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A Preface to
Chaucer

STUDIES IN
MEDIEVAL PERSPECTIVES

BY D. W. ROBERTSON, JR.

A Preface To Chaucer Studies In Medieval Perspective Princeton Legacy Library

DJ Losen



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A Preface to Chaucer Durant Waite Robertson, 2015-12-08 What were the medieval stylistic aesthetic and literary conventions that Chaucer drew upon and knew that his audience would understand In this rich study Mr Robertson has included 118 illustrations of medieval sculpture cathedral interiors illuminated manuscripts paintings ornamental devices and decorations to show how these conventions affected the visual arts of Chaucer's time Special attention is directed to fundamental differences between medieval and modern attitudes toward poetry and to the significance of these differences for an approach to medieval art By placing Chaucer fully in his own time Mr Robertson establishes new perspectives for understanding Chaucer's poetry His book is like a rich tapestry weaving together many threads Originally published in 1962 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *A Preface to Chaucer* Durant Waite Robertson, 1963 **The Anonymous Old**

English Homily: Sources, Composition, and Variation, 2020-11-23 The Anonymous Old English Homily Sources Composition and Variation offers important essays on the origins textual transmission and re use of early English preaching texts between the ninth and the late twelfth centuries Associated with the Electronic Corpus of Anonymous Homilies in Old English project these studies provide fresh insights into one of the most complex textual genres of early medieval literature Contributions deal with the definition of the anonymous homiletic corpus in Old English the history of scholarship on its Latin sources and the important unedited Pembroke and Angers Latin homiliaries They also include new source and manuscript identifications and in depth studies of a number of popular Old English homilies their themes revisions and textual relations Contributors are Aidan Conti Robert Getz Thomas N Hall Susan Irvine Esther Lemmerz Stephen Pelle Thijs Porck Winfried Rudolf Donald G Scragg Robert K Upchurch Jonathan Wilcox Charles D Wright Samantha Zacher See inside the book

Routledge Library Editions: Chaucer Various, 2021-08-29 Reissuing works originally published between 1964 and 1994 this superb set of books is an array of scholarship on one of the most important authors of the medieval period Some of these titles are introductory books on Chaucer and his works but others are specifically focused on his humour or the sources he drew from or his importance to the development of English poetry and between them they address all of his works not only the Canterbury Tales A good coverage of critical study in the area of medieval poetry that contains interesting fodder for any literature student or academic **A Preface to Chaucer: Studies in Medieval Perspectives** D.W. Robertson (jr.), 1962

Chaucer's Troilus and Criseyde and the Knight's Tale Frieda Elaine Penninger, 1993 This book examines Troilus and Criseyde and The Knight's Tale as poems which work the same plot to contrasting tragic and joyous endings but for the same

purpose of exploring the folly of electing the temporal world over the eternal It demonstrates that the tragedy of Troilus and Criseyde is a consequence of the folly of relying on Fortune and temporal bliss and works through the pattern of a similar dependence in The Knight's Tale It then develops the portrayal of the protagonists of the poems as Fortune's Fools through a scrutiny of courtship as game of play of caritas and cupiditas contrasted with the implications of pity mercy grace and love as used in temporal contexts in the poem but defined theologically elsewhere in Chaucer and of the limitations of knighthood and chivalry as defined by the world of the poems

Chaucer and the Norse and Celtic Worlds Rory McTurk, 2017-03-02 Through an examination of Old Norse and Celtic parallels to certain works of Chaucer McTurk here identifies hitherto unrecognized sources for these works in early Irish tradition He revives the idea that Chaucer visited Ireland between 1361 and 1366 placing new emphasis on the date of the enactment of the Statute of Kilkenny Examining Chaucer's House of Fame McTurk uncovers parallels involving eagles perilous entrances and scatological jokes about poetry in the Topographia Hibernie by Gerald of Wales Snorri Sturluson's Edda and the Old Irish sagas Fled Bricrend and Togail Bruidne Da Derga He compares The Canterbury Tales with its use of the motif of a journey as a framework for a tale collection with both Snorri's Edda and the Middle Irish saga Acallam na Sen rach McTurk presents a compelling argument that these works represent Irish traditions which influenced Chaucer's writing In this study McTurk also argues that the thirteenth century Icelandic Laxdala Saga and Chaucer's Wife of Bath's Prologue and Tale each descend from an Irish version of the Loathly Lady story Further he surmises that Chaucer's five stress line may derive from the tradition of Irish song known as amhrán which there is reason to suppose existed in Ireland well before Chaucer's time

Medieval literary voices Louise D'Arcens, Sif Ríkharðsdóttir, 2022-07-05 Voice is a fleeting physical phenomenon that leaves behind traces of its existence Medieval literary voices offers a wide reaching approach to the concept of literary voices both the vanished authorial ones and the implicit textual ones Its impressive lineup deepens our understanding of how literary voices evoke the elusive voices lurking beyond the text capturing the absent authorial voice the traces of scribal voices and the soundscape of the uttered text It explores multiple dimensions of medieval voice and vocalisations and the interactions between literary voices and their authorial scribal and socio political settings It contends that through the theorizing of literary voices we can begin to understand the ways in which medieval voices mediate or proclaim an embodied selfhood or material presence how they dictate or contest moral conventions and how they create and sustain narrative soundscapes

The Idea of the Vernacular Jocelyn Wogan-Browne, Ian Richard Johnson, 1999 This pioneering anthology of Middle English prologues and other excerpts from texts written between 1280 and 1520 is one of the largest collections of vernacular literary theory from the Middle Ages yet published and the first to focus attention on English literary theory before the sixteenth century It edits introduces and glosses some sixty excerpts all of which reflect on the problems and opportunities associated with writing in the mother tongue during a period of revolutionary change for the English language The excerpts fall into three groups illustrating the

strategies used by medieval writers to establish their cultural authority the ways they constructed audiences and readerships and the models they offered for the process of reading Taken together the excerpts show how vernacular texts reflected and contributed to the formation of class gender professional and national identity They open windows onto late medieval debates on women s and popular literacy on the use of the vernacular for religious instruction or Bible translation on the complex metaphorical associations contained within the idea of the vernacular and on the cultural and political role of the courtly writing associated with Chaucer and his successors Besides the excerpts the book contains five essays that propose new definitions of medieval literary theory discuss the politics of Middle English writing the relation of medieval book production to notions of authorship and the status of the prologue as a genre and compare the role of the medieval vernacular to that of postcolonial literatures The book includes a substantial glossary that constitutes the first mapping of the language and terms of Middle English literary theory The Idea of the Vernacular will be an invaluable asset not only to Middle English survey courses but to courses in English literary and cultural history and courses on the history of literary theory Borges and Dante Humberto Núñez-Faraco,2006 Originally presented as the author s thesis doctorate University College London 2001

Dictionary Catalogue of the Library of the Pontifical Institute of Mediaeval Studies, Toronto, Canada: A-Church F Pontifical Institute of Mediaeval Studies. Library,1972 **A preface to Chaucer** B W. Robertson,1963 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles* University of California (System). Institute of Library Research,University of California, Berkeley,1972 Subject Catalog J. Henry Meyer Memorial Library,1967 Subject Guide to Books in Print ,1993 **National Union Catalog** ,1970 Includes entries for maps and atlases Modern Language Quarterly ,1962 **General Catalogue of Printed Books** British Museum. Department of Printed Books,1959 *A Preface to Chaucer* Durant W. Robertson,1973 **Adult Catalog:** **Subjects** Los Angeles County Public Library,1970

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