



Abraham Kuyper

A Short and Personal Introduction

Richard J. Mouw

Abraham Kuyper A Short And Personal Introduction

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Abraham Kuyper A Short And Personal Introduction:

Abraham Kuyper Richard J. Mouw, 2011-06-11 Richard Mouw was first drawn to Abraham Kuyper's writings about public life in the turbulent 1960s. As he struggled to find the right Christian stance toward big social issues such as the civil rights movement and the Vietnam War, Mouw discovered Kuyper's Lectures on Calvinism and with it a robust vision of active Christian involvement in public life that has guided him ever since. In this short and personal introduction, Mouw sets forth Kuyper's main ideas on Christian cultural discipleship, including his views on sphere sovereignty, the antithesis, common grace, and more. Mouw looks at ways to update and in some places even correct Kuyper's thought as he applies it to such twenty-first-century issues as religious and cultural pluralism, technology, and the challenge of Islam. **The Challenges of Cultural Discipleship**

Richard J. Mouw, 2011-11-21 Richard J. Mouw is well known for his incisive views on the intersection of culture and Christianity and for his efforts to make the thought of major Dutch theologian Abraham Kuyper accessible to average Christians. In this volume, Mouw provides the scholarly backstory to his popular books as he interprets, applies, expands on, and at times even corrects Kuyper's remarkable vision for faith and public life. In thirteen essays, Mouw explores and develops the Kuyperian perspective on key topics in Christian cultural discipleship, including public theology, sphere sovereignty, education, creation, and more. He deftly articulates an ecumenically enriched neo-Calvinist or neo-Kuyperian perspective that appropriates and contextualizes the ideas and insights of this important theologian and statesman for new challenges in Christian thought and service. **T&T Clark Handbook of Neo-Calvinism**

Nathaniel Gray Sutanto, Cory Brock, 2024-01-25 Neo Calvinism critically advances Reformed orthodoxy for the sake of modern life. Birthed in the Netherlands at the turn to the twentieth century, initiated by Abraham Kuyper (1837-1920) and Herman Bavinck (1854-1921), it argued that a life before God entailed the leavening of faith over all human existence. While the movement originated in the Netherlands, the tradition now has a global reach, with practitioners and thinkers applying its insights in diverse ways and in their own contexts. This handbook is a genealogical introduction to this lively and modern branch of the Reformed tradition, with contributors that reflect its global reach. Its four sections chart the theological roots, important original figures, historical contours, and the contemporary influence of neo Calvinism across a diversity of fields. **The Calling of the Church in Times of Polarization**

2022-10-31 In many societies all over the world, an increasing polarization between contrasting groups can be observed. Polarization arises when a fear born of difference turns into us versus them thinking and rules out any form of compromise. This volume addresses polarizations within societies as well as within churches and asks the question: given these dynamics, what may be the calling of the church? The authors offer new approaches to polarizing debates on topics such as racism, social justice, sexuality, and gender, euthanasia, and ecology, and agriculture in various contexts. They engage in profound theological and ecclesiological reflection, in particular from the Reformed tradition. Contributors to this volume are: Najib George Awad, Henk van den Belt, Nadine Bowers, Du Toit, Jaeseung Cha, David Daniels, David Ferguson, Jan

Jorrit Hasselaar Jozef Hehanussa Allan Janssen Klaas Willem de Jong Vikt ria K czi n Philipp Pattberg Louise Prideaux Emanuel Gerrit Singgih Peter Ben Smit Thandi Soko de Jong Wim van Vlastuin Jan Dirk Wassenaar Elizabeth Welch Annemarieke van der Woude and Heleen Zorgdrager **The Oxford Handbook of Calvin and Calvinism** Bruce Gordon,Carl R. Trueman,2021-07-28 The Oxford Handbook of Calvin and Calvinism offers a comprehensive assessment of John Calvin and the tradition of Calvinism as it evolved from the sixteenth century to today. Featuring contributions from scholars who present the latest research on a pluriiform religious movement that became a global faith. The volume focuses on key aspects of Calvin's thought and its diverse reception in Europe, the transatlantic world, Africa, South America, and Asia. Calvin's theology was from the beginning open to a wide range of interpretations and was never a static body of ideas and practices. Over the course of his life his thought evolved and deepened while retaining unresolved tensions and questions that created a legacy that was constantly evolving in different cultural contexts. Calvinism itself is an elusive term bringing together Christian communities that claim a shared heritage but often possess radically distinct characters. The Handbook reveals fascinating patterns of continuity and change to demonstrate how the movement claimed the name of the Genevan reformer but was moulded by an extraordinary range of religious, intellectual, and historical influences from the Enlightenment and Darwinism to indigenous African beliefs and postmodernism. In its global contexts, Calvinism has been continuously reimagined and reinterpreted. This collection throws new light on the highly dynamic and fluid nature of a deeply influential form of Christianity. *Theology and History in the Methodology of Herman Bavinck* Cameron Clausing,2023-09-08 In the nineteenth century history was becoming a science while at the same time theology was vying for a place among the sciences and in the university. In the midst of these developments theologians were grappling with how theology and history could relate. This book examines one such important Dutch theologian Herman Bavinck and explores the intersection between theology and history in his methodology by considering Bavinck's intellectual and historical context and then seeing how that context influenced his understanding of revelation, confession, and Christian consciousness. **A Reformed Voice in the Ecumenical Discussion** Martien Brinkman,2016-04-26 In *A Reformed Voice in the Ecumenical Discussion* Martien E. Brinkman offers a critical account of the main international ecumenical developments of the last three decades. He delivers a sketch of the Reformed contribution to the ecumenical dialogues dealing with issues like contextuality, state church relations, the ethical implications of baptism, the church as sacrament of the kingdom, and apostolic tradition. He pleads for a stronger non-Western input in the ecumenical discussions and emphasizes that in many contexts (Indonesia, India, China) the interreligious dialogue has become part of the inner Christian dialogue. This study can be considered as a constructive contribution to the development of a hermeneutics of tradition and puts itself the critical question what is lost and found in translation. **Worldview Theory, Whiteness, and the Future of Evangelical Faith** Jacob Alan Cook,2021-09-28 The twenty-first century has seen energy passing between religious and political worldviews kicking up dust around the

identity and conviction based fault lines in American society. While many evangelical Christians have developed and deployed a worldview theory to describe and locate themselves within the world's ideological strife, Jacob Cook argues this approach has in effect compelled those listening to adopt the world's divisive modes of dealing with difference rather than living out a compelling alternative. As a popular framework for theology in recent history, world viewing has driven its white evangelical adherents to narrate human lives in this world including their own in ways that warp Christian identity as a personal social and theological reality. Through close studies of key white evangelical leaders who utilized the worldview concept for political engagement and cultural transformation over the last century, Cook reveals why worldview theory is inept for grasping real human complexity and moreover how it forms a barrier to genuine life together as creatures in a world only the living God can really view. In between these studies, he draws from current conversations in psychology, sociology, critical race studies, and other fields to deliver a vigorous critique of the worldview concept and its use as well as its underlying impulse and to unmask what world viewing shares with the history and spirit of whiteness. This book is for those wrestling with the relationship between Christianity and whiteness in America how the dynamics of whiteness have become transparent and thus contentious and where to go from here if one is to follow Jesus.

The Lordship of Christ Vern S. Poythress, 2016-06-14 Jesus Christ was not merely a human being. He was not merely a famous religious teacher. Jesus Christ is Lord of all. This radical claim from the Bible has profound implications for every area of life for every person and every facet of society. Drawing on key biblical texts, Vern Poythress explores what acknowledging the authority of Christ means for the way we should think and act. Unpacking how this authority affects spheres of life such as religion, politics, science, art, education, and the future, Poythress helps us pursue obedience to Christ as an expression of our gratitude and devotion and our anticipation of the joy promised to us when we serve him with all of our heart.

Essays on the Real Church Dirk J. Smit, 2024-08-15 The spirit of the Reformation is often expressed in the well-known slogan that Reformed churches are always being reformed according to God's Word: ecclesia reformata semper reformanda secundum verbum Dei. Over the last century, the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the church should reflect the truth and message of the church. Already in his doctoral dissertation, called *Sanctorum Communio*, the communion of the saints, the young Bonhoeffer combined theological claims and traditions with social theory and analysis in this spirit in an innovative way to study the nature and integrity and witness of the church. At the time, this was a radical claim with major consequences and challenges for Protestant churches. Their life, which meant their order, structure, actions, statements, convictions, public presence, and role, was to be measured by their gospel, which meant their message, proclamation, convictions, claims. They could no longer proclaim one truth yet live a different life. It was this spirit which led to the well-known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany. Many called this a moment of truth, a *status confessionis*. It was this same spirit which later inspired the struggle in South

Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been published before They were all occasional pieces written over several decades in different contexts and for different purposes and audiences yet they all breathe this self critical spirit of the Reformation considering whether the real church the concrete every day actual living church that people know and experience and perhaps belong to truly strives to embody the gospel itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about different social forms of the real church from worship to congregation from denomination to ecumenical church from individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways

Abraham Kuyper Abraham Kuyper,1998 Abraham Kuyper 1837 1920 is a significant figure in the history of the Netherlands and one of the most remarkable figures in the annals of Calvinism Kuyper celebrated the Reformed founders subscribed heart and soul to their teachings and worked ceaselessly to restore their authority in an age that had either forgotten them or contradicted their word From their theology Kuyper extruded a whole worldview and by that worldview he hoped to refashion the politics scholarship art and social arrangements of his time Calvinism was his soul and system the purest form of Christianity the treasure of the past the hope of the future This anthology published in the centennial year of Kuyper s famous Stone Lectures gathers sixteen key writings by Kuyper never before available in English Included are his definitive statements on politics education culture and the religious currents and social problems of his time Also included are Kuyper s own conversion narrative his critiques of Modernism and of Holiness theology his proposals on common grace and Calvinist politics his reflections on a culture in thrall to pantheism and evolution and his classic address on sphere sovereignty In his introduction editor James Bratt sets Kuyper s work in its 19th century context and shows the relevance of his ideas to contemporary debates on modernism evangelicalism and fundamentalism Bratt also provides helpful explanatory notes and a brief introduction to each piece Photographs cartoons and short excerpts from some of Kuyper s better known works make this an attractive volume that will stand as the definitive Kuyper anthology for years to come

Called to the Life of the Mind Richard J. Mouw,2014-11-27 I wasn t supposed to spend my life in the world of scholarship Richard Mouw acknowledges at the beginning of *Called to the Life of the Mind* Yet he has indeed spent his career in the academy and has become one of the most widely respected evangelical Christian scholars of our time In this wise little book Mouw defends Christian scholarship as an important and legitimate endeavor responding in particular to those traditions that continue to be suspicious of intellectual pursuits Writing in an inviting

conversational style Mouw reflects candidly on the faithful Christian cultivation of the life of the mind and offers gentle advice on how Christians especially evangelicals might fruitfully navigate the world of the academy as followers of Jesus

The Churchman ,1899 **The Christian Century** ,1925 *Creating a Christian Worldview* Peter Somers Heslam,1998
Abraham Kuyper 1837 1920 dominated the religious and political life of the Netherlands for nearly half a century and his ideas continue to inspire an international school of thought This book by Peter Heslam discusses Kuyper s ideas in their context by providing a historical commentary on the book in which they receive their most significant expression Lectures on Calvinism a series of six lectures that Kuyper delivered at Princeton Theological Seminary in 1898 [The Homiletic Review](#) ,1902 **First Things** ,1997 **Continent** ,1925 **The Congregationalist and Christian World** ,1904 **The Publishers Weekly** ,1898

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