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**78<sup>th</sup> (WINTER) BANKING DIPLOMA EXAMINATION, DECEMBER 2013**

**TIME-TABLE**

<b>Date</b>	<b>Time</b>	<b>Subject</b>	
06-12- 2013 Friday	9 : 00 am to 12 : 00 am	Principles of Economics & Bangladesh Economy	JAIBB
		Management of Financial Institutions	DAIBB
	2 : 00 pm to 5 : 00 pm	Business Communication	JAIBB
		Lending Operation & Risk Management	DAIBB
13-12-2013 Friday	9 : 00 am to 12 : 00 am	Laws and Practice of Banking	JAIBB
		International Trade & Foreign Exchange	DAIBB
	2 : 00 pm to 5 : 00 pm	Organization & Management	JAIBB
		Information Technology in Financial Services	DAIBB
20-12-2013 Friday	9 : 00 am to 12 : 00 am	Accounting for Financial Services	JAIBB
	9 : 00 am to 12 : 30 pm	Management Accounting	DAIBB
	2 : 00 pm to 5 : 00 pm	Marketing of Financial Services	JAIBB
		Central Banking & Monetary Policy or Agriculture & Microfinance or SME & Consumer Banking or Islamic Banking or Investment Banking & Lease Financing or Treasury Management	DAIBB
			DAIBB

# Diploma In Mechanical Engineering Exam Time Table

**Peipei Pang**

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RRVUNL JE AE Mechanical Engineering Solved Papers      **Calendar** University of the Witwatersrand,1910      **The  
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Republic** James Keith Johnson,1984      *Pratiyogita Darpan* ,2009-06 Pratiyogita Darpan monthly magazine is India s largest  
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content on General Knowledge and Current Affairs Topics ranging from national and international news issues personality  
development interviews of examination toppers articles write up on topics like career economy history public administration  
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and knowledge testing features are covered every month in this magazine      [Engineering](#) ,1908      [Journal](#) Institution of  
Automotive and Aeronautical Engineers,1947      *Calendar* Queen's University of Belfast,1957      *The Chartered Mechanical  
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University of Glasgow,1959      *General Requirements Bulletin For Admission To The Examination For Registration To  
Practice In Patent Cases Before The United States Patent And Trademark Office, Exam Date: April 17, 2002* ,2001      *The  
Surveyor and Municipal and County Engineer* ,1920      **The Schoolmasters' Yearbook & Educational Directory** ,1915  
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