

Key: E^b — Akwa Ibom State Anthem *She redemmed isok*

1

S d : - - r : m : f | **S** : - - f : m : - | **d'** : l : s : m | **r** : - - d : d : -
A d : - - t, : d : d | **r** : t, : d : - | **d** : d : d : d | **d** : t, : d : -
T m : - - f : s : l | **s** : - - s : s : - | **m** : f : s : l | **t** : s : f : m : -
B d : - - d : d : l, | **t** : s : d : - | **d** : r : m : l, | **t** : s : d : -
 Let Us Rise, A-kwe'l -born State, To the Faith of Great --- ness.
 God of Mer-cy Hear Our Plea, Make Our Land a Place to be.

2

S d : - - r : m : f | **S** : - - f : m : - | **d'** : l : s : m | **r** : - - d : d : -
A d : - - t, : d : d | **r** : t, : d : - | **d** : t, : d : d | **d** : t, : d : -
T m : - - f : s : l | **s** : - - s : s : - | **m** : f : s : l | **t** : s : f : m : -
B d : - - d : d : l, | **t** : s : d : - | **d** : r : m : l, | **t** : s : d : -
 O A -kwa A -ba -s1 -born Let Our Dreams be Ev - er One.
 Let the War-like Sheathe His Sword, Still all vi - ces in the Land.

3

S r : - - r : r : m | **f** : - - m : r : - | **m** : - - m : m : f | **s** : - - f : m : -
A t, : - - t, : t, : d | **r** : - - d : t, : - | **d** : - - d : d : t, | **d** : - - t, : d : -
T s : - - s : s : s | **s** : - - s : s : - | **s** : - - s : s : s | **s** : - - s : s : -
B s, : - - s, : s, : t, : - - d : s, : - | **d** : - - d : d : r | **m** : - - r : d : -
 Rise Be-yond Eth-ni - ci - ty, Build with Love Our Prom - ised Land.
 Grant Your Rule O Prince of Peace, that Our State may Ev - er be.

4

S d : - - d' : l : s | **d'** : - - d' : l : s | **d'** : - - d' : s : m : f : m | **r** : - - d : d : -
A d : - - d : f : m | **d** : - - d : f : m | **m** : - - m : m : d : d : d | **d** : t, : t, : -
T d' : - - d' : d' : d' | **d'** : - - d' : d' : d' | **s** : - - s : d' : s : l : l | **s** : - - f : m : -
B d : - - d : f : d | **d** : - - d : f : d | **d** : - - d : d : d : f | **s** : - - s, : d : -
 For - ward Ev - er! Back-ward Nev-er! Serve the Land in U - ni - ty and Love.
 Peace - ful Ev - er! Warr - ing Nev-er! Let Your Will O God for Ev - er Reign.

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Singing for schools and congregations, on the tonic sol-fa method. Reports of lectures. And testimonies of teachers John Curwen, 1848 **Official Report** Uganda. National Assembly, 1962 **Hymns and Constructions of Race** Erin

Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race. It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities. The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa. They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings. The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity. It will be relevant for scholars interested in religion music race and postcolonialism

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patchwork scottie dog is rotary cut and quick pieced

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seams are 1 4 inch you will need half

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