

PART 1 HOW TO USE THIS MANUAL

Teaching American Culture in the Language Classroom

Why Include Culture in Language Classes?

There are a number of reasons for including culture in your language classes:

- Culture provides interesting content for language learning, leading to engaging discussions, writing assignments, or group projects, and also can be used to develop both informal social language and more formal academic language.
- Culture can also be used to increase the cognitive component of the language class, helping students to develop higher order thinking skills as they analyze, compare, and discuss the cultural content.
- Reading about and discussing other cultures can serve as a valuable backdrop for analyzing students' own cultures. It is often said that we do not really understand our own culture until we have lived outside it, or seen it through another person's eyes. In the words of a famous proverb, "A fish that never leaves the water does not discover water."
- Studying culture can lead to a better understanding of people's behavior and help students move from ethnocentric pronouncements of what is "right" or "wrong" to more thoughtful tolerance of cultural diversity.

Culture, then, can be interesting content, even for those students whose primary motivation for learning English is academic, for it promotes complex linguistic and cognitive interaction and encourages students to use the kinds of skills and language that are required for both academic and professional contexts.

What Culture Should Be Taught?

Traditional definitions of culture—or what has been called "culture with a capital C"—focus on the literature, music, dance, drama, and other arts of a group or a country. That is often the focus of cultural studies in traditional language classrooms, especially the study of literature as a window to that culture.

Although this "Culture" is important, what may be of more interest to students and potentially more useful to them, if they are going to interact with people from a new culture, is to understand culture as it is more commonly understood by anthropologists: that is, the set of beliefs, attitudes, and behaviors or customs that define or distinguish a group of people. Or as Edward T. Hall defines it, "a set of ideals, values, and standards of behavior . . . that make the actions of individuals intelligible to the group." In this book, culture represents the ways of perceiving, thinking, communicating, behaving, and evaluating that characterize Americans.

Culture is shared, but in a country as large and diverse as the United States, there is also a great deal of cultural diversity based on ethnicity, race, gender, and/or social class, all of which create a number of different societies in the country. But even with these differences, there is still a kind of overarching culture that people grow up with that distinguishes them from those who live in other countries. Moreover, culture is dynamic: cultures change as their populations change. Nowhere is this more obvious than in the United States where immigration, refugee resettlement, and a number of other demographic patterns have created a rapidly changing population and country. That overarching culture, the traditional mainstream core, the changes it is undergoing, and its many variations form the substance of this book.

What Should Be the Goals of a Culture Class or a Cultural Component?

There are a number of goals that you and your students might set for studying culture.

- At the most basic level, that goal may be to make students more aware of American cultural patterns and how they differ with or are similar to their own.

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