attracted to becoming a Christian humanist alongside Grocyn Colet Linacre and Lily With them he studied Greek the classics and Fathers of the Church Helped by them he became a man of prayer aware of the need to seek holiness in the midst of the world as a layman Faced with the dilemma of the humanist in choosing between the contemplative life of the philosopher and an active life of engagement with the world he deliberately chose the active life in service to society and the contemplative

life of the Christian as a married man This awareness and choice is what is called vocation implying determination to persevere throughout life More saw his life as a pilgrimage towards heaven as described in the last chapter focusing on More s last work *De tristitia tedio pavore et oratione christi ante captionem eius*     *Source-book of English History* Elizabeth Kimball Kendall,1908     **A Select Source-book of British History** Joseph Turral,1926     **A Translation of St. Thomas**

**More's Responsio Ad Lutherum** Saint Thomas More,1962     *Thomas More's Trial by Jury* Henry Ansgar Kelly,Louis W. Karlin,Gerard Wegemer,2011 This book challenges the recently established consensus that the trial was a carefully prepared and executed judicial process in which the judges were amenable to reasonable arguments Thomas More s treason trial in 1535 is one of history s most famous court cases yet never before have all the major documents been collected translated and analyzed by a team of legal and Tudor scholars This edition serves as an important sourcebook and concludes with a docudrama reconstructing the course of the trial based on these documents Legal experts H A Kelly and R H Helmholz take different approaches to the legalities of this trial and four experienced judges including Justice of the Queen s Bench Sir Michael Tugendhat discuss the trial with some disagreements notably on the meaning and requirement of malice called for in the Parliamentary Act of Supremacy More s own accounts of his interrogations in prison are analyzed and the trial s procedures are compared to and contrasted with 16th century concepts of natural law and also modern judicial practices and principles The book is a must read not only for students of law and Tudor history but also for all concerned with justice and due process As a whole the book challenges Duncan Derrett s conclusions that the trial was conducted in accord with contemporary legal norms and that More was convicted only on the single charge of denying Parliament the power to declare Henry VIII Supreme Head of the English Church testified to by Richard Rich a position that has been uniformly accepted by historians since 1964 HENRY ANSGAR KELLY is past Director of the Center for Medieval and Renaissance Studies UCLA LOUIS W KARLIN is an attorney with the California Court of Appeal and Fellow of the Center for Thomas More Studies University of Dallas GERARD B WEGEMER is Director of the Center for Thomas More Studies     **Source Book of London**

**History from the Earliest Times to 1800** P. Meadows,1914     A Systematic Source Book in Rural Sociology Pitirim Aleksandrovich Sorokin,Carle C. Zimmerman,Charles Josiah Galpin,1930     *Life and Writings of Sir Thomas More* Thomas Edward Bridgett,2013-11 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book     *A History of European Peoples* Clarence Perkins,1927     **Thomas More** Richard Marius,2013-02-13 Most previous biographers of Thomas More have sought to prove him a saint in this the first full scale biography of More in half a century

Richard Marius a leading Reformation historian seeks to restore the man More's life spanned a tumultuous period in Western history. He was born in 1478 into a society still medieval in its customs and laws. But by the time of his death in 1535 England was already shaken to its depths by the powerful and unsettling ideas of the Renaissance. Marius draws upon important recent research and his profound knowledge of More's own voluminous writing to make a coherent whole of the life and work of the immensely complex man who was both a product of the times and a singular figure in them. He gives us More the boy, his London childhood, his deep respect for his father who rose from a tradesman's background to become a judge of the highest court in the land, a council of fathers was to rule More's kingdom of Utopia. More the youth sent at about age twelve to serve in the household of the powerful and political Bishop Morton, later struggling to choose between the priesthood and the lures of secular life, marriage and a career in the great world. More the Londoner, the city man, lawyer graduate of the Inns of Court, member of the rising middle class with its drive for an achievement and position. We see More the humanist man of letters as Marius treats in full his friendship with Erasmus, his now controversial *History of Richard III* from which Shakespeare's Richard derives and the originals and meanings of his most famous work *Utopia*. More the family man is revealed in his relationship with his father, his two wives and his children as far more complex than the sanctified image of legend. Marius explores More's public career as Lord Chancellor, as champion of the Catholic church and finally as martyr to the old faith. He shows us a man who although he hated and feared tyrants always believes that authority as a source of order was necessary to the public good, a man who as royal councilor and Lord Chancellor upheld his king until the very moment when, in response to Henry's final tyranny, he chose to die the King's good servant but God's first. Marius also demonstrates that it was the centuries old authority of the Catholic Church that More revered, that he was as suspicious of papal supremacy as of any tyranny. The man Marius ultimately reveals is one more passionate and driven in his family life, his convictions, his persecution of heretics than the serene hero of *A Man For All Seasons*. But he is also a man possessed of such wit, integrity and charm that he was loved not only by his family but by almost everyone who knew him. It is the special triumph of this biography that with its rare combination of impeccable scholarship and narrative power we are brought into the presence of a whole person with all his flaws and virtues and that by the time More meets his death he has become familiar and important to us not merely as a historical figure but also as a human being.

*The Social Studies*, 1921

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