

Learning to Understand in Interethnic Communication

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This is a cross-linguistic and longitudinal study of language acquisition in adult migrant workers who acquire a new language without any formal instruction. These learners are in the seemingly paradoxical situation of learning to communicate in order to learn. The aim is to investigate the ways in which adult second language learners use interactions with target language speakers to learn to understand. Evidence of non-understanding - the ways it is marked and the manner of its resolution - is used to shed light on 1) the way in which the interlocutors achieve a joint resolution of understanding problems and 2) the effect on the process of acquiring the second language. The findings can be usefully applied both in language learning classrooms and in training and support for those people who are routinely involved in inter-ethnic communications.

COMMUNICATING TO LEARN A NEW LANGUAGE

The relatively young but fast growing tradition of research on second language acquisition in adults exhibits three remarkable biases:

- (1) a rather heavy Anglo-Saxon diet in which English is most commonly the source or target language (cf. Ellis, 1985: 74);
- (2) an almost exclusive focus on studies with a cross-sectional design (cf. Klein & Perdue, 1988: 5);
- (3) most commonly the subjects who provide data are students with relatively high schooling and with formal second language instruction in the context of the classroom (cf. Bremer, Broeder, Roberts, Simonot & Vasseur, 1993: 158).

Interethnic Communication Southern Anthropological Society Proceedings No 12

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Southern Anthropological Society Proceedings Southern Anthropological Society, 1990 **People of Kituwah** John D. Loftin, Benjamin E. Frey, 2024-04-30 According to Cherokee tradition Kituwah is located at the center of the world and is home to the most sacred and oldest of all beloved or mother towns Just by entering Kituwah or indeed any village site Cherokees reexperience the creation of the world when the water beetle first surfaced with a piece of mud that later became the island on which they lived People of Kituwah is a comprehensive account of the spiritual worldview and lifeways of the Eastern Cherokee people from that beginning to today Building on vast primary and secondary materials native and non native John D Loftin and Benjamin E Frey show how Cherokee religious life evolved both before and after the calamitous coming of colonialism This book offers an in depth understanding of Cherokee culture and society Page 4 of cover *Anetso, the Cherokee Ball Game* Michael J. Zogry, 2010-07-22 Anetso a centuries old Cherokee ball game still played today is a vigorous sometimes violent activity that rewards speed strength and agility At the same time it is the focus of several linked ritual activities Is it a sport Is it a religious ritual Could it possibly be both Why has it lasted so long surviving through centuries of upheaval and change Based on his work in the field and in the archives Michael J Zogry argues that members of the Eastern Band of Cherokee Nation continue to perform selected aspects of their cultural identity by engaging in anetso itself the hub of an extended ceremonial complex or cycle A precursor to lacrosse anetso appears in all manner of Cherokee cultural narratives and has figured prominently in the written accounts of non Cherokee observers for almost three hundred years The anetso ceremonial complex incorporates a variety of activities which taken together complicate standard scholarly distinctions such as game versus ritual public display versus private performance and tradition versus innovation Zogry s examination provides a striking opportunity for rethinking the understanding of ritual and performance as well as their relationship to cultural identity It also offers a sharp reappraisal of scholarly discourse on the Cherokee religious system with particular focus on the Eastern Band of Cherokee Nation *The SAGE Handbook of Sociolinguistics* Ruth Wodak, Barbara Johnstone, Paul E Kerswill, 2011 This Handbook answers a long standing need for an up to date comprehensive international in depth critical survey of the history trajectory data results and key figures involved in sociolinguistics The result is a work of unprecedented coverage and insight It is all here from the foundational contributions to the field to the impact of new media new technologies of communication globalization trans border fluidities and agendas of research **Anthropological Contributions to Conflict Resolution** Alvin William Wolfe, Honggang Yang, 1996 Anthropological Contributions to Conflict Resolution consists of ten essays that make vividly apparent the variety of ways that anthropological approaches and perspectives can be of practical worth in the resolution of conflicts The essays represent various subdisciplines in anthropology including legal and political anthropology economic anthropology cross cultural studies interpretive approaches and social network approaches Conflicts and potential conflicts at many levels are the subjects of the essays One contributor

uses an ethnographic account of Sikh separatists in Punjab India to explore fighting resulting from the intertwining of religion and politics Another essay discusses the role that anthropology played in conceptualizing the legal reforms on an island in the remote western Pacific in relation to the recent emergence of alternative dispute resolution Conflicts over the commons in an American suburb are examined as are harmony ideology and adversarial ideology as they are used for both freedom and control at a manufacturing plant The introductory essay includes a discussion of network models in regard to conflict resolution and the epilogue cites an agenda for applied research in the area *Library of Congress Catalogs* Library of Congress,1980 *Anthropology and Food Policy* Della E. McMillan,2013-05 Addressing broad issues of production distribution and consumption the seven essays in this volume introduce readers to anthropological work in food policy They show how information gathered from fieldwork especially at the individual family and community levels can help professionals plan and assess policies **Monographic Series** Library of Congress, *National Union Catalog* ,1978

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