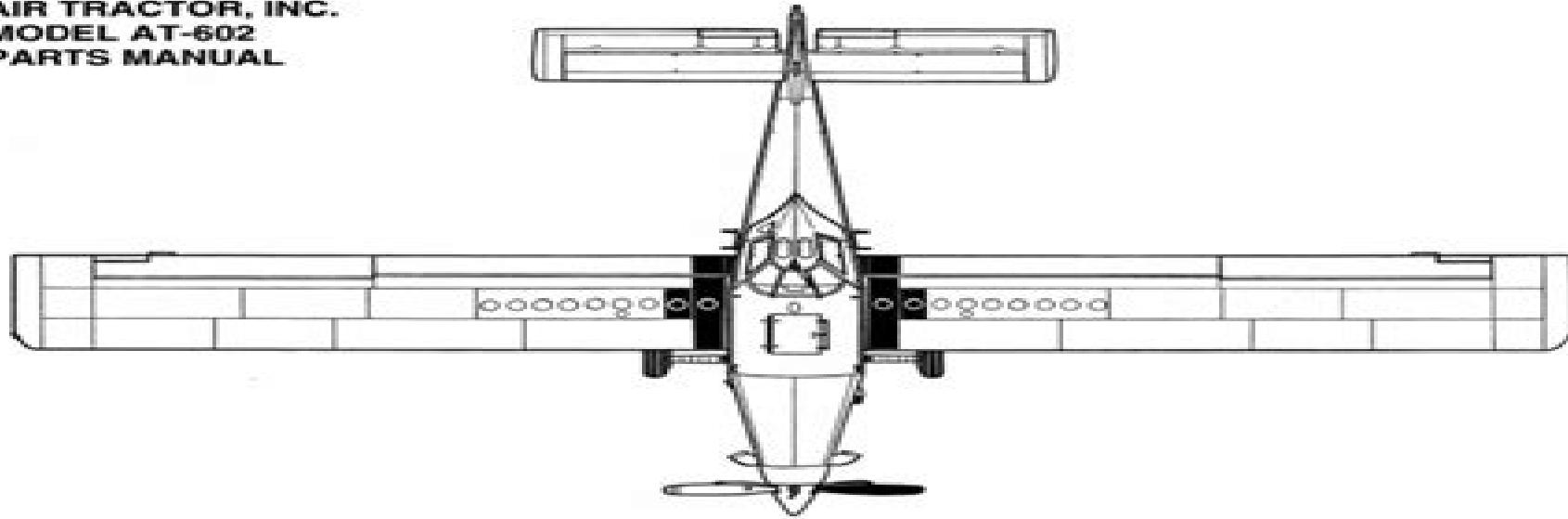
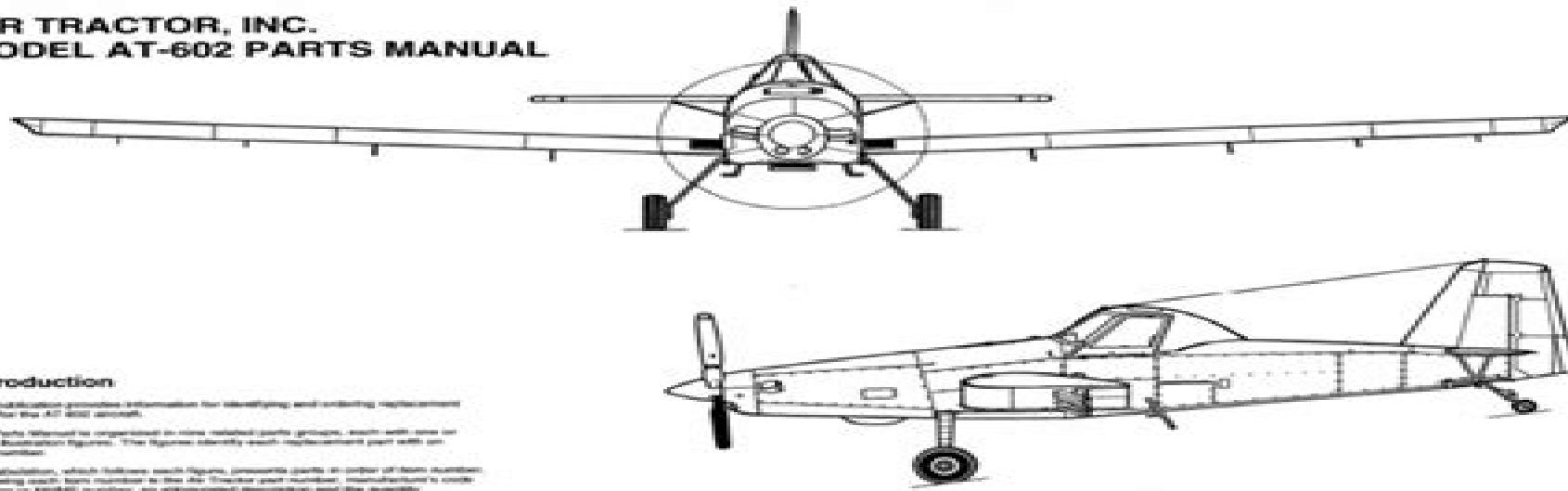


**AIR TRACTOR, INC.  
MODEL AT-602  
PARTS MANUAL**



Introduction - This Page (1 of 400)

**AIR TRACTOR, INC.  
MODEL AT-602 PARTS MANUAL**



**Introduction:**

This publication provides information for identifying and ordering replacement parts for the AT-602 aircraft.

This Parts Manual is organized in nine related parts groups, each with one or more Illustration figures. The figures identify each replacement part with an item number.

The illustrations, which feature each figure, complete parts in order of item number. Ordering each item number is the Air Tractor part number, manufactured to code number (or Aeronca part number), an additional description and the quantity required for the parts group illustrated.

Care is required in ordering any replacement parts because some parts require special instructions (such as welding, bolting or riveting) or certain alignments.

Some parts have quantities and addition to the AT-602 aircraft. This manual indicates the latest part configuration at the time of publication.

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**Ordering Information:**

Items, with code item numbers, the Air Tractor part number or code number and part description in parentheses, diagrams are normally made by United Press Service in the United States for larger items.

Price of parts with the latest Air Tractor parts

catalogue and parts manual.

# Air Tractor 602 Manual

**Robert R. Redfield**

**Air Tractor 602 Manual:**

*Motor's Truck & Tractor Repair Manual* ,1956    *Federal Register* ,2007-07-06    **Highway Safety Literature** ,1974  
Jane's All the World's Aircraft Frederick Thomas Jane,2003    Monthly Catalog of United States Government  
Publications ,1989    *S.A.E. Handbook* ,1979    Index and Directory of U.S. Industry Standards ,1987    American  
Blacksmith, Auto & Tractor Shop ,1925    **The Industrial Wood Energy Handbook** ,1984    **Engineering and Mining**  
**Journal** ,1903    **Power Farming in Australia and New Zealand Technical Manual** ,1987    **Tractor and Gas**  
**Engine Review** ,1908    **General Index to Bickham's Operative Sugery, Volumes I to VI.** Warren Stone Bickham,1924  
**The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces** ,1919    *Sanitary*  
& *Heating Engineering* ,1928    *Farm Machinery and Hardware* ,1923    *American Machinist* ,1919    **Railway**  
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