



# American Cultural Pluralism and Law

Third Edition

Jill Norgren • Serena Nanda

# American Cultural Pluralism And Law

**University of California, Davis. School  
of Law**

## **American Cultural Pluralism And Law:**

*American Cultural Pluralism and Law* Jill Norgren, Serena Nanda, 1996 This new and updated edition of Norgren and Nanda's classic text brings their examination of American cultural pluralism and the law up to date through the Clinton administration. While maintaining their emphasis on the concept of cultural diversity as it relates to the law in the United States, new and updated chapters reflect recent relevant court cases bearing on culture, race, gender, and class, with particular attention paid to local and state court opinions. Drawing on court materials, statutes, and codes, and legal ethnographies, the text analyzes the ongoing negotiations and accommodations via the mechanism of law between culturally different groups and the larger society. An important text for courses in American government, society, and the law, cultural studies, and civil rights.

*American Cultural Pluralism and Law* Jill Norgren, Serena Nanda, 2006-07-30 This new edition of Norgren and Nanda's classic updates their examination of the intersection of American cultural pluralism and law. They document and analyze legal challenges to the existing social order raised by many cultural groups among them Native Americans and Native Hawaiians, homeless persons, immigrants, disabled persons, and Rastafarians. In addition, they examine such current controversies as the culture wars in American schools and the impact of post 9/11 security measures on Arab and Muslim individuals and communities. The book also discusses more traditional challenges to the American legal system by women, homosexuals, African Americans, Latinos, Japanese Americans, and the Mormons and the Amish. The new chapters and updated analyses in this Third Edition reflect recent relevant court cases dealing with culture, race, gender, religion, and personal status. Drawing on court materials, state and federal legislation, and legal ethnographies, the text analyzes the ongoing tension between, on the one hand, the need of different groups for cultural autonomy and equal rights, and on the other, the necessity of national unity and security. The text integrates the authors' commentary with case descriptions set in historical, cultural, political, and economic context. While the authors' thesis is that law is an instrument of social policy that has generally furthered an assimilationist agenda in American society, they also point out how, in different periods under different circumstances and with regard to different groups, law has also some opportunity for cultural autonomy.

**American Cultural Pluralism and Law** Jill Norgren, Serena Nanda, 2006-07-30 Previous editions published 1996 2nd and 1988 1st

*To Be An American* Bill Ong Hing, 1997-03-01 The impetus behind California's Proposition 187 clearly reflects the growing anti-immigrant sentiment in this country. Many Americans regard today's new immigrants as not truly American, as somehow less committed to the ideals on which the country was founded. In clear, precise terms, Bill Ong Hing considers immigration in the context of the global economy, a sluggish national economy, and the hard facts about downsizing. Importantly, he also confronts the emphatic claims of immigrant supporters that immigrants do assimilate, take jobs that native workers don't want, and contribute more to the tax coffers than they take out of the system. A major contribution of Hing's book is its emphasis on such often overlooked issues as the competition between immigrants and African Americans.

inter group tension and ethnic separatism issues constantly brushed aside both by immigrant rights groups and the anti immigrant right Drawing on Hing's work as a lawyer deeply involved in the day to day life of his immigrant clients To Be An American is a unique blend of substantive analysis policy and personal experience

**Cultural Pluralism, Identity Politics, and the Law** Austin Sarat, Thomas R. Kearns, 1999-01-28 How do moves to recognize ethnic and cultural identity affect the idea of equality before the law

**Focus on Law Studies**, 1985 **The First Amendment in Cross-Cultural**

**Perspective** Ronald J. Krotoszynski Jr., Ronald J. Krotoszynski, 2009-03 The First Amendment and its guarantee of free speech for all Americans has been at the center of scholarly and public debate since the birth of the Constitution and the fervor in which intellectuals politicians and ordinary citizens approach the topic shows no sign of abating as the legal boundaries and definitions of free speech are continually evolving and facing new challenges Such discussions have generally remained within the boundaries of the U.S. Constitution and its American context but consideration of free speech in other industrial democracies can offer valuable insights into the relationship between free speech and democracy on a larger and more global scale thereby shedding new light on some unexamined and untested assumptions that underlie U.S. free speech doctrine Ronald J. Krotoszynski Jr. compares the First Amendment with free speech law in Japan Canada Germany and the United Kingdom countries that are all considered modern democracies but have radically different understandings of what constitutes free speech Challenging the popular and largely American assertion that free speech is inherently necessary for democracy to thrive Krotoszynski contends that it is very difficult to speak of free speech in universalist terms when the concept is examined from a framework of comparative law that takes cultural difference into full account

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Haviland, 2001-07 **LRE Report**, 1980 *The Teaching of Anthropology* Conrad Phillip Kottak, 1997 This collection brings together articles first developed for the symposia on teaching held by the American Anthropological Association in 1990 1991 and 1992 as well as additional papers from over 40 leading teachers in the field The articles span the educational continuum from teaching the introductory course to teaching pre-collegiate instructors As a professional reference text it is a book that no current or future teacher of anthropology should be without

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today mostly for his opposition to US military involvement in Europe and warnings about the military industrial complex Vaughan political science U of Minnesota Duluth argues that his stance from outside establishment perspectives was not a retreat from politics as many have claimed but a form of political engagement free from the suppositions that impede genuine debate and democratic change Annotation copyrighted by Book News Inc Portland OR 1992  
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## Reviewing **American Cultural Pluralism And Law**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**American Cultural Pluralism And Law**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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