

## Four Philosophers of the Enlightenment

Answer the questions in Part A and Part B

### Part A:

#### Hobbes Questions

1. Explain what Hobbes meant by the "state of nature" and by the "social contract."  
"state of nature" describing were all individuals were naturally equal.  
"social contract" meant "once the people had given absolute power to the king, they had no right to revolt against him"
2. Why did Hobbes believe that the best form of government had a king as its sovereign?  
Giving all power in the hands of the king would mean more determination and would be an exercise in political authority.
3. How did Hobbes view the church's relationship to government?  
The religion interferes with royal and start a civil war he advised that the church become a department of the king government, which would closely control all religious affairs.

#### Locke Questions

1. Although Locke in *Two Treatises of Government* agreed with Hobbes about the necessity of a social contract in a brutish state of nature, what were his disagreements regarding man's natural rights and the operation of the social contract? How did he view the power of the king?  
Natural rights such as freedom and the right to life can never be stolen or handed over voluntarily to individuals, also the king would not have absolute power if a sovereignty violated the rights.
2. What were Locke's views on property and its relationship to government?  
Promoting the "public good" is necessary to protect and promote commercial property, so they would have the right to do what they want with their property unless you invade the rights of other people.
3. Explain Locke's ideas about representative government. What role did property play in his conception of voting rights?  
Locke's idea was that only men with property and business would have the right to vote.

#### Montesquieu Questions

1. In *The Spirit of the Laws*, how did Montesquieu differ from Hobbes and Locke in his beliefs about the state of nature? What did he mean by "the state of war" and its relation to "the state of society"?

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