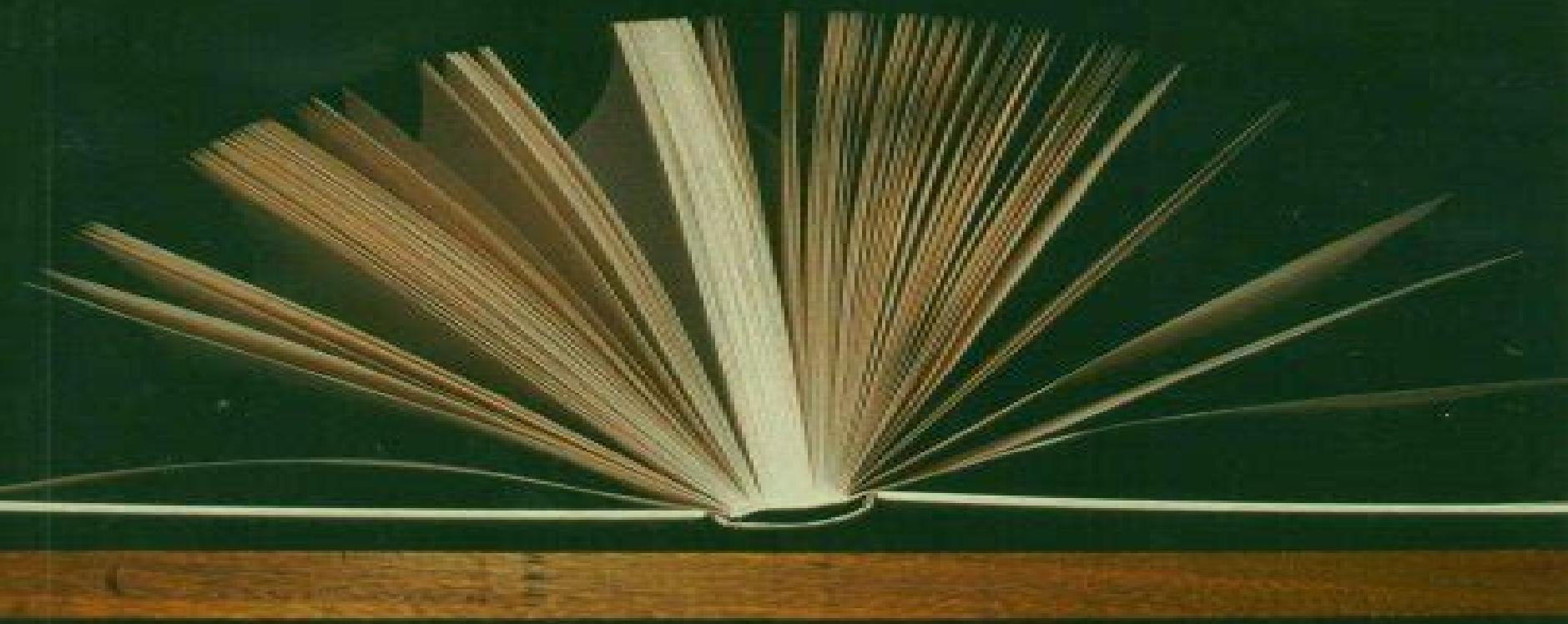


LaGuardia Community College  
**ACT Preparation Manual**



William Kurzyna • Joseph Evering • Ernest Nieratko • Hannahlyn Wilkens

# Act Preparation Manual

**Brian W. Stewart**

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**The Unofficial ACT Solutions Manual** Phil McCaffrey,Jay Hadfield,Robin Satty,William Meyer,2020-09-11 This is an ACT Solutions Manual. It contains detailed solutions to six official ACT practice tests released as the booklets that the ACT sends to high schools. Each test was published on the ACT's website as its free practice tests. The tests are released every 3 years. This book contains tests from 2018 2021 1874FPRE 2015 2018 1572CPRE 2012 2015 67C 2009 2012 64E 2006 2009 61C and 2003 2006 59F. This book does NOT contain the actual tests or questions. It only contains the solutions. But the test are readily available online for download. In addition to the solutions each question is labeled with a concept tag. The concept tags are listed in the front of the book so that students can track their knowledge in specific concept areas. The ACT is a registered trademark of ACT Inc out of Iowa. The ACT does not endorse this product and was not involved in the writing printing or distribution of this solutions manual. It is literally unofficial. More than 10 experienced tutors were involved in the formation of the concepts and the writing of the solutions. Too many to list as authors. The main author and driving force behind 3RPrep is Phil McCaffrey a tutor with almost 50 years experience.

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**Stress-Free ACT** The Princeton Review, 2021-07-06

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*Pass Key to the ACT* Brian W.

Stewart, 2018-09-01 This abbreviated but completely up to date version of Barron's full size ACT test preparation manual presents Two full length ACT practice tests with comprehensive answer explanations. Guidelines for calculating your ACT score. Subject review sections with additional practice questions covering English, math, reading and science. Advice for students taking the optional writing test. Additional helpful features include an overview of the ACT with descriptions of question types and test taking advice.

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*ACT Prep Book 2021 and 2022* Matthew Lanni,2021-02 APEX Test Prep s ACT Prep 2020 Tutor ACT Test Prep Book with Practice Test Questions 2nd Edition Study Guide APEX Test Prep believes that preparing for the ACT exam shouldn t be harder than the test itself To that end we pack our products with everything you need This includes testing tips clear instruction comprehensive material practice questions and detailed answer

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6 ACT Practice Tests Patsy J. Prince, James D. Giovannini, 2015 *Barron's ACT with CD-ROM* Brian W.

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