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GEOGRAPHY

0460/11

Paper 1 Geographical Themes

May/June 2022

1 hour 45 minutes

You must answer on the question paper.

You will need: Insert (enclosed)
Calculator
Protractor

Ruler

INSTRUCTIONS

- Answer **three** questions in total, **one** from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do **not** use an erasable pen or correction fluid.
- Do **not** write on any bar codes.
- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [].
- The insert contains additional resources referred to in the questions.

Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has **28** pages.

0460 11 M J 12 Ms

Marcel A. Müller

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the name bar.

0460 11 M J 12 Ms:

Official Army National Guard Register United States. National Guard Bureau,1979 An alphabetical listing of all officers and warrant officers of the Army National Guard currently serving in an active status or assigned to the Inactive National Guard Minutes of the Annual Session General Congregational Association of Iowa,1889 Agriculture Handbook ,1976 Set includes revised editions of some issues The Post Office Directory of Exeter and Suburbs ,1903 Statistical Theory and Method Abstracts ,1998 **Climatological Data for the United States by Sections** ,1971 Collection of the monthly climatological reports of the United States by state or region with monthly and annual national summaries *Vancouver (Canada), Directories* ,1905 **American Dental Directory** ,2001 Natal Telephone Directory South Africa. Department of Posts and Telegraphs,1970 **New Books on Women and Feminism** ,1986 **United States Civil Aircraft Register** ,1965-07 **The Municipal Year Book and Public Services Directory** ,1996 Metals Abstracts ,1996 *Cape Peninsula Telephone Directory* ,1990 Metals Abstracts Index ,1996 **Annual Report of the American Missionary Association** American Missionary Association,1876 Minutes and Votes and Proceedings of the Parliament, with Papers Presented to Both Houses Western Australia. Parliament,1974 **Education Year Book** ,1993 **Southwest Builder and Contractor** ,1930 **Climatological Data** United States. Weather Bureau,1960

Reviewing **0460 11 M J 12 Ms**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**0460 11 M J 12 Ms**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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