

# BEFORE VIRTUE

Assessing Contemporary Virtue Ethics



JONATHAN J. SANFORD

# Before Virtue Assessing Contemporary Virtue Ethics

**Jonathan J. Sanford**



## **Before Virtue Assessing Contemporary Virtue Ethics:**

**Before Virtue** Jonathan J. Sanford, 2015 Jonathan Sanford finds that despite the common origins of contemporary virtue ethics in Anscombe the literature varies widely not just in its scope but in its basic commitments What exactly is contemporary virtue ethics In *Before Virtue* Sanford develops strategies for describing contemporary virtue ethics accurately He then assesses contemporary virtue approaches by the Anscombean dual standard which inspired them the degree to which they avoid the pitfalls of modern moral philosophy and the extent to which they exemplify a successful recovery of an Aristotelian approach to ethics

*Before Virtue* Jonathan J. Sanford, 2015 Jonathan Sanford finds that despite the common origins of contemporary virtue ethics in Anscombe the literature varies widely not just in its scope but in its basic commitments What exactly is contemporary virtue ethics In *Before Virtue* Sanford develops strategies for describing contemporary virtue ethics accurately He then assesses contemporary virtue approaches by the Anscombean dual standard which inspired them the degree to which they avoid the pitfalls of modern moral philosophy and the extent to which they exemplify a successful recovery of an Aristotelian approach to ethics

**Beyond Virtue Ethics** Stephen M. Meawad, 2023 This book develops a contemporary model of spiritual struggle aimed at perpetual ascent to and in God Spiritual struggle in this project which ultimately shifts the emphasis from virtue's acquisition to its pursuit is defined as the exertion of effort in all conceivable dimensions physical emotional psychological intellectual and spiritual with intent to attain a semblance of knowledge of and intimacy with Jesus Christ in community for God and for others Gregory of Nyssa's theory of epektasis assumes a basic three tiered conception of perpetual ascent beginning with purification and detachment from fleshly passions strengthening the soul by increasing in similitude to God and ending with unity with God that is with inexpressible and transformative experience of God God the infinite the Good and the Paragon of virtue functions as the orienting principle of this perpetual ascent mitigating the issues of the unity of the virtues and the self centeredness and self effacement of virtue This book goes on to provide two of many potential concrete instantiations of this suggested model The first is the application of this model to the body which in turn will have implications for contemporary sexual ethics The second is a reintegration of ethics and Scripture through the contemporary application of an ancient Patristic *lectio divina*

*Thomas Aquinas on Virtue* Thomas M. Osborne Jr, Thomas Michael Osborne, 2022-06-23 A comprehensive account of Thomas Aquinas's understanding of virtue for scholars in ethics medieval philosophy and theology

**Virtue Ethics: Retrospect and Prospect** Elisa Grimi, 2019-04-24 The rise of the phenomenon of virtue ethics in recent years has increased at a rapid pace Such an explosion carries with it a number of great possibilities as well as risks This volume has been written to contribute a multi faceted perspective to the current conversation about virtue Among many other thought provoking questions the collection addresses the following What are the virtues and how are they enumerated What are the internal problems among ethicists and what are the objections and replies to contemporary virtue ethics Additionally the practical implications

following from the answers to these questions are discussed in new and fascinating research Fundamental concepts such as teleology and eudaimonism are addressed from both a historical and dialectical approach This tome will contribute not only to providing further clarity to the current horizons in virtue ethics but also to the practical conclusion following from the study to challenge the reader towards a greater pursuit of the virtuous life Kierkegaard and Religion Sylvia Walsh, 2018-03-08 No thinker has reflected more deeply on the role of religion in human life than Søren Kierkegaard who produced in little more than a decade an astonishing number of works devoted to an analysis of the kind of personality character and spiritual qualities needed to become an authentic human being or self Understanding religion to consist essentially as an inward passionate personal relation to God or the eternal Kierkegaard depicts the art of living religiously as a self through the creation of a kaleidoscope of poetic figures who exemplify the constituents of selfhood or the lack thereof The present study seeks to bring Kierkegaard into conversation with contemporary empirical psychology and virtue ethics highlighting spiritual dimensions of human existence in his thought that are inaccessible to empirical measurement as well as challenging on religious grounds the claim that he is a virtue ethicist in continuity with the classical and medieval virtue tradition *Beauty and the Good* Alice M. Ramos, 2020-10-30 In the past twenty years or more there has been a growing interest among philosophers and theologians alike in the transcendentals and especially in the beautiful This seems fortuitous since so much of contemporary culture is fixated in many ways on beauty on what might be called a superficial or man made beauty intent on outward appearance with little or no concern for the human person's interiority and distinctive nature The Ancients and the Medievals on the contrary were sensitive not only to the beauty of nature and art but also to beauty as intelligible that is to the beauty of moral harmony and of metaphysical splendor While the question of whether the beautiful is in fact a transcendental aspect of being continues to be a subject of dispute in contemporary scholarship the relationship between the beautiful and the good has been accepted since ancient times and has been attended to in recent publications None of these publications however offers a systematic treatment of this relationship by drawing from the wisdom of both ancient and medieval thought in such a way as to bring together the work of scholars in this tradition *Beauty and the Good* intends therefore to make a singular contribution by presenting a richer alternative to the contemporary cult of beauty and appearance on the one hand and to the concomitant decline of real beauty on the other hand In addition to highlighting the centrality of beauty in the Aristotelian account of moral virtue where virtue is *kalon* and virtuous actions are done for the sake of *kalon* an account which is found echoed in the medieval notion of intrinsic goodness *bonum honestum* understood as intelligible or spiritual beauty this volume will provide the metaphysical and theological grounding for beauty as influenced in part by Plato and Neoplatonism together with a much needed account of how we know and judge beauty and how for the recognition of true good and real beauty we need to be properly disposed The integration of philosophical and theological reflection on the nature and relationship of beauty and the good on our perception and judgment of beauty and of

the good as beautiful and on the motivational role of beauty in human action has as its goal to produce a coherent volume of essays

**Virtue Ethics, Old and New** Stephen Mark Gardiner, 2005 There are grounds for saying that contemporary work in virtue ethics is if not quite in its theoretical infancy at least not far out of diapers And this suggests that we should be gentle and nurturing allowing it time to flourish before coming to any definitive verdict on its merits However it is hard to deny that modern day virtue ethics is part of a long sophisticated and fairly continuous tradition Not only does the approach have origins almost as ancient as philosophy itself but its history also includes extensive work by such philosophical luminaries as at least Socrates Plato Aristotle the Stoics Aquinas and perhaps Hume and Nietzsche And this suggests that we should already be in a good position to assess its appeal from the Introduction In *Virtue Ethics Old and New* ten philosophers seek to enrich the contemporary understanding and development of virtue ethics through a detailed examination of some key contributions from its past Their essays demonstrate the continuing relevance of the history of moral philosophy to contemporary debates

**Contemporary Virtue Ethics** Nancy E. Snow, 2020-10-22 This Element provides an overview of the central components of recent work in virtue ethics The first section explores central themes in neo Aristotelian virtue ethics while the second turns the discussion to major alternative theoretical perspectives The third section focuses on two challenges to virtue ethics The first challenge is the self centeredness or egoism objection which is the notion that certain kinds of virtue ethics are inadequate because they advocate a focus on the person's own virtue and flourishing at the expense of or at least without due regard for the concerns of others The second is situationist challenges to the ideas that there are indeed virtues and that personality is integrated enough to support virtues

*The Cambridge Companion to Virtue Ethics* Daniel C. Russell, 2013-02-14 This volume addresses the history future and contemporary application of virtue ethics

*The Oxford Handbook of Virtue* Nancy E. Snow, 2017-12-01 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for

further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue

**Encyclopedia of Business Ethics and Society** Robert W. Kolb, 2007-10-19 The five volumes of this ultimate resource recognize the inherent unity between business ethics and business and society that stems from their shared primary concern with value in commerce This Encyclopedia spans the relationships among business ethics and society by including more than 800 entries that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment

*Virtue Rediscovered* Nathan Wood, 2019-11-29 Virtue ethics occupies the strange position of being one of the oldest and most prominently discussed ethical theories throughout history and yet many contemporary moral philosophers do not recognize it as a genuine alternative to currently prominent normative theories such as utilitarianism or Kantian ethics In *Virtue Rediscovered* Deontology Consequentialism and Virtue Ethics in the Contemporary Moral Landscape Nathan Wood argues that this discrepancy requires us to rethink how we understand the function and purpose of normative ethical theories especially insofar as such theories are expected to be action guiding All ethical theories guide action but they do so in two different ways One way is through stipulating criteria for what we ought to do but another way is setting a core concern that represents an account of what lies at the heart of morality and determines the moral salience of features in the world This framework not only clarifies the nature of deontology consequentialism and virtue ethics but also recasts the debate among them

**Pro Ecclesia** , 1999

**Virtue Ethics** Stephen Darwall, 2002-11-08 Virtue Ethics collects for the first time the main classical sources and the central contemporary expressions of virtue ethics approach to normative ethical theory Edited and introduced by Stephen Darwall these readings are essential for anyone interested in normative theory Introduced by Stephen Darwall this collection brings together classic and contemporary readings which define and advance the literature on virtue ethics Includes six essays which respond to the classic sources Includes a contemporary discussion on character and virtue by Gary Watson Includes classic essays by Aristotle Francis Hutcheson and David Hume and recent reactions to this work by philosophers including Philippa Foot John McDowell Alasdair MacIntyre Annette Baier Rosalind Hursthouse and Michael Slote

Rethinking Virtue Ethics Michael Winter, 2011-09-06 Rethinking Virtue Ethics offers a model of Aristotelian virtue ethics based on a deductive paradigm This book argues that contrary to what many contemporary thinkers are inclined to believe Aristotelian virtue ethics is consistent with at least some action guiding moral principles being true unconditionally and that a justification for general moral principles can be grounded in fundamental concepts within Aristotle's theory An analysis of ethical propositions that hold for the most part is proposed that fits well within the deductive paradigm developed This unique interpretation of virtue ethics has implications for recent discussions of the virtues in social psychology issues about how fundamental moral principles are known questions about the justification of inalienable rights debates about moral particularism and generalism and

discussions of moral realism and anti realism      **Virtue Ethics** Nafsika Athanassoulis,2013-01-24 From Aristotle to MacIntyre this introduction to virtue ethics critically explores competing accounts of virtue and potential uses and future directions for the discipline      **Virtue Ethics for the Real World** Howard J. Curzer,2023-02-10 In *Virtue Ethics for the Real World* Improving Character without Idealization Howard J Curzer argues that character ideals seduce virtue ethicists into counterintuitive claims mislead and psychologically harm people seeking to improve their characters and sometimes become tools for exploitation Curzer offers a theory of Aristotelian virtue ethics that eschews idealization and that harmonizes with common sense To explain the many dilemmas of ordinary life he allows that different virtues sometimes enjoin incompatible actions and even enjoin actions that conflict with duty Curzer defends the doctrine of the mean arguing that idealized traits such as unilateral forgiveness universal civility unconditional commitments and unlimited generosity are not virtues He shows that the reciprocity of virtues doctrine depends upon idealization and rejects it When undergirding his theory Curzer wears several hats He is a eudaimonist when grounding virtue a constructivist when grounding value and a perspectivist a la Nietzsche when grounding virtuous action How can people improve without aiming at an ideal Curzer offers an individualized approach to character improvement modeled on contemporary medicine First diagnose each person s character flaws Then tailor treatment plans to each flaw An important tool is a fine grained table of the components of character their failure modes and corresponding therapies Curzer provides the beginnings of such a table      *Virtue Ethics* Liezl van Zyl,2018-07-03 This volume provides a clear and accessible overview of central concepts positions and arguments in virtue ethics today While it focuses primarily on Aristotelian virtue ethics it also includes discussion of alternative forms of virtue ethics sentimentalism and pluralism and competing normative theories consequentialism and deontology The first six chapters are organized around central questions in normative ethics that are of particular concern to virtue ethicists and their critics What is virtue ethics What makes a trait a virtue Is there a link between virtue and happiness What is involved in being well motivated What is practical wisdom What makes an action right The last four chapters focus on important challenges or objections to virtue ethics Can virtue ethics be applied to particular moral problems Does virtue ethics ultimately rely on moral principles Can it withstand the situationist critique What are the prospects for an environmental virtue ethics      Progress and Future Directions in Evaluation: Perspectives on Theory, Practice, and Methods Debra J. Rog,Deborah Fournier,1997-01-24 In doing so we must be more cognizant of our responsibility to design and implement our studies with this broader contribution in mind

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