



Agricultural Development *in* China 1368–1968

Dwight H. Perkins

With a new introduction by the author

Agricultural Development In China 1368 1968

James B. Palais



Agricultural Development In China 1368 1968:

Agricultural Development in China, 1368-1968 Dwight H. Perkins, 2013-08-21 Originally published Chicago Aldine Publishing Company 1969 With new introduction **Agricultural development in China, 1368-1968** Dwight Heald Perkins, Yeh-chien Wang, Yung-Ming Su, 1969 **Agricultural Development in China, 1368-1968. With the Assistance of Yeh-Chien Wang, Kuo-ying Wang Hsiao [a.o.].** Dwight H. Perkins, Yeh-Chien Wang, Kuo-ying Wang Hsiao, 1969

Agricultural Development in China, 1368-1968, by Dwight H. Perkins, with the Assistance of Yeh-chien Wang, Kuo-ying Wang Hsiao And Yung-ming Su Dwight Heald Perkins, 1969 **Agricultural development in China 1368-1968** Dwight Heald Perkins, 1969 *China's Modern Economy in Historical Perspective* Dwight Perkins, 1975-06-01 Why did it take China more than a century after its defeat in the first Opium War to begin systematically acquiring the fruits of modern technology To what extent did the rapid economic developments after 1949 depend on features unique to China and to Chinese history as well as on the socialist reorganization of society These are the major questions examined in this collection of papers which challenges many previously accepted generalizations about the nature and extent of advances in China's economy during the twentieth century The papers discuss the positive and negative effects of foreign imperialism on Chinese economic development the adequacy of China's financial resources for major economic initiatives the state of science and technology in late traditional China the changing structure of national product and distribution of income the cotton textile and small machine building industries as examples of pre 1949 economic bases the village market town structure of rural China the tradition of cooperative efforts in agriculture and the influence of the Yen'an period on the economic thinking of China's leaders *Confucian Statecraft and Korean Institutions* James B. Palais, 2014-05-01 Seventeenth century Korea was a country in crisis successive invasions by Hideyoshi and the Manchus had rocked the Choson dynasty 1392 1910 which already was weakened by maladministration internecine bureaucratic factionalism unfair taxation concentration of wealth military problems and other ills Yu Hyongwon 1622 1673 pen name Pan gye a recluse scholar responded to this time of chaos and uncertainty by writing his modestly titled Pan gye surok The Jottings of Pan gye a virtual encyclopedia of Confucian statecraft designed to support his plan for a revived and reformed Korean system of government Although Yu was ignored in his own time by all but a few admirers and disciples his ideas became prominent by the mid eighteenth century as discussions were underway to solve problems in taxation military service and commercial activity Yu has been viewed by Korean and Japanese scholars as a forerunner of modernization but in *Confucian Statecraft and Korean Institutions* James B. Palais challenges this view demonstrating that Yu was instead an outstanding example of the premodern tradition Palais uses Yu Hyongwon's mammoth pivotal text to examine the development and shape of the major institutions of Choson dynasty Korea He has included a thorough treatment of the many Chinese classical and historical texts that Yu used as well as the available Korean primary sources and Korean and Japanese secondary scholarship Palais traces the history of each of Yu's

subjects from the beginning of the dynasty and pursues developments through the eighteenth and nineteenth centuries He stresses both the classical and historical roots of Yu s reform ideas and analyzes the nature and degree of proto capitalistic changes such as the use of metallic currency the introduction of wage labor into the agrarian economy the development of unregulated commercial activity and the appearance of industries with more differentiation of labor Because it contains much comparative material Confucian Statecraft and Korean Institutions will be of interest to scholars of China and Japan as well as to Korea specialists It also has much to say to scholars of agrarian society slavery landholding systems bureaucracy and developing economies Winner of the John Whitney Hall Book Prize sponsored by the Association for Asian Studies

Staple to Superfood Q. Edward Wang, 2025-12-16 Sweet potatoes were among the American crops Christopher Columbus brought back to Europe where they were thought to be an aphrodisiac In China this versatile root became a staple that fueled rapid population growth Introduced to Japan to stave off famine sweet potatoes later sustained the country s imperial expansion Because this hardy plant can thrive in almost any soil it has long been cultivated as a subsistence crop in Southeast Asia Africa and Oceania In recent years Western health experts have begun touting the humble sweet potato as a superfood with numerous nutritional benefits Considering these events and many others Staple to Superfood explores the sweet potato s rich history and remarkable global influence Q Edward Wang demonstrates how this resilient root has not only nourished communities but also defined their identities Tracing its journeys through the intricate networks of global trade and cultural exchange he shows how the sweet potato transformed agricultural practices culinary traditions and social structures worldwide From the Americas to Europe to Asia and the Pacific the spread of this crop illuminates the varied paths that global development has taken Wang also contrasts the sweet potato with its botanically unrelated namesake the white potato Blending agricultural cultural and historical perspectives Staple to Superfood offers a fresh look at the power of food to transform societies It is a compelling exploration of how the sweet potato shaped the modern world and continues to influence global food systems today

The Political Economy Of Collective Farms Peter Nolan, 2019-06-18 This book examines the case for and against collective farms in developing countries Basing his account on a careful analysis of China s rural economy from the 1950s to the 1980s the author argues that collective farms have serious shortcomings and that they are not the most suitable institutional form for rural economic development in poor count

Modern China I. W. Mabbett, 2024-11-01 Most writing on modern China dwells on those aspects which are new to China since the Communist takeover stressing above all politics Marxism economic and agricultural development First published in 1985 Modern China argues that all this writing creates a false impression of what present day China is really like This book contends that much of traditional China remains particularly at the grass roots level and that Buddhism and the Buddhist tradition continue to exert an influence Politics in communist China is best understood in the context of this tradition Throughout arguments are supported by revealing how tradition continues in the economy in society and the family by examining in detail the Buddhist

tradition and by using the case study of education to show the interplay between modern and customary forces

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