

A PRINCETON UNIVERSITY PRESS E-BOOK

All Is Forgiven
*The Secular Message in
American Protestantism*

MARSHA G. WITTEN



PRINCETON

All Is Forgiven The Secular Message In American Protestantism

American Studies Association. Annual Meeting



All Is Forgiven The Secular Message In American Protestantism:

All Is Forgiven Marsha G. Witten, 2023-11-14 How the image of God is being refashioned from the Protestant pulpit for an increasingly secular world In recent years direct mail Christianity has extended a new kind of invitation to the Protestant faithful slick brochures enumerating the social and psychological advantages of church attendance with no mention whatsoever of spiritual striving suffering or faith in God Does this kind of secularity prevail in mainline Protestant churches Marsha Witten looks for an answer to this question through an in depth analysis of preaching on an important New Testament text the Parable of the Prodigal Son Witten finds that the transcendent and awesome God of Luther and Calvin whose image informed early Protestant visions of the relationship between human beings and the divine has been greatly softened in demeanor in American Protestant churches with only minor resistance from conservative traditions As preached from the pulpits of the Presbyterian Church USA and the Southern Baptist Convention God is a deity whose primary function lies in providing psychological benefits to individual church members the Parable of the Prodigal Son portrays God as a loving and understanding daddy figure The focus is not on the challenges that the church could pose to the secular sphere of life Instead individuals are encouraged to make the right choices among the secular world s various offerings or as in many Southern Baptist messages to accept God s offer of rescue from the lostness of secular confusions Situating the sermon at the heart of Protestant worship *All Is Forgiven* shows how complex rhetorical strategies continue to transform Christian faith and help it survive in a secular world

All is Forgiven Marsha Grace Witten, 1995 *The Unformed Conscience of Evangelicalism* J. Daryl Charles, 2002-01-01 J Daryl Charles urges the evangelical church to better equip in character and moral vision its pastors leaders and members to constructively and effectively engage the ethical debates of the twenty first century

The Transformation of American Religion Alan Wolfe, 2005-04 In this astounding account a leading sociologist demonstrates that religion in America has become so tamed and softened that it hardly serves any of its original functions

Worship as Repentance Walter Sundberg, 2012-03-15 Against contemporary trends that conceive of Christian worship primarily as entertainment or sheer celebration Walter Sundberg argues that repentance is the heart of authentic worship In *Worship as Repentance* Sundberg outlines the history of repentance and confession within liturgical practice from the early church to mid twentieth century Protestantism advocating movement away from the eucharistic piety common in mainline worship today and toward the penitential piety of older traditions of Protestant worship

Marks of the Body of Christ Carl E. Braaten, Robert W. Jenson, 1999 Martin Luther once listed seven marks of the church those defining ecclesial features that show where the true church is to be found This insightful volume brings together essays by ten leading Catholic Episcopal Lutheran Methodist and Orthodox theologians each analyzing one of the seven traditional marks of the church and discussing how it is found or not found in today s churches Writing about each mark of the church are these scholars Gerhard O Forde and Richard Lischer on proclamation Susan K Wood and John H Erickson on baptism K Paul Wesche and Richard A

Norris Jr on the eucharist David S Yeago on the office of the Keys Carl E Braaten on ordination Robert W Jenson on catechesis and William J Abraham on discipleship The picture of contemporary church life that is developed by these authors is grim but their analyses and practical suggestions are both constructive and necessary *Contested Reproduction* John H. Evans, 2010-10-15 Scientific breakthroughs have led us to a point where soon we will be able to make specific choices about the genetic makeup of our offspring In fact this reality has arrived and it is only a matter of time before the technology becomes widespread Much like past arguments about stem cell research the coming debate over these reproductive genetic technologies RGTs will be both political and for many people religious In order to understand how the debate will play out in the United States John H Evans conducted the first in depth study of the claims made about RGTs by religious people from across the political spectrum and *Contested Reproduction* is the stimulating result Some of the opinions Evans documents are familiar but others such as the idea that certain genetic conditions produce a meaningful suffering that is ultimately desirable provide a fascinating glimpse of religious reactions to cutting edge science Not surprisingly Evans discovers that for many people opinion on the issue closely relates to their feelings about abortion but he also finds a shared moral language that offers a way around the unproductive polarization of the abortion debate and other culture war concerns Admirably evenhanded *Contested Reproduction* is a prescient profound look into the future of a hot button issue **The Church for the World** Jennifer McBride, 2014-03-05 Drawing on the work of German pastor theologian Dietrich Bonhoeffer Jennifer McBride constructs a new theology of public witness for American Protestant church communities based on the public expression of repentance and redemption **Seeker Churches** Kimon Howland Sargeant, 2000 America's religious landscape is in flux New churches are springing up and many older churches are redefining themselves to survive At the forefront of this denominational free for all are evangelical seeker churches These churches target seekers individuals of any faith or denominational background who seek spiritual fulfillment but are not currently affiliated with any specific church By focusing on this largely untapped group seeker churches have become one of the fastest growing religious movements in the country In his study Kimon Sargeant provides a sociological context for the rise of these churches by exploring the rituals messages strategies and denominational functions of this emerging form of American evangelical Protestantism Featuring live bands professional lighting and sound systems and multi media presentations seeker churches are attracting many people who have dropped out of organized religion To broaden their appeal they offer attendees advice on everyday issues ranging from relationships to finance Sargeant focuses on the success of the Willow Creek Association the seeker church association started by the Willow Creek Community Church near Chicago With over 5 000 member churches the seven year old association has already outdistanced 90 percent of American denominations and is the leader of the seeker church movement Through eyewitness accounts and careful research Sargeant reveals the seeker movement to be a reformation of American Protestantism **The American Journal of Sociology**, 2003 **The Way of the (modern) World, Or, Why**

It's Tempting to Live as If God Doesn't Exist Craig M. Gay, 1998 Does God really matter for today's Christians Craig Gay addresses this issue in his *The Way of the Modern World Or Why It's Tempting to Live As If God Doesn't Exist* Gay takes a critical look at the modern world and exposes the foundational worldview of contemporary secular society and the ideas that undergird modern culture Gay shows how for Christians one of the most seductive temptations fostered by these ideas is the temptation toward practical atheism living as if God does not matter Practical atheism has become so attractive that even some Christian churches have embraced it In *The Way of the Modern World* Gay describes in detail the far reaching consequences of practical atheism and what it will eventually mean for Christians Yet Gay is not without hope for today's Christians Arguing for the eviction of certain modern ideas from our churches he shows that there is a biblically sound way to live in but not of the world

Re-forming the Center Douglas Jacobsen, William Vance Trollinger, 1998 This book deals with the structure and identity of American Protestantism in the 20th century calling for a more nuanced sophisticated profile than the standard bipolar model placing fundamentalism at one end and liberalism at the other k

[The Princeton Seminary Bulletin](#) Princeton Theological Seminary, 1995 Vols for 1907 1908 1936 1937 no 1 Commencement issue no 2 Necrology report no 3 News no 4 Catalogue v for 1937 1938 1938 1939 no 1 3 News no 2 Bulletin of courses no 4 Catalogue v for 1939 1940 1944 1945 no 1 4 News no 2 Bulletin of courses no 3 Catalogue v for 1945 1946 no 1 Bulletin of courses no 2 4 News no 3 Catalogue v for 1946 1947 1952 1953 no 1 3 4 News no 2 Catalogue

The American Church Experience Thomas A. Askeu, Richard V. Pierard, 2004 How did the American church begin and how did it evolve to meet changing needs This book tells the story of the American church demonstrating how church life and institutions function as foundational elements in our society

Toward a Common Ground American Studies Association. Annual Meeting, 1995

Seven, 1996

Religion and Politics in the United States Kenneth D. Wald, 2003 A comprehensive guide to the political mobilization of religious organizations their impact at the ballot box and their influence on the framing of national agendas

Culture Shift David W. Henderson, 1998-11-01 A map of today's cultural landscape guiding Christians toward more effective communication with the postmodern world

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