

১. কোডিত-১৯ এর সময়ে "পদ্মযাম" নামক সামাজিক সংগঠনটি ভিজুল আনুষদের এক বেলা বাজারানোর ব্যবহাৰ কৰিবলৈ। অভিনন্দ শক্ত শক্ত আনুষদকে ব্যবহাৰ নিয়েও প্রতিষ্ঠানটি কৃত হতে পাৰেনি। ইসানীহ সংগঠনটিৰ সদস্যদেৱ নতুন উপলক্ষ হয়েছে যে, তামা এতি বাসে একজন কৰে ভিজুল আনুষদকে আৰ্থিক সহায়তায় প্রতিষ্ঠিত কৰে সৱাবলম্বন কৰেক সুৰক্ষিত নিবেন।

(ক) "মানব-কল্যাণ" এৰকমটি কৰত সাধে পৰিত ?  
 (খ) "সত্যিকাৰৰ মানব-কল্যাণ" কৰত ভিজুল আনুষদ ? — এ বাবেৰ মৰ্মার্থ লেখ।  
 (গ) উকীলকেৰ পদ্মযাম সংগঠনটিৰ কোডিত-কালীন কাৰ্যত্বে আৰাদেৱ কেন্দ্ৰ গতানুগতিক চীড়িৰ প্রতিষ্ঠান ? "মানব-কল্যাণ" এৰক অনুস্থানৰ ব্যাবহাৰ কৰো।  
 (ঘ) পদ্মযাম সংগঠনটিৰ সদস্যদেৱ নতুন উপলক্ষে যাবেক কি "মানব-কল্যাণ" এৰকেৰ সূলবজ্রন্ধা নিহিত রাখোৱে ? তোমাৰ মুক্তি দাও।

২. "বাজারে বিলিটোৱি তোকায় পৰ দেকেই কলিমদি দফালাদেৱ ওপৰ বোৰ্ড অফিস খোলাৰ কাৰ পড়েছে। অপেক্ষাকৃত কমৰুয়াক দোয়াৰমান, তাইস টেপোৰমান বিলিটোৱিৰ কৰে পৰাবৰ্তনক এনিকে আসেন না। মেৰামগণও আভ্যন্তোপন কৰিবলৈন। কিন্তু বোৰ্ড অফিস নিয়মিত খোলা রাখাৰ হকুম জাৰি আহে। কলিমদি এ কাজৰ কৰাৰ জন্য বাজারে আসে। বান সেনাবাৰ উকেই উদেৱ অভিযানে সপী কৰে দেয়। সে সৱকাৰি লোক, নিয়মিত নামাজ পড়ে এবং যা হকুম তা পালন কৰে। সুতৰাং সন্দেহেৰ কৰাৰ নেই।" তাই এ সুযোগক কমাজে লাগিয়ে পাক-ক্যাম্পেৱ ব্যবহাৰ মুক্তি বাহিনীৰ নিকটি সৱবৰাহ কৰাসহ পাক হ্যানাদারদেৱ বিপক্ষে ঢালিত কৰতে পাৰে কলিমদি।

(ক) "ৰেইনকোট" গতে আসমা কে ?  
 (খ) "ওই ঘৰে আজকল সহজে কেন্ট ঘোৰে না।" — কেন ?  
 (গ) "ৰেইনকোট" গতে বৰ্ষিত কলেজেৰ পৰিষ্কৃতিৰ সাথে উকীলকেৰ বোৰ্ড অফিসেৰ পৰিষ্কৃতিৰ হৃলনা কৰো।  
 (ঘ) "উকীলকেৰ কলিমদি ও 'ৰেইনকোট' গতেৰ সূলল হনাৰ ঘতো সাধাৰণ বাতিলাহি আৰাদেৱ মুক্তিসূচেৰ অন্যতম চেতনা" — মুক্তিবাতি যাচাই কৰো।

### ৪. বিজ্ঞাপন—পদ্ম

নানা: আমাৰ বছু বিদ্যালয় এ বিদ্যাত বিদ্যালয়তি প্রতিষ্ঠা কৰিবলৈন। সমাজেৰ অনেকেই বিদ্যালয় প্রতিষ্ঠাৰ উদ্যোগকে তখন আল্প চোখে দেখেননি; সহযোগিতাৰ কৰেননি। তবে তিনি দয়ে বাননি, তিলে তিলে গতে তোলেন এ বিদ্যালয়তি। কিন্তু সুনামেৰ সকলীকু সম্মান তার কল্পাদে ভূটিলো না।

নাতি: তিনি কোৱাৰ ?

নানা: তিনি নেই। অথচ তাই কৰ্ম পৰ পেয়েছে, তাইই অবৰ্তমানে আৰাদেৱ আসে।

নাতি: কী নিষ্ঠাৰ পৰিবৰ্তীৰ নিয়ম ?

(ক) বৰ্ষীক্ষণাব তাৰুৰ কেন বিদ্যবিদ্যালয়ৰ প্রতিষ্ঠাতা ?  
 (খ) "কুলে একা বসে আছি, নাহি ভৱনা" — কৰিব এমন অনুমতিৰ কাৰণ কী ?  
 (গ) উকীলকেৰ বিদ্যালয় "সোনাৰ ভৱী" কৰিবতাৰ কাৰ সাথে, কীভাৰে সম্পৰ্কিত ?  
 (ঘ) "তাই কৰ্ম পৰ পেয়েছে, তাইই অবৰ্তমানে আৰাদেৱ আসে" — উকীলকেৰ এ উকিল আলোকে "সোনাৰ ভৱী" কৰিবতাৰ সূলভাৱ বিশ্বেষণ কৰো।

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