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Victor Hugo

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The Complete Romances of Chrétien de Troyes David Staines, 1991-01-22 Eminently readable a translator who understands the spirit as well as the letter of the original and renders it with style. *Speculum* This new translation brings to life for a new generation of readers the stories of King Arthur, Lancelot, Guinevere, Gawain, Perceval, Yvain and the other knights and ladies of Chrétien de Troyes famous chivalric romances. A pleasure to read. *Library Journal* These are above all stories of courtly love and of knights tested in their devotion to chivalric ideals but they are also thrilling wonder stories of giants, wild men, tame lions, razor sharp bridges and visits to the Other World. *Washington Post Book World* This tastefully produced book will be the standard general translation for many years to come. *Choice* Chrétien is where the literary tradition of the Arthurian romance can be seen to begin. His poems are the earliest we have that portray knights errant questing through dangerous forests to challenge unknown opponents and to learn the meaning of love. *Times Literary Supplement* [Les Manuscrits de Chrétien de Troyes](#) Keith Busby, 1993 [North American Encounters](#) Dieter Meindl, 2002 These essays in English except for four items in German and French provide an intercultural perspective. They deal with such diverse aspects of North American including Québécois literature. The continental context also pervades treatments of novels featuring Indian wars, sentimentalism, the West and modern epic story cycles e.g. Atwood's and the long poem Kroetsch.

Gender and Voice in Medieval French Literature and Song Rachel May Golden, Katherine Kong, 2021-10-12 This volume brings together literary and musical compositions of medieval France identifying the use of voice in these works as a way of articulating gendered identities [Expériences sur le tirage des voitures et sur les effets destructeurs qu'elles exercent sur les routes exécutées en 1837 et 1838 ... et en 1839 et 1841, etc](#) Arthur Jules MORIN, 1842 **Francophone Post-colonial**

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