



MAKOTO AIDA

黒龍のアーティスト 会田誠のアート

グラフィック社

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Aida Makoto Monument For Nothing Japanese Edition

Gitte Marianne Hansen

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The Persistence of Taste Malcolm Quinn, Dave Beech, Michael Lehnert, Carol Tulloch, Stephen Wilson, 2018-05-11 This book offers an interdisciplinary analysis of the social practice of taste in the wake of Pierre Bourdieu's sociology of taste. For the first time this book unites sociologists and other social scientists with artists and curators, art theorists and art educators, and art design and cultural historians who engage with the practice of taste as it relates to encounters with art, cultural institutions and the practices of everyday life in national and transnational contexts. The volume is divided into four sections. The first section on Taste and art shows how art practice was drawn into the sphere of good taste, contrasting this with a post-conceptualist critique that offers a challenge to the social functions of good taste through an encounter with art. The next section on Taste making and the museum examines the challenges and changing social, political and organisational dynamics propelling museums beyond the terms of a supposedly universal institution and language of taste. The third section of the book, Taste after Bourdieu in Japan, offers a case study of the challenges to the cross-cultural transmission and local reproduction of good taste exemplified by the complex cultural context of Japan. The final section on Taste, the home and everyday life, juxtaposes the analysis of the reproduction of inequality and alienation through taste with arguments on how the legacy of ideas of good taste have extended the possibilities of experience and sharpened our consciousness of identity. As the first book to bring together arts practitioners and theorists with sociologists and other social scientists to examine the legacy and continuing validity of Pierre Bourdieu's sociology of taste, this publication engages with the opportunities and problems involved in understanding the social value and the cultural dispositions of taste after Bourdieu. It does so at a moment when the practice of taste is being radically changed by the global expansion of cultural choices and the emergence of deploying impersonal algorithms as solutions to cultural and creative decision making.

Nuclear Ecologies Theresa Deichert, 2025-12-29 The Fukushima nuclear disaster of March 2011 left Japan grappling with profound social, political and environmental consequences. Yet in its wake art emerged as a powerful response. Artists turned to collaborative and ecological practices to make sense of the crisis, challenging official narratives and responding to the slow violence of radioactive contamination. This book examines how contemporary Japanese artists, among them Chim, Pom, Kyun, Chome, Akira, Takayama, Dokuyama, Bontaro, Ei, Arakawa, Nash and others, have adopted strategies of collaboration that extend beyond the human, engaging with animals, plants and even radioactivity itself as active agents in the artistic process. Bringing ecological thought into conversation with transcultural art history, Nuclear Ecologies reconsiderers collaboration not simply as a method of shared authorship but as a distributed process shaped by complex networks of human and nonhuman agencies. Through close analysis of post-3.11 artworks, including site specific projects within the Fukushima exclusion zone to participatory installations in Tokyo, the book explores how artists respond to and are shaped by local ecologies and the post-disaster politics of visibility and expression. Five in-depth case studies trace how artistic collaborations confront pressing post-disaster

concerns from radioactive contamination and structural inequalities to the lived realities of both human and nonhuman disaster victims Situating post 3 11 artistic practices within wider trajectories of socially engaged art and global art systems this book part of the Visual Media Histories series challenges persistent boundaries between nature and culture aesthetics and politics It will be of interest to scholars and students in art history Japanese studies transcultural studies environmental humanities and those working across eco aesthetics posthumanism and disaster studies Femininity, Self-harm and Eating Disorders in Japan Gitte Marianne Hansen,2015-12-22 From the 1980s onwards the incidence of eating disorders and self harm has increased among Japanese women who report receiving mixed messages about how to be women Mirroring this women s self directed violence has increasingly been thematised in diverse Japanese narrative and visual culture This book examines the relationship between normative femininity and women s self directed violence in contemporary Japanese culture To theoretically define the complexities that constitute normativity the book develops the concept of contradictive femininity and shows how in Japanese culture women s paradoxical roles are thematised through three character construction techniques broadly derived from the doppelganger motif It then demonstrates how eating disorders and self harm are included in normative femininity and suggests that such self directed violence can be interpreted as coping strategies to overcome feelings of fragmentation related to contradictive femininity Looking at novels artwork manga anime TV dramas and news stories the book analyses both globally well known Japanese culture such as Murakami Haruki s literary works and Miyazaki Hayao s animation as well as culture unavailable to non Japanese readers The aim of juxtaposing such diverse narrative and visual culture is to map common storylines and thematisation techniques about normative femininity self harm and eating disorders Furthermore it shows how women s private struggles with their own bodies have become public discourse available for consumption as entertainment and lifestyle products Highly interdisciplinary it will be of huge interest to students and scholars of Japanese studies Japanese culture and society and gender and women s studies as well as to academics and consumers of Japanese literature manga and animation Art and AsiaPacific ,2008 Art AsiaPacific Almanac ,2008 MONUMENT FOR NOTHING 2007-06-25 A mid career retrospective of the artist s work covering the last twenty years this publication takes on the difficult task of reconciling an oeuvre that is defined by seemingly contradictory impulses Where some of his work displays a profound cynicism evidenced by scenes of brutal violence and sexual sadism others are rife with comedic irony and sarcastic wit that makes fun of even the most serious of topics This jarring combination of the erotic and the grotesque of a practice marked by light and dark impulses finds outlet through endless approaches from painting to sculpture video and performance art so that it is the examination of Aida s contradictory nature that is key to understanding his work For Aida art itself is the only authority and it is the artist s mission to challenge conventional morality in depicting history and culture and it s attendant violence and complexity This beautifully designed bilingual monograph proclaims Aida a conflicted complex and singular figure of contemporary Japanese art

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