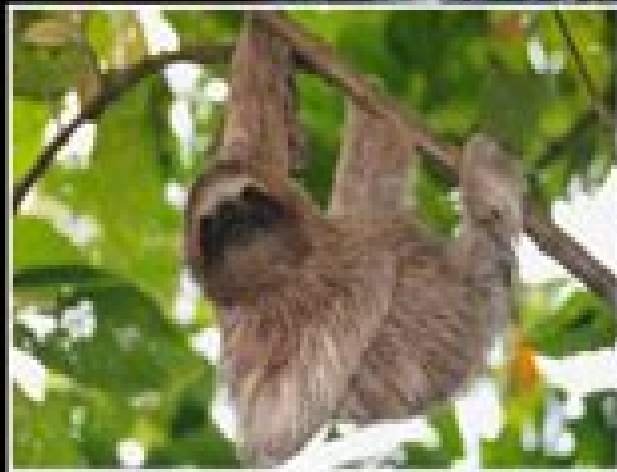




Animals Around The World



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Around the World, 1894 **Discovering Our World** Paul Singh, John R. Shook, 2015-04-01 Where did everything come from Why are humans so biologically similar and why do we let small differences divide us What shall determine our destiny Paul Singh and John R Shook draw on the latest findings from the physical and biological sciences astronomy and cosmology geology and genetics and prehistory and archeology in search of answers As they lucidly and engagingly demonstrate the answers science gives about ourselves and the universe in which we live are incomparably more surprising and interesting than any mythical tale about some clash of titans or calculating creator Indeed science's proud journey of exploration and discovery is humanity's finest narrative yet about how we trusted our intelligence to find out what we really are and who we can be intrepidly going wherever the evidence led Even though science reveals that humanity may have no special place in the universe humanity is truly special because of our ability to comprehend our universe Thus this inspiring story of exploration and discovery is a celebration not only of science of science's knowledge of the world and of science's own journeys to gain that knowledge but also of ourselves *The Faiths of the World*, 1882 **Imagining Multispecies Worlds** Michelle Westerlaken, 2020-06-04 It can be considered the most systemic deadly and all encompassing form of institutional violence that currently exists speciesism the oppression and exploitation of other animals For most people on our planet speciesism is something completely normalized justified and encouraged through many facets of dominant cultures The field of critical political animal studies and other fields that challenge anthropocentrism have already thoroughly problematized questioned and analyzed speciesist practices but one topic receives little academic attention what can a counter concept to speciesism contain without saying what it is not This thesis is concerned with imagining multispecies worldings with the goal to construct positive rather than negative aspects of a counter concept to speciesism Instead of offering a single answer this work illustrates how additive knowledges regarding the possible meanings of multispecies worlding make worlds richer These knowledges emerge through a repertoire of world making practices with other animals in which we recognize and engage with the ability to respond to each other Thereby this thesis answers to and builds on various scholarly and activist discourses including posthumanism welfarism animal liberationism and is theoretically grounded in feminist epistemologies With a focus on negotiating possibilities this dissertation is also a work of interaction design The design practice involves tracing and negotiating multispecies responses with other animals and expressing those narratives as a design research program These responses are presented as a Multispecies Bestiary in which ten protagonist animals guide the reader through a collection of big enough multispecies stories The thesis thereby illustrates how humans can together with other animals find possible meanings of multispecies worlding not as a single broken solution but as ever expanding directions that can permanently unsettle and unmake the established speciesist order **Forest Leaves**, 1921
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