



Detail of a miniature of Lydgate and pilgrims on the road to Canterbury,
at the beginning of the prologue of the *Siege of Thebes*.
Attributed to Gerard Horenbout. c. 1516-1523.

Key Of Remembrance A Study Of Chaucers P

John M. Steadman



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The Idea of the Book in the Middle Ages Jesse Gellrich, 2019-03-15 This book assess the relationship of literature to various other cultural forms in the Middle Ages Jesse M Gellrich uses the insights of such thinkers as Levi Strauss Foucault Barthes and Derrida to explore the continuity of medieval ideas about speaking writing and texts

Chaucer's Monk's Tale and Nun's Priest's Tale Peter Goodall, 2009-02-21 Of all the stories that comprise The Canterbury Tales certain ones have attracted more attention than others in terms of literary scholarship and canonization The Monk s Tale for instance was popular in the decades after Chaucer s death but has since suffered critical neglect particularly in the twentieth century The opposite has occurred with the Nun s Priest s Tale which has long been one of the most popular and widely discussed of the tales cited by some critics as the most essentially Chaucerian of them all This annotated bibliography is a record of all editions translations and scholarship written on The Monk s Tale and the Nun s Priest s Tale in the twentieth century with a view to revisiting the former and creating a comprehensive scholarly view of the latter A detailed introduction summarizes all extant writings on the two tales and their relationship to each other giving a sense of the complexity of Chaucer s seminal work and the unique function of its component stories By dealing with these two tales in particular this bibliography suggests the complicated critical reception and history of The Canterbury Tales

Anglo-Scottish Literary Relations 1430-1550 G. C. Kratzmann, 1980 This book is a study of Anglo Scottish literary relations in the later Middle Ages and early Renaissance It attempts to show how those poets who have frequently been called Scottish Chaucerians James I Henryson Dunbar and Douglas drew upon English writing In the best Middle Scots poetry we see an order of invention and technical mastery that is comparable with that of Chaucer s work and this is sometimes accompanied by shrewd commentary on Chaucer s art Evidence of such an independent and critical view of Chaucer is strikingly absent in contemporary English poetry and the book accounts for some of the differences between Northern and Southern poetry in the later Middle Ages Above all this study reveals that the poetry of the fifteenth and early sixteenth century in Scotland is a rich and extremely varied body of literature ranging from the carefully wrought philosophical comedy of The Kingis Quair to the tragic grandeur of Henryson s The Testament of Cresseid from the pointed satires and grotesqueries of Dunbar to Douglas vigorous and sensitive translation of the Aeneid

Routledge Library Editions: Chaucer Various, 2021-08-29 Reissuing works originally published between 1964 and 1994 this superb set of books is an array of scholarship on one of the most important authors of the medieval period Some of these titles are introductory books on Chaucer and his works but others are specifically focused on his humour or the sources he drew from or his importance to the development of English poetry and between them they address all of his works not only the Canterbury Tales A good coverage of critical study in the area of medieval poetry that contains interesting fodder for any literature student or academic

The Cambridge Companion to Chaucer Piero Boitani, Jill Mann, 2003 The Cambridge Companion to Chaucer is an extensively revised version of the first edition which has

become a classic in the field This new volume responds to the success of the first edition and to recent debates in Chaucer Studies Important material has been updated and new contributions have been commissioned to take into account recent trends in literary theory as well as in studies of Chaucer's works New chapters cover the literary inheritance traceable in his works to French and Italian sources his style as well as new approaches to his work Other topics covered include the social and literary scene in England in Chaucer's time and comedy pathos and romance in the Canterbury Tales The volume now offers a useful chronology and the bibliography has been entirely updated to provide an indispensable guide for today's student of Chaucer

Chaucer and the Craft of Fiction Leigh A. Arrathoon, 1986

The Riverside Chaucer Geoffrey Chaucer, Larry Dean Benson, 2008 The third edition of the definitive collection of Chaucer's Complete Works reissued with a new foreword by Christopher Cannon Since F N Robinson's second edition of the *The Works of Geoffrey Chaucer* was published in 1957 there has been a dramatic increase in Chaucer scholarship This has not only enriched our understanding of Chaucer's art but has also enabled scholars working for the first time with all the source material to recreate Chaucer's authentic texts For the third edition an international team of experts completely re-edited all the works added glosses to appear on the page with the text and greatly expanded the introductory material explanatory notes textual notes bibliography and glossary In short the Riverside Chaucer is the fruit of many years' study the most authentic and exciting edition available of Chaucer's Complete Works

The Olde Daunce Robert R. Edwards, 1991-01-22 In this volume a variety of perspectives reevaluate the nature of friendship desire and the olde daunce of love in the Middle Ages Challenging earlier scholarly notions about medieval marriage this book suggests and explores the legitimacy of marital friendship affection and mutuality The authors explore the relationship of medieval love to companionship equality and power and relate medieval expressions of love to a number of issues including creativity reading and writing voyeurism chastity violence and even hate The book reconsiders the theological philosophical and legal background of medieval attitudes toward marriage analyzes expressions of love and desire in European vernacular literature and considers several implications of Chaucer's treatment of love marriage and sexuality

The Sources of Chaucer's Poetics Amanda Holton, 2016-12-05 Focusing on four aspects of Chaucer's poetics use of narrative speech rhetoric and figurative language this is the first book-length study to identify Chaucer's distinctive poetic strategies by making specific comparisons with known textual sources The author provides a combination of analysis of both poetic stylistics and sources reading *The Legend of Good Women* and five of *The Canterbury Tales* *The Knight's Tale* *The Man of Law's Tale* *The Physician's Tale* *The Monk's Tale* and *The Manciple's Tale* against their textual sources including Ovid's *Metamorphoses* and *Heroides* Boccaccio's *Teseida* Virgil's *Aeneid* *Le Roman de la Rose* and histories by Nicholas Trevet and Guido delle Colonne Holton provides a picture of Chaucer's habits as a writer showing that he was consistent in asserting his own techniques against the pressure of his sources and in keeping control over words and their meaning

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Publications William Ray Crawford,1967 **Journal X** ,1998 *The Imagery of the Libro de Buen Amor* Gail Phillips,1983
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