
BECOMING NATIONAL



A READER

Edited by
Goeff Eley and Ronald Grigor Suny

Becoming National A Reader

SJ Ball

Becoming National A Reader:

Becoming National Geoff Eley, Ronald Grigor Suny, 1996 In *Becoming National* Geoff Eley and Ronald Grigor Suny two of the foremost authorities on nationalism acknowledge these changes by combining a diverse selection of readings with a unifying introduction and instructive headnotes that move the discussion of nationalism onto a new and contemporary level. Each group of readings is introduced by a brief historical essay and the readings are fully annotated. Emphasizing the recent intellectual advances and influential ideas of Miroslav Hroch, Benedict Anderson, Paul Gilroy, Stuart Hall, Lauren Berlant, and a host of others, this book underscores the nineteenth and twentieth century nationalist theories to show not only where scholars of nationalism have been but where they are going.

The Scripting of A National History Lysa Hong, Jianli Huang, 2008-04-01 Rather than presenting another narrative of Singapore history, *The Scripting of a National History: Singapore and Its Pasts* studies the constructed nature of the history endorsed by the state which blurs the distinction between what happened in the past and how the state intends that past to be understood. The People's Action Party (PAP) government's unbroken mandate to rule has come in no small part from the way it explains its lineage and record to Singaporeans. The power vested in various aspects of Singapore's history is thus examined through a consideration of past and present politics. The authors trace state discourses on Singapore history from the decision immediately after independence to recognize the nineteenth century British acquisition of the island as its founding moment to the 1980s and 1990s when an essentially Confucian heritage was recognized under the rubric of Asian values and finally to an emphasis on the history of racial fragility and harmony in response to the threat of terrorism in the twenty-first century. Embedded within these discourses is the story of the PAP as the heir of the economic dynamics of the *pax Britannica* as an exponent of the morality and righteousness of the Chinese scholar gentleman and as the firm hand that balances the interests of the majority Chinese against those of the minority populations, particularly the Malays. The authors examine the underlying template of Singapore history, the negotiation with its immigrant past and the popularization of history through conscription of national heroes. The chapters range from considering how political leaders claim to be historians by virtue of being the makers of history to the vicissitudes undergone by two originally private homes turned into symbols of Singapore's Chinese modernity. *The Scripting of a National History: Singapore and Its Pasts* is highly relevant not only to academics but also for the Singapore general reader interested to see what are meant to be received wisdoms for the citizenry interrogated in a well-reasoned and engaging exercise as well as for an international readership to whom Singapore has become a fascinating enigma. They may well be intrigued by the anxieties of being Singaporean.

Creating Spaniards Sandie Eleanor Holguin, 2002 *Creating Spaniards* is a cultural and intellectual history that explains the intersection of politics and culture and the formation of a national identity during Spain's Second Republic and Civil War. It counters recent scholarship claiming that leaders of the Second Republic had no programs for inventing traditions to encourage a Spanish national identity.

Focusing on the Second Republic 1931 1936 Sandie Holgu n illustrates how various intellectuals and politicians of the Republican Socialist coalition used theater literature and film to aid the construction of a unified Spanish culture and history She uses memoirs journals newspapers parliamentary debates and archival sources in her examination of the impact that cultural reforms had on the transformation of one of Europe s oldest states *Nationalism and Globalization* Leo Suryadinata,2000 After the end of the Cold War nationalism has re emerged as a challenge to world order This study focuses in a comparison of nationalism in Asia and the West and the relevance of nationalism in the face of globalization

Adventure Journalism in the Gilded Age Katrina J. Quinn,Mary M. Cronin,Lee Jolliffe,2021-07-13 These new essays tell the stories of daring reporters male and female sent out by their publishers not to capture the news but to make the news indeed to achieve star billing and to capitalize on the Gilded Age public s craze for real life adventures into the exotic and unknown They examine the adventure journalism genre through the work of iconic writers such as Mark Twain and Nellie Bly as well as lesser known journalistic masters such as Thomas Knox and Eliza Scidmore who took to the rivers and oceans mineshafts and mountains rails and trails of the late nineteenth century shaping Americans perceptions of the world and of themselves *Theater and Nation in Eighteenth-Century Germany* Michael J. Sosulski,2017-03-02 In 1767 more than a century before Germany was incorporated as a modern nation state the city of Hamburg chartered the first Deutsches Nationaltheater What can it have meant for a German playhouse to have been a national theater and what did that imply about the way these theaters operated Michael Sosulski contends that the idea of German nationhood not only existed prior to the Napoleonic Wars but was decisive in shaping cultural production in the last third of the eighteenth century operating not on the level of popular consciousness but instead within representational practices and institutions Grounding his study in a Foucauldian understanding of emergent technologies of the self Sosulski connects the increasing performance of body discipline by professional actors soldiers and schoolchildren to the growing interest in German national identity The idea of a German cultural nation gradually emerged as a conceptual force through the work of an influential series of literary intellectuals and advocates of a national theater including G E Lessing and Friedrich Schiller Sosulski combines fresh readings of canonical and lesser known dramas with analysis of eighteenth century theories of nationhood and evolving acting theories to show that the very lack of a strong national consciousness in the late eighteenth century actually spurred the emergence of the German Nationaltheater which were conceived in the spirit of the Enlightenment as educational institutions Since for Germans nationality was a performed identity theater emerged as an ideal space in which to imagine that nation *The Social Construction of Diversity* Christiane Harzig,Danielle Juteau Lee,2003 Though the composition of the populace of industrial nations has changed dramatically since the 1950s public discourse and scholarship however often remain wedded to traditional concepts of national cultures ignoring the multicultural realities of most of today s western societies Through detailed studies this volume shows how the diversity affects the personal lives of individuals how it shapes

and changes private national and international relations and to what extent institutions and legal systems are confronted with changing demands from a more culturally diverse clientele Far from being an external factor of society this volume shows diversity has become an integral part of people's lives affecting their personal institutional and economic interaction

The Reader's Index Croydon Public Libraries, 1917 **Reader's Guide to Periodical Literature Supplement**, 1916

These vols contain the same material as the early vols of Social sciences humanities index **The Reader's Digest**, 1924

Woman and Nation Jean Kim, 2021-10-01 Kim reads the Gospel of John from a postcolonial feminist perspective as a patriarchal nationalist discourse. The author examines effects of colonialism in twentieth century Korean cultural experience as seen in social memory pervasive emotional nonlinear experience of the collective or oral traditions to develop an intercontextual lens through which she examines the role of the Johannine female characters in supporting Jesus's role as a national hero and in functioning as continuers of the nation. In her unique handling of the Gospel of John the author describes how John's resistance to Roman imperial power defines and shapes the boundaries of his Jewish nationalism in relation to the symbolic meanings attached to the female characters sexuality and gender roles **Reader's Index and Guide**, 1921

Motherhood as National Service Melissa Eden Gormley, 2006 **Barnes' New National Readers**, 1884 *When Culture Becomes Politics* Thomas Pedersen, 2008 What do Europeans have in common apart from the rights and duties deriving from the treaties Is there such a thing as Europeaness in the sense of a common identity Can rights serve as a unifying factor in the new ED of 27 member states And what are the sources of human identity as such This book addresses these topical issues through a combination of theoretical and philosophical enquiry and empirical analysis The nature of Political Man is investigated as well as the sources of identity The author argues in favour of a broad conception of political rationality and develops a new individualistic approach to the study of identity and culture summarized in the formulation culture is choice and choice is culture The notion that culture and identity are holistic phenomena something that citizens have to accept as a kind of destiny is challenged because with the exception of gender identity and culture are very much chosen While the existing literature tends to define culture in terms of customs and habits the author argues that the emphasis ought to be shifted towards subjective meanings and tastes broadly defined But choice is also culture in the sense that humans are cultural beings With cultural needs and the simplistic notions of rational choice and globalization which assume that human beings are utility maximizers in a narrow materialistic sense must therefore be abandoned From this perspective European identity suddenly looks quite solid It is based on a variety of sources of identity and some of the strongest sources of identity are immaterial and cultural There is such a thing as a cultural community of distance a sharing of outlook memories and not least aesthetic experiences **BOOK JACKET** In Search of Founding Fathers Eric Jefferson Bryden, 2008 **National Republic**, 1927 **Proceedings of the ... National Convention of Public Readers and Teachers of Elocution** Public Readers and Teachers of Elocution, 1893 *National Identity and Democracy in Africa* Mai

Palmberg,1999 **Contemporary Authors New Revision Series** Tracey Watson,2005-09 A biographical and bibliographical guide to current writers in all fields including poetry fiction and nonfiction journalism drama television and movies Information is provided by the authors themselves or drawn from published interviews feature stories book reviews and other materials provided by the authors publishers

Embracing the Beat of Phrase: An Mental Symphony within **Becoming National A Reader**

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