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### GEOGRAPHY

0460/11

Paper 1 Geographical Themes

May/June 2022

1 hour 45 minutes

You must answer on the question paper.

You will need: Insert (enclosed)  
Calculator  
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### INSTRUCTIONS

- Answer **three** questions in total, **one** from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
- Do **not** write on any bar codes.
- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

### INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [ ].
- The insert contains additional resources referred to in the questions.

### Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has **28** pages.

0460 11 M J 12 Ms

**K Morrison**



**0460 11 M J 12 Ms:**

**Official Army National Guard Register** United States. National Guard Bureau, 1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard     Minutes of the Annual Session General Congregational Association of Iowa, 1889     Agriculture Handbook ,1976 Set includes revised editions of some issues     The Post Office Directory of Exeter and Suburbs ,1903     Statistical Theory and Method Abstracts ,1998     **Climatological Data for the United States by Sections** ,1971 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries     *Vancouver (Canada), Directories* ,1905     **American Dental Directory** ,2001     Natal Telephone Directory South Africa. Department of Posts and Telegraphs, 1970     **New Books on Women and Feminism** ,1986     **United States Civil Aircraft Register** ,1965-07     **The Municipal Year Book and Public Services Directory** ,1996     Metals Abstracts ,1996     *Cape Peninsula Telephone Directory* ,1990     Metals Abstracts Index ,1996     **Annual Report of the American Missionary Association** American Missionary Association, 1876     Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses Western Australia. Parliament, 1974     **Education Year Book** ,1993     **Southwest Builder and Contractor** ,1930     **Climatological Data** United States. Weather Bureau, 1960

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