

# Honor the Memories

Dear Lord,

Grant us strength in our sorrow, comfort in the time we had with our loved one.

Mourning passes and life goes on. Different, yet still sweet.

We will honor the memories and find joy in knowing that Your eternal care is ever-closer to the one we love.

Amen

## Non Religious Funeral Litany

**Hongru Du**

## Non Religious Funeral Litany:

**Death Liturgy and Ritual** Paul P.J. Sheppy, 2017-07-05 Death Liturgy and Ritual is a two volume study of Christian funerary theology and practice presenting an invaluable account of funeral rites and the central issues involved for compilers and users Paul Sheppy writes from direct experience of conducting funerals and of drafting liturgical resources for others In Volume II A Commentary on Liturgical Texts reviews a wide range of current Christian funeral rites and examines how they reflect both the Church's concern for the death and resurrection of Christ and the contemporary secular demand for funerals which celebrate the life of the deceased The companion volume Volume I A Pastoral and Liturgical Theology proposes that the Church ought to construct its theological agenda in dialogue with other fields of study Sheppy argues for a Christian statement about death that finds its basis in the Paschal Mystery since human death must be explained by reference to Jesus death descent to the dead and resurrection Using the three phases of van Gennep's theory of rites of passage the author shows how the Easter triduum may be seen as normative for Christian liturgies of death *Rules and Regulations of the Moskito Mission Province, in Connection with Chapter 10 of the Results of the General Synod of the Brethren's Unity*, 1898

*The Liturgy of Christian Burial* Geoffrey Rowell, 1977      **Periodical Accounts Relating to the Foreign Missions of the Church of the United Brethren**, 1899      Periodical Accounts Relating to the Missions of the Church of the United Brethren Established Among the Heathen, 1878      *Light from the altar; or, The true Catholic in the church of Christ* James Joseph McGovern, 1906      **The Church and the World**, 1874      **The Encyclopædia Britannica** Hugh Chisholm, 1911

**The Encyclopaedia Britannica: Pay to Ree**, 1911      **Report of the Society for Promoting Christian Knowledge** Society for Promoting Christian Knowledge (Great Britain), 1905      **The Encyclopaedia Britannica: Poll-Reeves**, 1911 The last great work of the age of reason the final instance when all human knowledge could be presented with a single point of view Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics Despite its occasional ugliness the reputation of the 11th persists today because of the staggering depth of knowledge contained with its volumes It is especially strong in its biographical entries These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten except by the historians scholars The Guardian <https://www.theguardian.com/books/booksblog/2012/apr/10/encyclopedia-britannica-11th-edition>      **The Catholic Encyclopedia: Aachen-Assize**, 1907      *Encyclopedia Britannica* Hugh Chisholm, 1911      **The Church Times**, 1903      **The Encyclopædia Britannica**, 1911      *The Antiquities of the Christian Church* Joseph Bingham, 1875      **The Encyclopaedia Britannica** Hugh Chisholm, 1911      **The New Dictionary of Sacramental Worship** Peter E. Fink, 1990 A Michael Glazier book Includes bibliographical references and index      **The Encyclopedia Britannica**, 1911      **The Living Church**, 1909

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