

THE DIARY OF DANIEL CHRISTMAN



A DAY IN THE LIFE OF A
POST CIVIL WAR FARMER
1865-1868

ANDREA MILLER

The Diary Of Daniel Christman 1865 1868

Daniel E. Frantz

The Diary Of Daniel Christman 1865 1868:

The Diary of Daniel Christman Andrea Miller,2014-12-03 Take a step back in time as Daniel Christman's life is chronicled through his daily diary writings. It begins on Thursday January 4 1865 with this entry: this is the Day I got Mearied And We got Marid at George Rickers And Preacher Zimmerman Maried us At 2 Oclock in the afternoon And My Mother was their to He tells of his post Civil War work on the farm and sawmill as well as the sad account of the birth of their stillborn son so they so wanted It will take you through 3 1/2 years of his life. You will chuckle at the spelling and grammar as you ponder how it would be to return to that simpler life. This was translated from the original diary that was written in German in what is believed to have been the late 1970's. This edition is the actual scan of the translated version. There are several pages that may be difficult to read at times. This is not a printing error rather the actual copy of the translated page

The Shaping of Southern Culture Bertram Wyatt-Brown,2001 Extending his investigation into the ethical life of the white American South beyond what he wrote in *Southern Honor* 1982 Bertram Wyatt Brown explores three major themes in southern history the political aspects of the South's code of honor the **The Virgin Vote** Jon Grinspan,2016-02-13 There was a time when young people were the most passionate participants in American democracy. In the second half of the nineteenth century as voter turnout reached unprecedented peaks young people led the way hollering fighting and flirting at massive midnight rallies. Parents trained their children to be violent little partisans while politicians lobbied twenty one year olds for their virgin votes the first ballot cast upon reaching adulthood. In schoolhouses saloons and squares young men and women proved that democracy is social and politics is personal earning their adulthood by participating in public life. Drawing on hundreds of diaries and letters of diverse young Americans from barmaids to belles sharecroppers to cowboys this book explores how exuberant young people and scheming party bosses relied on each other from the 1840s to the turn of the twentieth century. It also explains why this era ended so dramatically and asks if aspects of that strange period might be useful today. In a vivid evocation of this formative but forgotten world Jon Grinspan recalls a time when struggling young citizens found identity and maturity in democracy

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Guide to Reprints ,2004 *Daniel Elias Frantz Diary* Daniel E. Frantz,1865 Frantz kept a diary in 1865 at age eighteen in which he records the weather his daily activities some with his brothers John and Oliver chopping wood threshing fixing family's shoes and boots sewing on the sewing machine fixing fences hauling dung grafting and trimming apple trees hunting and fishing planting corn buying sheep and business activities making album boxes and selling books photograph albums and maps with sales trips to Plymouth Dallas Wilkes Barre Nanticoke Conyngham Hazleton White Haven Huntsville Kingston Pittston Dushore Forksville and Northumberland and a buying trip to Philadelphia Pennsylvania He takes a pleasure

trip to New York City and Coney Island New York and Paterson New Jersey to see the Great Falls on the Passaic River On 15 April he records that President Abraham Lincoln died He notes his expenses and profits each day on his book selling trips and records his monthly cash accounts received and paid in the back of the diary **Copy of Diary of Daniel Anthony**
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