

**BAGONG SILANG NATIONAL HIGH SCHOOL**  
**1<sup>ST</sup> QUARTER EXAMINATION**  
**PHYSICAL SCIENCE**

NAME: \_\_\_\_\_  
GRADE: \_\_\_\_\_

DATE: \_\_\_\_\_  
SCORE: \_\_\_\_\_

Directions: Write the letter of the correct answer on the space provided.

- \_\_\_\_\_ 1. It is also known as nuclear fusion and the formation of new nuclei actions in the early stages of development of the universe.  
a. Nucleosynthesis                      b. S-Process                      c. R-Process                      d. Singularity
- \_\_\_\_\_ 2-4. There are two categories of star, the average star and massive star. The life cycle of these two stars are common from 1<sup>st</sup> to 3<sup>rd</sup> stages namely nebula, protostar, and main sequence star. What will be the next stages in the life of an average star until it reaches its death?  
a. Red super giant → Supernova → Black hole → neutron star 0  
b. Red giant → white dwarf → black dwarf 3  
c. Red giant → white dwarf → black hole 2  
d. Red supergiant → white dwarf → black dwarf 1
- \_\_\_\_\_ 5. He synthesized element with atomic number 43 using a linear particle accelerator.  
a. Ernest Rutherford      b. Ernest Lawrence      c. Dmitri Mendeleev      d. John Dalton
- \_\_\_\_\_ 6. The following are light elements EXCEPT:  
a. helium                      b. hydrogen                      c. lithium                      d. iron
- \_\_\_\_\_ 7. Which of the following molecule is nonpolar?  
a. NaCl                      b. HCl                      c. CO<sub>2</sub>                      d. NH<sub>3</sub>
- \_\_\_\_\_ 8. What type of chemical bond holds the atoms of water molecule together?  
a. Hydrogen bond      b. Ionic bond                      c. Polar covalent bond      d. Nonpolar covalent bond
- \_\_\_\_\_ 9. Which of the following IMFAs is considered as the weakest?  
a. H-bonding                      b. Ion-dipole                      c. Dipole-dipole                      d. London forces
- \_\_\_\_\_ 10. Which of the following statements is TRUE about nonpolar molecules?  
a. high boiling point                      c. low surface tension  
b. high melting point                      d. low vapor pressure
- \_\_\_\_\_ 11. Forces that are present between an ion and a polar molecule  
a. ion-dipole                      b. dipole-dipole                      c. dispersion forces                      d. hydrogen bonding
- \_\_\_\_\_ 12. H-bonding forms when the substances involved are polar and there are \_\_\_\_\_.  
a. H-atoms of a molecule interact with to O, N, F of other molecules.  
b. C-atoms attached to O, N, F.  
c. central atoms with O, N, F as attached atoms.  
d. unshared pair of electrons in the central atom.
- \_\_\_\_\_ 13. The amount of energy required to stretch or increase the surface of a liquid by a unit area  
a. specific heat                      b. surface tension                      c. vapor pressure                      d. heat of vaporization
- \_\_\_\_\_ 14. Liquids can form spherical elastic film to minimize surface area. What intermolecular force is responsible for the formation of this film in water?  
a. H-bonding                      b. ion-induced dipole                      c. dipole-induced dipole      d. London dispersion force
- \_\_\_\_\_ 15. Which group of biomolecules carries and passes on the hereditary information of the organisms?  
a. carbohydrates                      b. lipids                      c. nucleic acids                      d. proteins
- \_\_\_\_\_ 16. What are the elements that make up carbohydrates?  
a. C and H                      b. C, H and N                      c. C, H and O                      d. C, H, O and N
- \_\_\_\_\_ 17-19. Is carbohydrates one of the most important biological macromolecules needed by a human body?  
a. Yes, because it is the primary source of energy. 3  
b. Yes, because it can be a storage of energy for a long period of time. 1  
c. Yes, because it can be found in rice, cereals, fruits and pastas. 2  
d. Yes, because it carries genetic information. 0
- \_\_\_\_\_ 20. The measure of how fast is the change in the concentration of the reactants or products in a chemical reaction.  
a. Activation Energy                      b. Activation Rate                      c. Chemical Reaction                      d. Concentration
- \_\_\_\_\_ 21. A chemical change that occurs when two or more substances combine to form a new substance.  
a. Activation Energy                      b. Chemical Kinetics                      c. Chemical Reaction                      d. Product

# Section 2review Answer Key Physical Science

**Karin Nielsen-Saines**



## Section 2review Answer Key Physical Science:

CliffsNotes Praxis II: Middle School Science (0439) Glen Moulton, 2013-05-21 Your complete guide to a higher score on Praxis II Middle School Science The Praxis II Middle School Science 0439 exam is designed to measure the knowledge and competencies necessary for a beginning teacher of middle school science The 2 hour Praxis II Middle School Science 0439 exam consists of three constructed response essays and 90 multiple choice questions divided into the following content categories scientific methodology basic principles of science physical sciences life sciences earth space sciences and science technology society In CliffsNotese Praxis II Middle School Science two practice tests with complete answers and explanations help you pinpoint areas for further study while reviews and exercises address all of the test topics you ll encounter on exam day Plus proven test taking strategies help you score higher Two full length practice tests Subject reviews of every topic covered on the test Practice questions for every subject review If you re an aspiring teacher looking to take the Praxis II Middle School Science exam CliffsNotes is your ticket to scoring high at exam time **CLEP® General Exams Book + Online, 9th Ed.** Stu Schwartz, Laurie Callihan, Scott Dittloff, 2018-01-30 CLEP General Exams Book Online Practice Tests Helps Students Get the College Credits They Deserve 9th Edition In 2017 CLEP marks 50 years as the most widely trusted credit by exam program in the U S CLEP exams help students fast track their college degree saving them time and possibly thousands in tuition costs Perfect for adults returning to college military service members high school or home schooled students REA s CLEP test preps provide students with the tools they need to pass their CLEP exams and get the college credits they deserve REA s new 9th edition of the CLEP General Exams bundles complete test prep for the four CLEP general exams College Mathematics Humanities Natural Sciences Social Sciences History that satisfy typical first year general education requirements These are the courses for which most community and military friendly colleges will award CLEP credit About REA s Prep Complete test prep for the 4 CLEP general exams College Mathematics Humanities Natural Sciences and Social Sciences History Great consumer value only 34 95 4 comprehensive review sections 1 for each CLEP exam 4 online diagnostic tests 1 for each CLEP exam 8 full length practice tests 2 for each CLEP exam Online diagnostic and practice tests feature instant scoring timed testing diagnostic feedback and detailed answers Addison-Wesley

Introduction to Physical Science Michael B. Leyden, 1988 **CliffsNotes GED Test Cram Plan Second Edition** Murray Shukyn, Dale E Shuttleworth, Achim K. Krull, 2014-11-25 The GED is radically changing and this updated edition of CliffsNotes GED TEST Cram Plan calendarizes a study plan for GED test takers depending on how much time they have left before they take the test Features of this plan to ace the exam product include Timed boxed calendars for preparing to take the new GED TEST 2 month study calendar 1 month study calendar and 1 week study calendar Diagnostic test that helps test takers pinpoint strengths and weaknesses so they can focus their review on topics in which they need the most help Subject reviews that cover everything on the exam literacy mathematics science and social studies Full length model practice test with

answers and explanations      *Nursing School Entrance Exams* Kaplan Nursing, 2016-08-02 Offers a comprehensive review of all tested material on major nursing school entrance assessments including the TEAS HESI PAX RN Kaplan and PSB RN exams Features 2 complete practice tests with detailed answer explanations      *Foundations of Physical Science* Tom Hsu PH.D., 2002      **Harcourt Science: Physical science, [grade] 3, units E and F, teacher's ed**, 2000      **McGraw-Hill Education Pre-GED, Second Edition** McGraw Hill, 2018-05-01 Publisher's Note Products purchased from Third Party sellers are not guaranteed by the publisher for quality authenticity or access to any online entitlements included with the product Get the essential skills you need to succeed on the GED Preparing to take the GED test Fully updated to reflect the latest test format this accessible book gives you a solid foundation in the skills you need to pass the GED All four subjects of the test are covered Reasoning Through Language Arts RLA Social Studies Science and Mathematical Reasoning You'll find practical lessons practice questions with clear explanations posttests to assess what you've learned and more The book features Fully updated and revised to match the latest test Easy to follow lessons for all four GED subject areas More than 1 000 practice questions with explanations Posttests in each subject area to help you assess your new skills      **Glencoe Physical Science** McGraw Hill, 1999 2000 2005 State Textbook Adoption      **The Electrical Review**, 1919      Dent's continuous readers, ed. by M.T. Yates. [3 pt. 2 issues of pt.1. Continued as] Temple continuous readers, ed. by G.C. Dent Temple continuous readers, 1901      McGraw-Hill Education Pre-GED with Downloadable Tests, Second Edition McGraw Hill, 2018-04-27 Get the essential skills you need to succeed on the GED test with this popular study guide and DVD Preparing to take the GED test Fully updated to reflect the latest test format this accessible book and DVD set gives you a solid foundation in the skills you need to pass the GED exam All four subjects of the test are covered Reasoning Through Language Arts RLA Social Studies Science and Mathematical Reasoning You'll find practical lessons practice questions with clear explanations and posttests to assess what you've learned The accompanying DVD includes two interactive full length practice tests to help you gauge your progress and hone your skills This invaluable study guide features Fully updated and revised content to match the latest test A DVD with 2 full length practice tests to sharpen your test taking skills Easy to follow lessons for all four GED subject areas More than 1 000 practice questions with explanations Posttests in each subject area to help you assess what you've learned      **Musical Opinion and Music Trade Review**, 1894      **Heat Energy** Anthea Maton, 1993      **Prentice Hall Science Explorer** Michael J. Padilla, 2002      *Shipman Phy SC St Gde 3/E* James T. Shipman, 1979      The Far Eastern Review, 1916      **Illinois Technograph**, 1961      **Glencoe Earth Science** Ralph M. Feather, 1999 Earth science is the study of Earth and space It is the study of such things as the transfer of energy in Earth's atmosphere the evolution of landforms patterns of change that cause weather the scale and structure of stars and the interactions that occur among the water atmosphere and land Earth science in this book is divided into four specific areas of study geology meteorology astronomy and oceanography p 8 9      *The Far Eastern Review, Engineering, Finance,*

*Commerce ,1915*

## Enjoying the Tune of Phrase: An Mental Symphony within **Section 2review Answer Key Physical Science**

In some sort of consumed by displays and the ceaseless chatter of instantaneous interaction, the melodic elegance and psychological symphony created by the prepared word often fade in to the back ground, eclipsed by the persistent noise and distractions that permeate our lives. But, nestled within the pages of **Section 2review Answer Key Physical Science** an enchanting fictional prize brimming with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, that captivating masterpiece conducts readers on an emotional journey, well unraveling the hidden melodies and profound affect resonating within each carefully crafted phrase. Within the depths with this touching analysis, we shall explore the book is key harmonies, analyze its enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

[https://new.webyeshiva.org/results/Resources/HomePages/Ecological\\_Stoichiometry\\_The\\_Biology\\_Of\\_Elements\\_From\\_Molecules\\_To\\_The\\_Biosphere.pdf](https://new.webyeshiva.org/results/Resources/HomePages/Ecological_Stoichiometry_The_Biology_Of_Elements_From_Molecules_To_The_Biosphere.pdf)

### **Table of Contents Section 2review Answer Key Physical Science**

1. Understanding the eBook Section 2review Answer Key Physical Science
  - The Rise of Digital Reading Section 2review Answer Key Physical Science
  - Advantages of eBooks Over Traditional Books
2. Identifying Section 2review Answer Key Physical Science
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Section 2review Answer Key Physical Science
  - User-Friendly Interface
4. Exploring eBook Recommendations from Section 2review Answer Key Physical Science

- Personalized Recommendations
- Section 2review Answer Key Physical Science User Reviews and Ratings
- Section 2review Answer Key Physical Science and Bestseller Lists
- 5. Accessing Section 2review Answer Key Physical Science Free and Paid eBooks
  - Section 2review Answer Key Physical Science Public Domain eBooks
  - Section 2review Answer Key Physical Science eBook Subscription Services
  - Section 2review Answer Key Physical Science Budget-Friendly Options
- 6. Navigating Section 2review Answer Key Physical Science eBook Formats
  - ePub, PDF, MOBI, and More
  - Section 2review Answer Key Physical Science Compatibility with Devices
  - Section 2review Answer Key Physical Science Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Section 2review Answer Key Physical Science
  - Highlighting and Note-Taking Section 2review Answer Key Physical Science
  - Interactive Elements Section 2review Answer Key Physical Science
- 8. Staying Engaged with Section 2review Answer Key Physical Science
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Section 2review Answer Key Physical Science
- 9. Balancing eBooks and Physical Books Section 2review Answer Key Physical Science
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Section 2review Answer Key Physical Science
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Section 2review Answer Key Physical Science
  - Setting Reading Goals Section 2review Answer Key Physical Science
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Section 2review Answer Key Physical Science

- Fact-Checking eBook Content of Section 2review Answer Key Physical Science
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### Section 2review Answer Key Physical Science Introduction

In today's digital age, the availability of Section 2review Answer Key Physical Science books and manuals for download has revolutionized the way we access information. Gone are the days of physically flipping through pages and carrying heavy textbooks or manuals. With just a few clicks, we can now access a wealth of knowledge from the comfort of our own homes or on the go. This article will explore the advantages of Section 2review Answer Key Physical Science books and manuals for download, along with some popular platforms that offer these resources. One of the significant advantages of Section 2review Answer Key Physical Science books and manuals for download is the cost-saving aspect. Traditional books and manuals can be costly, especially if you need to purchase several of them for educational or professional purposes. By accessing Section 2review Answer Key Physical Science versions, you eliminate the need to spend money on physical copies. This not only saves you money but also reduces the environmental impact associated with book production and transportation. Furthermore, Section 2review Answer Key Physical Science books and manuals for download are incredibly convenient. With just a computer or smartphone and an internet connection, you can access a vast library of resources on any subject imaginable. Whether you're a student looking for textbooks, a professional seeking industry-specific manuals, or someone interested in self-improvement, these digital resources provide an efficient and accessible means of acquiring knowledge. Moreover, PDF books and manuals offer a range of benefits compared to other digital formats. PDF files are designed to retain their formatting regardless of the device used to open them. This ensures that the content appears exactly as intended by the author, with no loss of formatting or missing graphics. Additionally, PDF files can be easily annotated, bookmarked, and searched for specific terms, making them highly practical for studying or referencing. When it comes to accessing Section 2review Answer Key Physical Science books and manuals, several platforms offer an extensive collection of resources. One such platform is Project Gutenberg, a nonprofit organization that provides over 60,000 free eBooks. These books are primarily in the public domain, meaning they can be freely distributed and downloaded. Project Gutenberg offers a



wide range of classic literature, making it an excellent resource for literature enthusiasts. Another popular platform for Section 2review Answer Key Physical Science books and manuals is Open Library. Open Library is an initiative of the Internet Archive, a non-profit organization dedicated to digitizing cultural artifacts and making them accessible to the public. Open Library hosts millions of books, including both public domain works and contemporary titles. It also allows users to borrow digital copies of certain books for a limited period, similar to a library lending system. Additionally, many universities and educational institutions have their own digital libraries that provide free access to PDF books and manuals. These libraries often offer academic texts, research papers, and technical manuals, making them invaluable resources for students and researchers. Some notable examples include MIT OpenCourseWare, which offers free access to course materials from the Massachusetts Institute of Technology, and the Digital Public Library of America, which provides a vast collection of digitized books and historical documents. In conclusion, Section 2review Answer Key Physical Science books and manuals for download have transformed the way we access information. They provide a cost-effective and convenient means of acquiring knowledge, offering the ability to access a vast library of resources at our fingertips. With platforms like Project Gutenberg, Open Library, and various digital libraries offered by educational institutions, we have access to an ever-expanding collection of books and manuals. Whether for educational, professional, or personal purposes, these digital resources serve as valuable tools for continuous learning and self-improvement. So why not take advantage of the vast world of Section 2review Answer Key Physical Science books and manuals for download and embark on your journey of knowledge?

### **FAQs About Section 2review Answer Key Physical Science Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Section 2review Answer Key Physical Science is one of the best book in our library for free trial. We provide copy of Section 2review Answer Key Physical Science in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Section

2review Answer Key Physical Science. Where to download Section 2review Answer Key Physical Science online for free? Are you looking for Section 2review Answer Key Physical Science PDF? This is definitely going to save you time and cash in something you should think about.

### Find Section 2review Answer Key Physical Science :

[ecological stoichiometry the biology of elements from molecules to the biosphere](#)

[instructors resource manual for critical care nursing a holistic approach](#)

[mitsubishi l200 mk triton manual 97](#)

[upmsp year 2015 holidays list](#)

[vespa gts 125 gts125 service repair workshop manual](#)

[n2 diesel previous question papers](#)

**[mitsubishi l200 strada triton full service repair manual 1997 2002](#)**

[land use planning abstracts volume 4](#)

[takeuchi tb1140 compact excavator parts manual sn 51410002 and up](#)

[advanced programme mathematics past papers grade 10](#)

[nissan frontier d40 navara 2004 2011 workshop repair manual](#)

[panasonic dmp bd871 manual](#)

**50 computer plr article pack 3**

**00 02 gsxr 750 manual**

[takeuchi tb1140 hydraulic excavator parts manual sn 51410002 and up](#)

### Section 2review Answer Key Physical Science :

Strategic Management: Concepts and Cases Strategic Management: Concepts and Cases: Competitiveness and Globalization. 14th Edition. ISBN-13: 978-0357716762, ISBN-10: 0357716760. 1.0 1.0 out of 5 stars ... Strategic Management Concepts and Cases: A ... Strategic Management Concepts and Cases: A Competitive Advantage Approach. 14th Edition. ISBN-13: 978-0132664233, ISBN-10: 0132664232. 4.2 4.2 out of 5 stars ... 9780357716762 | Strategic Management Rent textbook Strategic Management: Concepts and Cases Competitiveness and Globalization, 14th Edition by Hitt, Michael - 9780357716762. Price: \$166.06. Strategic Management: Concepts and Cases, 14th Edition A streamlined learning path and redesigned assessments minimize reader distraction, while dual-pane assignments for students pair readings side-by-side

with ... Strategic Management Concepts and Cases: A ... The fourteenth edition explores the current global recession and shows how it has... More. From the Back Cover: In this highly popular guide, pre-service ... Strategic Management Concepts and Cases: A ... Pearson, USA, 2013. 14th Edition. Hardcover. Very Good Condition. Text appears to have markings. Cover has wear and corner bumps. Strategic Management A Competitive Advantage Approach ... Full Title: Strategic Management: A Competitive Advantage Approach, Concepts and Cases ; Edition: 14th edition ; ISBN-13: 978-0132664233 ; Format: Hardback. Strategic Management: Concepts and Cases, 14th Edition Strategic Management: Concepts and Cases, 14th Edition. Michael A. Hitt, R ... This edition offers 20 leading business cases carefully selected by the authors. Strategic management: concepts and cases ... EDITION. Strategic Management. CONCEPTS AND CASES. Fred R. David. Francis Marion University. Florence, South Carolina. Prentice Hall. Boston Columbus ... Kinn's Administrative Medical Assistant Chapter 12 Study ... Kinn's Administrative Medical Assistant Chapter 12 Study Guide Flashcards | Quizlet. Kinn's Administrative Medical Assistant - Chapter 1 Includes all vocab words, certification prep questions from workbook, class quiz questions, and various other questions. Complete Test Bank Kinn's The Administrative Medical ... Oct 28, 2022 — Complete Test Bank Kinn's The Administrative Medical Assistant 14th Edition Niedzwiecki Questions & Answers with rationales (Chapter 1-22). Administrative Medical Assistant Study Guide If Looking ... If looking for the book Administrative medical assistant study guide in pdf format, then you've come to the loyal website. We present the full edition of ... Kinns Medical Assistant Chapter 1 Study Guide | PDF Kinns Medical Assistant Chapter 1 Study Guide - Read online for free. Study Guide Questions from Quizlet. Study Guide and Procedure Checklist Manual for K This robust companion guide offers a wide range of activities to strengthen your understanding of common administrative skills — including certification ... Kinn's The Administrative Medical Assistant - Te: 15th edition Dec 23, 2022 — Kinn's The Administrative Medical Assistant - Text and Study Guide Package, 15th Edition. Author : By Brigitte Niedzwiecki, RN, MSN, RMA and ... Kinn's The Administrative Medical Assistant, 15th Edition Study Guide and Procedure Checklist Manual for Kinn's The Administrative Medical Assistant. Paperback. ISBN: 9780323874137. Elsevier Adaptive Quizzing for ... Study Guide and Procedure Checklist Manual for Kinn's ... This robust companion guide offers a wide range of activities to strengthen your understanding of common administrative skills — including certification ... Study Guide for Kinn's The Administrative Medical Assistant This robust companion guide offers a wide range of exercises to reinforce your understanding of common administrative skills — including new certification ... Visions across the Americas: Short Essays for ... This book presents 72 cross-cultural essays on such diverse themes as: Language and Culture; The Family; Americans and Immigrants; Racism, Sexism, and Ageism; ... By J. Sterling Warner Visions across the Americas: Short ... By J. Sterling Warner Visions across the Americas: Short Essays for Composition (7th Edition) [J. Sterling Warner] on Amazon.com. Short Essays for Composition - visions across the americas Edition: 7th edition ; ISBN-13: 978-1428263772 ; Format: Paperback/softback ; Publisher: CENGAGE Learning (3/12/2009) ;

Copyright: 2010. VISIONS ACROSS THE AMERICAS: SHORT ESSAYS ... VISIONS ACROSS THE AMERICAS: SHORT ESSAYS FOR COMPOSITION (AVAILABLE TITLES CENGAGENOW) By J. Sterling Warner, Judith Hilliard \*\*BRAND NEW\*\*. Judith Hilliard | Get Textbooks (3rd Edition) [(Visions Across the Americas: Short Essays for Composition)] [Author: J Sterling Warner] published on (July, 2012) by Editor-Judith Hilliard ... Short Essays for Composition , Seventh Edition VISIONS ACROSS THE AMERICAS Short Essays for Composition Seventh Edition J. Sterling Warner Evergreen Valley Colleg. Visions across the Americas: Short Essays for Composition ... Visions across the Americas: Short Essays for Composition (Available Titles CengageNOW) ... This edition first published: 2009-03. Terms of Sale. William Michael ... Visions across the Americas: Short Essays for ... Visions across the Americas: Short Essays for Composition Seventh Edition [7th ed.] Visions across the Americas: ... LPS Curriculum, Instruction and Assessment | Book List American Literature and Composition, 11,12, Visions Across the Americas: Short Essays for Com, Thompson Wadsworth, 978-0838406786, Yes. Reading/Language Arts ...