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GEOGRAPHY

Paper 1 Geographical Themes

0460/11

May/June 2022

1 hour 45 minutes



You must answer on the question paper.

You will need: Insert (enclosed)
Calculator
Protractor

Ruler

INSTRUCTIONS

- Answer three questions in total, one from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do not use an erasable pen or correction fluid.
- Do not write on any bar codes.
- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [].
- The insert contains additional resources referred to in the questions.

Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has 28 pages.

0460 11 M J 12 Ms

Marcel A. Müller

0460 11 M J 12 Ms:

Official Army National Guard Register United States. National Guard Bureau,1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard Minutes of the Annual Session General Congregational Association of Iowa,1889 Agriculture Handbook ,1976 Set includes revised editions of some issues The Post Office Directory of Exeter and Suburbs ,1903
 Statistical Theory and Method Abstracts ,1998 **Climatological Data for the United States by Sections** ,1971
Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries Vancouver (Canada), Directories ,1905 **American Dental Directory** ,2001 Natal Telephone Directory
South Africa. Department of Posts and Telegraphs,1970 **New Books on Women and Feminism** ,1986 **United States Civil Aircraft Register** ,1965-07 **The Municipal Year Book and Public Services Directory** ,1996 Metals Abstracts ,1996 Cape Peninsula Telephone Directory ,1990 Metals Abstracts Index ,1996 **Annual Report of the American Missionary Association** American Missionary Association,1876 Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses Western Australia. Parliament,1974 **Education Year Book** ,1993
 Southwest Builder and Contractor ,1930 **Climatological Data** United States. Weather Bureau,1960

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