

# A Philosophical Discourse

*It is natural to feel victimized by philosophy. There is a persistent temptation to turn this subject into something more shallow than it is. It is an extremely difficult subject and no exception to the general rule that creative efforts are rarely successful. I do not feel equal to the problems treated under philosophy. They seem to me to require an order of intelligence wholly different from mine. Others who try to address the questions of philosophy will recognize this feeling.*

## About Me



**NAME:** MICHAEL HANNON    **LOCATION:** TORONTO, ONTARIO, CANADA

But someday, in a stranger age than this decaying, self-doubting present, he must yet come to us, the redeeming man, of great love and contempt, the creative spirit whose compelling strength will not let him rest in any slothiness or any beyond, whose isolation is misunderstood by the people as if it were flight from reality - while it is only his absorption, immersion, penetration into reality, so that, when he one day emerges again, into the light, he may bring home the redemption of this reality. The antichrist and the antinihilist; this victor over God and nothingness - he must one day come.

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WEDNESDAY, NOVEMBER 15, 2006

## A Defense of Incompatibilism: The Irreconcilability of Free Will and Determinism

### Abstract

This essay examines our perceived capacity to consciously will certain actions. Several topics are explored, including (but not limited to) conscious will, moral responsibility, and mental causation. I begin by defining the abstract notion of "free will." What follows is an analysis of incompatibilism by way of elementary logic. My thesis is that incompatibilism is the only logical position one can uphold in regard to the free will debate. I then explore the two outcomes this position entails: libertarianism and hard determinism. Here, I intend to provide an expository account of both partial and complete determinism. I shall also refute the compatibilists attempt to reconcile free will with determinism. Throughout my discussion, I highlight our current use of determinism as an explanation of specific types of anomalous behavior. I conclude by addressing the consequences incompatibilism entails concerning the issue of moral responsibility.

### A Defense of Incompatibilism

A leaf was riven from a tree.  
 "I mean to fall to the earth," said he.  
 The west wind rising made him veer.  
 "Eastward," he said, "I now shall steer."

# All Things Conceived Philosophical Discourse

**Eric Voegelin**

## All Things Conceived Philosophical Discourse:

*Presocratic Reflexivity: The Construction of Philosophical Discourse c. 600-450 B.C.* Barry Sandywell,2002-11-01 In this third Volume of Logological Investigations Sandywell continues his sociological reconstruction of the origins of reflexive thought and discourse with special reference to pre Socratic philosophy and science and their socio political context *The Journal of Philosophy, Psychology and Scientific Methods ,1917* *Philosophy* Nathan Rotenstreich,2012-12-06 The present book is concerned with the nature of philosophy and with the scope of philosophical interest It combines an analysis of the major types of philosophical thinking as they emerged in the history of philosophical ideas with an attempt to examine problems which recurrent ly emerge in philosophical discourse It is from this point of view that the historical and the systematic approaches are meant to be mutually reinforcing I am grateful to my friends who helped me to formulate the line of thinking expressed in this book Z Bar On A Margalit E I I Poznanski Z Werblovsky and E Zemach Some years ago when I visited the Center for the Study of Democratic Institutions in Santa Barbara Dr Robert M Hutchins encouraged me to write the present book I am dedicating the book to him not only because of that encouragement but more importantly because as an educational thinker Dr Hutchins represents the position which assigns to the great ideas of the past validity and value in the analysis of topical problems of the present **The Journal of Philosophy** ,1915 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 *The Art of Living* John Sellars,2013-11-20 Ancient philosophy was conceived as a way of life or an art of living but if ancient philosophers did think that philosophy should transform an individual s way of life then what conception of philosophy stands behind this claim John Sellars explores this question through a detailed account of ancient Stoic ideas about the nature and function of philosophy He considers the Socratic background to Stoic thinking about philosophy and Sceptical objections raised by Sextus Empiricus and offers readings of late Stoic texts by Epictetus and Marcus Aurelius Sellars argues that the conception of philosophy as an art of living inaugurated by Socrates and developed by the Stoics has persisted since antiquity and remains a living alternative to modern attempts to assimilate philosophy to the natural sciences It also enables us to rethink the relationship between an individual s philosophy and their biography The book appears here in paperback for the first time with a new Preface by the author **The Distinction of Human Being** Thomas Kruger Caplan,2016-03-28 Perhaps we are never done with thought nor should be If this is indeed the case then Kant may have been right after all in supposing that folks will never lose interest in metaphysics in thought thinking thought But what of academics Where would we find these days a comprehensive treatment of pure reason of the epochs of its origins and accomplishments that is not just another collection of interpretations of source texts in translation This study introduces philosophy students and professionals to the logotectonic method of conception as developed by Heribert Boeder a pupil of Martin Heidegger which is broadly structuralist in its approach but endeavors to make evident how the principles of rationality governing the Occidental tradition of logos even

those dictated by the animus of our post modern world of thought in opposition to it are in fact founded upon the nature of pure reason itself the intellect the discipline and the art of which can be understood as constituting a unique language containing a vocabulary of distinguished terms a syntax that determines their ratios and rules of inference with which these terms of principle insight and issue are built into trains of thought about thought every thought As a result the wisdom of the Muses Homer Hesiod Solon of the Holy Spirit the Synoptic Narratives of Mark Luke and Matthew the Apostolic Letters of Paul the Gospel of John and of Humanity Rousseau Schiller Hlderlin can be seen to have thrice articulated in their own terms a moving vision of our experience with the distinction of human being inspiring critical reflection to consider the as a destiny with regards to which even we as the thinkers the doers and the builders of today are still learning what it means to make a difference The Distinction of Human Being offers contemporary thinkers beginners as well as professionals a comprehensive reading of the origin and the tradition of metaphysics encompassing the life and times of pure reason as it unfolds across its theoretical practical and poetic endeavor the last of which suggests what a philological philosophy might entail and demand of a new generation of friends of wisdom About the Author Thomas Kruger Caplan born 1961 in Manhattan has lived for the past 30 years in Europe for the most part in Germany He studied literature theory in Paris philosophy in Osnabrck Germany with Heribert Boeder 4 December 2013 a pupil of Martin Heidegger attended experimental theater workshops at the Brunswick University of Fine Arts Germany and is currently teaching business English philosophy cultural history and rhetoric at the Ostfalia University of Applied Sciences Salzgitter Germany *The Discourses of Epictetus* Epictetus,1890

**Philosophy of Knowledge: an Inquiry Into the Nature, Limits, and Validity of Human Cognitive Faculty** George Trumbull Ladd,1897 **Handbook of the History of Philosophy** Albert Schwegler,1875 **the discourses of**

**epictetus: with the encheiridion and fragments** george long,1888 **Journal of discourses. By B. Young [and others].**

Reported by G.D. Watt [and others]. George D Watt,1878 *The discourses of Epictetus; with the encheiridion and fragments, tr. with notes by G. Long* Flavius Arrianus,1877 *On the Form of the American Mind* Eric Voegelin,1995 In 1924 not quite two years after receiving his doctorate from the University of Vienna Eric Voegelin was named a Laura Spelman Rockefeller Memorial Fellow and thus given the opportunity to pursue postdoctoral studies in the United States For the next twenty four months Voegelin worked with some of the most creative scholars in America and at several of the country's great universities an experience that undoubtedly influenced his scholarly and personal perspectives throughout his life A more immediate result was the publication in 1928 of *On the Form of the American Mind* the young philosopher's first major work in which his acute perceptions and analyses combine with a conceptual vocabulary struggling to find its own coherence and form Voegelin begins his inquiry into the form of the American mind with a complex discussion of the concepts of time and existence in European and American philosophy and continues with an extended interpretation of George Santayana a study of the Puritan mystic Jonathan Edwards a presentation on Anglo American jurisprudence and a

consideration of the historian economist and political scientist John R Commons Voegelin was particularly interested in Commons views on the mental political social and economic aspects of democracy in modern urban and industrial America Although admitting that this diversity of themes seems only loosely connected Voegelin demonstrates the actual overall unity of these various subjects each concerns linguistic expressions of a theoretical nature Analysis of On the Form of the American Mind indicates that Voegelin integrated the approaches of Lebensphilosophie into what Georg Misch called the philosophical combination of anthropology and history which characterized contemporary trends within the discourse of the Geisteswissenschaften and finally resulted in a theoretical paradigm of philosophical anthropology J rgen Gebhardt and Barry Cooper provide access to this brilliant study with their two part introduction The first part considers On the Form of the American Mind in the context of methodological debates ongoing in Germany at the time Voegelin was writing the book the second describes Voegelin s American experience and compares his work with similar studies written during the post World War I period The Philosophical Quarterly ,1927 Philosophical Studies ,1959 Hermetic Philosophy ,1890 The Theory and Practice of Philosophy Abraham Edel, Discourses Epictetus,1904 Handbook of the history of philosophy, tr. and annotated by J. H. Stirling Friedrich Carl Albert Schwiegler,1872 **The Philosophy of Spinoza as Contained in the First, Second, and Fifth Parts of the "Ethics" and in Extracts from the Third and Fourth** Benedictus de Spinoza,1892

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