



AIDS AND AMERICAN APOCALYPTICISM

The Cultural Semiotics of an Epidemic



THOMAS L. LONG

Aids And American Apocalypticism

James Leslie Woodress

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AIDS and American Apocalypticism Thomas Lawrence Long, 2012-02-01 Since public discourse about AIDS began in 1981 it has characterized AIDS as an apocalyptic plague a punishment for sin and a sign of the end of the world Christian fundamentalists had already configured the gay male population most visibly affected by AIDS as apocalyptic signifiers or signs of the end times Their discourse grew out of a centuries old American apocalypticism that included images of crisis destruction and ultimate renewal In this book Thomas L Long examines the ways in which gay and AIDS activists artists writers scientists and journalists appropriated this apocalyptic rhetoric in order to mobilize attention to the medical crisis prevent the spread of the disease and treat the HIV infected Using the analytical tools of literary analysis cultural studies performance theory and social semiotics AIDS and American Apocalypticism examines many kinds of discourse including

fiction drama performance art demonstration graphics and brochures biomedical publications and journalism and shows that while initially useful the effects of apocalyptic rhetoric in the long term are dangerous Among the important figures in AIDS activism and the arts discussed are David Drake Tim Miller Sarah Schulman and Tony Kushner as well as the organizations ACT UP and Lesbian Avengers

Sin, Sex, and Democracy Cynthia Burack, 2008-04-17 Explores the Christian Right's use of tailored rhetorics to advance multiple and varied antigay political projects

AIDS as an Apocalyptic Metaphor in North America Susan J. Palmer, 1997 In a single decade AIDS has grown to pandemic proportions The combined forces of medical research and public education have thus far failed to halt the spread of the disease which remains mysterious stigmatizing and fatal In this highly original study Susan Palmer explores the healing practices metaphors and apocalyptic fantasies of various religious racial and sexual minority groups as they respond to the AIDS threat Palmer looks at the response to AIDS by specific groups as diverse as white and black identity movements gay spirituality circles communal and millenarian cults and sci fi and horror films Her study reveals a proliferation of AIDS metaphors that refer variously to medieval plagues social disorder decline of the nuclear family and supernatural powers She argues that the human body tends to become a symbol that mirrors the social body and she finds this process especially dramatic in persecuted marginal groups Well known as a researcher and writer on new religious movements in Europe and North America Susan Palmer brings experience and insight to this study of the metaphors surrounding alternative spirituality and sexuality

AIDS and American Apocalypticism Thomas Lawrence Long, 1997

History and Hope in American Literature Benjamin Railton, 2016-11-10 Throughout history creative writers have often tackled topical subjects as a means to engage and influence public discourse American authors those born in the States and those who became naturalized citizens have consistently found ways to be critical of the more painful pieces of the country's past yet have done so with the patriotic purpose of strengthening the nation's community and future In History and Hope in American Literature Models of Critical Patriotism Ben Railton argues that it is only through an in depth engagement with history especially its darkest and most agonizing elements that one can come to a

genuine form of patriotism that employs constructive criticism as a tool for civic engagement The author argues that it is through such critical patriotism that one can imagine and move toward a hopeful shared future for all Americans Railton highlights twelve works of American literature that focus on troubling periods in American history including John Steinbeck's *The Grapes of Wrath* David Bradley's *The Chaneyeville Incident* Louise Erdrich's *Love Medicine* Tony Kushner's *Angels in America* Junot Díaz's *The Brief Wondrous Life of Oscar Wao* and Dave Eggers's *What Is the What* From African and Native American histories to the Depression and the AIDS epidemic Caribbean and Rwandan refugees and immigrants to global climate change these works help readers confront understand and transcend the most sorrowful histories and issues In so doing the authors of these books offer hard won hope that can help point people in the direction of a more perfect union *History and Hope in American Literature* will be of interest to students and practitioners of American literature and history

Angels in America at the British National Theatre Emily Garside, 2022-10-28 *Angels in America* was one of the most significant pieces of American theatre in the 20th Century Much has been written on Tony Kushner's epic drama However the National Theatre of Great Britain's productions of the show are relatively under discussed Not only was the National Theatre responsible for helping to originate the play in the early 1990s but it helped revitalize interest in 2018 with Marianne Elliott's reimagined version starring Andrew Garfield and Nathan Lane This book considers the role of the National in the play's history and how Elliott's production reframed the play 25 years after the original it chronicles the tumultuous first production and the play's successes in London and New York The book also looks at the key features of the play its representation of AIDS its status as an iconic gay play and its searing political commentary Concluding with an in depth analysis of Marianne Elliott's reimagining of the play this book is an up to date history of *Angels in America* and a reflection on its continued importance

Pursuing Privacy in Cold War America Deborah Nelson, 2001-12-26 *Pursuing Privacy in Cold War America* explores the relationship between confessional poetry and constitutional privacy doctrine both of which emerged at the end of the 1950s While the public declarations of the Supreme Court and the private declamations of the lyric poet may seem unrelated both express the upheavals in American notions of privacy that marked the Cold War era Nelson situates the poetry and legal decisions as part of a far wider anxiety about privacy that erupted across the social cultural and political spectrum during this period She explores the panic over the death of privacy aroused by broad changes in postwar culture the growth of suburbia the advent of television the popularity of psychoanalysis the arrival of computer databases and the spectacles of confession associated with McCarthyism Examining this interchange between poetry and law at its most intense moments of reflection in the 1960s 70s and 80s Deborah Nelson produces a rhetorical analysis of a privacy concept integral to postwar America's self definition and to bedrock contradictions in Cold War ideology Nelson argues that the desire to stabilize privacy in a constitutional right and the movement toward confession in postwar American poetry were not simply manifestations of the anxiety about privacy Supreme Court justices and confessional poets such as Anne Sexton

Robert Lowell W D Snodgrass and Sylvia Plath were redefining the nature of privacy itself Close reading of the poetry alongside the Supreme Court s shifting definitions of privacy in landmark decisions reveals a broader and deeper cultural metaphor at work *Religion, Death, and Dying* Lucy Bregman,2009-11-25 A wide ranging anthology for general readers covering many religious ethical and spiritual aspects of death dying and bereavement in American society What do various spiritual and ethical belief systems have to say about modern medicine s approach to the end of life Do all major religions characterize the afterlife in similar ways How do funeral rites and rituals vary across different faiths Now there is one resource that gathers leading scholars to address these questions and more about the many religious ethical and spiritual aspects of death dying and bereavement in America Religion Death and Dying compares and contrasts the ways different faiths and ethical schools contemplate the end of life The work is organized into three thematic volumes first an examination of the contemporary medicalized death from the perspective of different religious traditions and the professions involved second an exploration of complex often controversial issues including the death of children AIDS capital punishment and war and finally a survey of the funeral and bereavement rituals that have evolved under various religions [AIDS as an Apocalyptic Metaphor in North America](#) Susan J. Palmer,1997

Routledge Handbook on the Global History of Nursing NIP Patricia D'Antonio,Julie A. Fairman,Jean C. Whelan,2013-06-19 A CHOICE Outstanding Academic Title 2014 2014 winner of the American Association for the History of Nursing s Mary M Roberts Award for Exemplary Historical Research and Writing The Routledge Handbook on the Global History of Nursing brings together leading scholars and scholarship to capture the state of the art and science of nursing history as a generation of researchers turn to the history of nursing with new paradigms and methodological tools Inviting readers to consider new understandings of the historical work and worth of nursing in a larger global context this ground breaking volume illuminates how research into the history of nursing moves us away from a reductionist focus on diseases and treatments and towards more inclusive ideas about the experiences of illnesses on individuals families communities voluntary organizations and states at the bedside and across the globe An extended introduction by the editors provides an overview and analyzes the key themes involved in the transmission of ideas about the care of the sick Organized into four parts and addressing nursing around the globe it covers New directions in the history of nursing New methodological approaches The politics of nursing knowledge Nursing and its relationship to social practice Exploring themes of people practice politics and places this cutting edge volume brings together the best of nursing history scholarship and is a vital reference for all researchers in the field and is also relevant to those studying on nursing history and health policy courses [American Book Publishing Record](#) ,2005 [Book Review Digest](#) ,2009

American Literary Scholarship James Leslie Woodress,2005 **Portraying Prior Walter's and Harper Pitt's progressive journey in Tony Kushner's "Angels in America"** ,2023-05-31 Seminar paper from the year 2019 in the subject American Studies Literature grade 1 3 University of Duisburg Essen Department of Anglophone Studies language

English abstract In this paper I will take a look at how Kushner's characters Prior and Harper deal with challenges in the changes in the postmodern world of the 1980s Tony Kushner's two part drama Angels of America A Gay Fantasia on National Themes takes place at the height of America's conservative politics and culture in the mid 1980s under the leadership of Ronald Reagan The very complex drama depicts the life of a group of people from New York against the background of national themes which examines the AIDS epidemic and political situation during that time Scholars who explore the play from the historical political and sociological point of view claims that it reconstructs the American nation I will focus on the notation of progress and change which exemplifies our struggle between staying put and our need to move forward I will investigate the progress of two special characters who were considered as either weak or insane at the beginning of the play but as they went through life changing challenges they became independent and strong personalities As Fisher pointed out The play proceeds to explore the deep anxieties of its characters through their visions of the forces that effect and control their lives and as they discover their own strengths and weaknesses How to move forward into an uncertain future if things around us are collapsing is one main question of Tony Kushner's play He encourages people to move forward releasing from the past and to embrace uncertainty because humans just need to progress and change although it is very painful sometimes The character Prior sums it up in her a final monologue telling us that The world only spins forward In a broader sense the question arises how these small human triumphs relate to the play's larger political themes Progress especially in today's postmodern era is mostly considered positive and helpful considering how newly gained knowledge and technology make life so much easier and more pleasant Nevertheless in a progressing world humanity faces many problems for example environmental pollution Besides traditions and old values disappear or get replaced while isolation and selfishness proceed

Contemporary American Religion Wade Clark Roof,1999 *The Cumulative Book Index* ,1922 **Encyclopedia of Apocalypticism** John Joseph Collins,Bernard McGinn,Stephen Stein,2000-03-28 Volume 1 covers the beginnings of apocalypticism in the ancient Near East moves through early Judaism and ends at the Book of Revelation in the New Testament Volume 2 begins with the apocalypticism in early Christian theology 100 C E and concludes with discussions of apocalyptic influences in medieval and renaissance literature up to 1800 C E Volume 3 brings the discussion into the 20th century and focuses on the influences of apocalypticism on modern popular culture art science politics and thought

Harrington Gay Men's Literary Quarterly ,2006 Millennial Desire and the Apocalyptic Vision of Washington Allston David Bjeljac,1988 *Journal of the History of Sexuality* ,2006

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