

## QUESTION 2

2.1 In the context of Religion Studies, state TWO facts about EACH of the following concepts:

- 2.1.1 Comparability (4)
- 2.1.2 Canon (4)
- 2.1.3 Belief (4)

2.2 State any TWO unique features of EACH of the following religions:

- 2.2.1 Bahá'í faith (4)
- 2.2.2 African Traditional Religion (4)
- 2.2.3 Judaism (4)
- 2.2.4 Buddhism (4)

2.3 Name the FOUR castes in Hinduism. (8)

2.4 What is the difference between EACH of the following:

- 2.4.1 The Qur'an and the Hadith (4)
- 2.4.2 Incarnation and resurrection (4)
- 2.4.3 Oludumare in Yoruba and Dzengi in the Aka religion (4)

2.5 Explain Shabbat in Judaism. (2)

# 2014 Religious Studies 2 Question Paper

**L Reisser**

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**Global Yorùbá** Toyin Falola,2024-11-19 In Global Yorùbá renowned scholar Toyin Falola covers the history people traditions environment religion spirituality cosmology culture and philosophy of one of Africa's largest cultural groups the Yorùbá all while considering the people's relationship with their immediate and distant neighbors. Falola examines how the Yorùbá people have adapted to their environment and tapped it to re-invent their civilization, shape their culture and traditions and inform their socioeconomic relations with their neighbors. These interactions have guided the Yorùbá philosophy that developed over time, expressing their conviction regarding society's evolution and the place that humans occupy within it. This web of knowledge can present a more coherent account than any other text yet produced regarding Yorùbá civilization. This volume demonstrates how global dynamics have been adopted in the creation of a Yorùbá community across different times and spaces.

**Families and Religion** Christel Gärtner, Linda Hennig, Olaf Müller, 2025-03-20 This comparative study examines the transmission of religion in families in Germany, Italy, Hungary, Finland, and Canada. The authors rely on the widely shared argument that religious change can primarily be understood as an intergenerational process. Based on a mixed methods design, the book investigates the question of how, when, exactly, and under what conditions the following generations become less religious than the previous ones. From the perspective of familial and historical generations, the authors examine the significance of religious socialization for the transmission of non-religious worldviews, affiliation, practice, and identity. According to a central finding, religious change takes place primarily in the phase of adolescence against the background of the respective social context.

**Yearbook of International Organizations 2014-2015 (Volume 4)** Union Of International Associations, Union of International Associations, 2014-09-17 The Yearbook of International Organizations provides the most extensive coverage of non-profit international organizations currently available. Detailed profiles of international non-governmental and intergovernmental organizations (IGO) collected and documented by the Union of International Associations can be found here. In addition to the history, aims, and activities of international organizations with their events, publications, and contact details, the volumes of the Yearbook include networks between associations, biographies of key people involved, and extensive statistical data. Providing both an international organizations and research bibliography, Volume 4 cites over 46 000 publications and information resources supplied by international organizations and provides nearly 18 000 research citations under 40 subject headings. This volume also includes a research bibliography on international organizations and transnational associations.

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### **Table of Contents 2014 Religious Studies 2 Question Paper**

1. Understanding the eBook 2014 Religious Studies 2 Question Paper
  - The Rise of Digital Reading 2014 Religious Studies 2 Question Paper
  - Advantages of eBooks Over Traditional Books
2. Identifying 2014 Religious Studies 2 Question Paper
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 2014 Religious Studies 2 Question Paper
  - User-Friendly Interface
4. Exploring eBook Recommendations from 2014 Religious Studies 2 Question Paper
  - Personalized Recommendations

- 2014 Religious Studies 2 Question Paper User Reviews and Ratings
- 2014 Religious Studies 2 Question Paper and Bestseller Lists

5. Accessing 2014 Religious Studies 2 Question Paper Free and Paid eBooks

- 2014 Religious Studies 2 Question Paper Public Domain eBooks
- 2014 Religious Studies 2 Question Paper eBook Subscription Services
- 2014 Religious Studies 2 Question Paper Budget-Friendly Options

6. Navigating 2014 Religious Studies 2 Question Paper eBook Formats

- ePUB, PDF, MOBI, and More
- 2014 Religious Studies 2 Question Paper Compatibility with Devices
- 2014 Religious Studies 2 Question Paper Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of 2014 Religious Studies 2 Question Paper
- Highlighting and Note-Taking 2014 Religious Studies 2 Question Paper
- Interactive Elements 2014 Religious Studies 2 Question Paper

8. Staying Engaged with 2014 Religious Studies 2 Question Paper

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers 2014 Religious Studies 2 Question Paper

9. Balancing eBooks and Physical Books 2014 Religious Studies 2 Question Paper

- Benefits of a Digital Library
- Creating a Diverse Reading Collection 2014 Religious Studies 2 Question Paper

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine 2014 Religious Studies 2 Question Paper

- Setting Reading Goals 2014 Religious Studies 2 Question Paper
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of 2014 Religious Studies 2 Question Paper

- Fact-Checking eBook Content of 2014 Religious Studies 2 Question Paper

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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