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THOMAS F. O'DEA

AMERICAN CATHOLIC DILEMMA

A sociologist challenges the attitude of his fellow
Catholics toward the intellectual in today's society.



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American Catholic Dilemma

Hiram Wesley Evans



American Catholic Dilemma:

American Catholic Dilemma Thomas F. O'Dea, 1970 *American Catholic dilemma; an inquiry into the* Thomas F. O'Dea, 1958 *American Catholics* Leslie Woodcock Tentler, 2020-01-01 A sweeping history of American Catholicism from the arrival of the first Spanish missionaries to the present Tentler does justice to James Joyce's quip that Catholicism means here comes everybody This is the story of everybody lay people sisters priests who was part of the church in the United States a story insightfully analyzed and admirably told A definitive synthesis James M O Toole author of *The Faithful* This comprehensive survey of Catholic history in what became the United States spans nearly five hundred years from the arrival of the first Spanish missionaries to the present Distinguished historian Leslie Tentler explores lay religious practice and the impact of clergy on Catholic life and culture as she seeks to answer the question What did it mean to be a good Catholic at particular times and in particular places In its focus on Catholics participation in American politics and Catholic intellectual life this book includes in depth discussions of Catholics race and the Civil War Catholics and public life in the twentieth century and Catholic education and intellectual life Shedding light on topics of recent interest such as the role of Catholic women in parish and community life Catholic reproductive ethics regarding birth control and the Catholic church sex abuse crisis this engaging history provides an up to date account of the history of American Catholicism *American Catholic* Charles Morris, 2011-08-24 A cracking good story with a wonderful cast of rogues ruffians and some remarkably holy and sensible people Los Angeles Times Book Review Before the potato famine ravaged Ireland in the 1840s the Roman Catholic Church was barely a thread in the American cloth Twenty years later New York City was home to more Irish Catholics than Dublin Today the United States boasts some sixty million members of the Catholic Church which has become one of this country's most influential cultural forces In *American Catholic The Saints and Sinners Who Built America's Most Powerful Church* Charles R Morris recounts the rich story of the rise of the Catholic Church in America bringing to life the personalities that transformed an urban Irish subculture into a dominant presence nationwide Here are the stories of rogues and ruffians heroes and martyrs from Dorothy Day a convert from Greenwich Village Marxism who opened shelters for thousands to Cardinal William O Connell who ran the Church in Boston from a Renaissance palazzo complete with golf course Morris also reveals the Church's continuing struggle to come to terms with secular pluralist America and the theological sexual authority and gender issues that keep tearing it apart As comprehensive as it is provocative *American Catholic* is a tour de force a fascinating cultural history that will engage and inform both Catholics and non Catholics alike The best one volume history of the last hundred years of American Catholicism that it has ever been my pleasure to read What's appealing in this remarkable book is its delicate sense of balance and its soundly grounded judgments Andrew Greeley *American Pilgrimage* Christopher Shannon, 2022-08-09 Histories of the Catholic Church in the United States abound Most suffer from an excess of either scholarly detachment or popular triumphalism *American Pilgrimage* seeks instead to draw on the best of

current scholarship to tell the story of the Church as it understands itself the Body of Christ divinely ordained yet marred by sin charged with the mission of spreading the Gospel and building up the community of the faithful In scope American Pilgrimage narrates the story of the Church from the dramatic efforts at evangelization in the colonial period to the Catholic urban villages of the immigrant Church to the struggles to reimagine tradition in the late 20th century In shape it follows this story through the Augustinian contours of the ongoing struggle between the City of God and the City of Man a struggle that takes place between the Church and the world within the Church itself and within the soul of every Christian **Render to Caesar, Render to God** Schmiesing, Kevin E.,1999 The American Catholic Quarterly Review James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1912 **American Catholic Intellectuals and the Dilemma of Dual Identities, 1895-1955** Kevin E. Schmiesing,2002 This work is as an example of what might be called Sixties history the belief that in that decade there occurred major breakthroughs to a more enlightened and humane level of existence with the concomitant rejection of much of what went before Dr Schmiesing is the first to examine in a systematic way the intellectual life of American Catholics between 1895 and 1955 and to approach that era in its own terms not merely as a prelude to the changes of the 1960s A common view of American Catholic history holds that two papal warnings against Americanism around 1900 had the effect of stifling real intellectual activity among American Catholics for six decades until the liberating affects of the Second Vatican Council of 1962 65 This thesis is as an example of what might be called Sixties history the belief that in that decade there occurred major breakthroughs to a more enlightened and humane level of existence with the concomitant rejection of much of what went before Kevin Schmiesing is the first scholar to examine in a systematic way the intellectual life of American Catholics between 1895 and 1955 and to approach that era in its own terms not merely as a prelude **American Catholic** Charles R. Morris,1997 Few religions generate the type of emotional appeal both positive and negative associated with the Catholic Church The role of women abortion sexuality education and politics all have been the subject of the Church s vast influence This important controversial and colorful book recounts the recent history of the American Catholic Church from the early 19th century to its dominant position in the 1950s to its relative decline today The American Catholic Quarterly Review ... ,1912 *American Catholic Religious Thought* Patrick W. Carey,2004 Annotation As American Catholics and other Americans move into the twenty first century it might be helpful to re assess American Catholic religious and social thought during the past two centuries Have American Catholics produced any creative theological responses to the issues and forces that confronted them over the past two centuries Have they added anything worthwhile to the classical European formulations Have they developed some of their own traditions that need critiques in our own day In his introduction to this collection of original writings Patrick Carey argues that American Catholics from John Carroll to John Courtney Murray have exhibited a fresh vigorous ability to engage the great religious and social questions of their time in creative continuity with their inherited tradition and sometimes in capitulation to the culture

in which they lived Whether they were responding to the Enlightenment or to the Romantic mood to the slavery and capitalism to Modernism to Neo Scholasticism or to twentieth century problems of social justice Catholic Americans have produced a stimulating theological commentary that is worth re examining This book has been designed to make that tradition on American Catholic thought more accessible Included are the writings of leading figures John England Orestes Brownson Isaac Hecker Martin John Spalding John Ireland John Hughes Dorothy Day Virgil Michel and others Introduced by a major interpretive essay that traces the development of Catholic religious and social thinking in American this work provides an outstanding resource to students of American Catholicism and American history **Seton Hall University**

Dermot Quinn, 2023-02-10 Founded in 1856 by Bishop James Roosevelt Bayley of Newark Seton Hall University has played a large part in New Jersey and American Catholic life for nearly two centuries From its modest beginnings as a small college and seminary to its present position as a major national university it has always sought to provide a home for the mind the heart and the spirit In this vivid and elegantly written history Dermot Quinn examines how Seton Hall was able to develop as an institution while keeping faith with its founder s vision Looking at the men and women who made Seton Hall what it is today he paints a compelling picture of a university that has enjoyed its share of triumphs but has also suffered tragedy and loss He shows how it was established in an age of prejudice and transformed in the aftermath of war while exploring how it negotiated between a distinctly Roman Catholic identity and a mission to include Americans of all faiths Seton Hall University not only recounts the history of a great educational institution it also shares the personal stories of the people who shaped it and were shaped by it the presidents the priests the faculty the staff and of course the students American and Catholic

Robert Leckie, 1970 *American Catholic Studies*, 2004 *The American Ecclesiastical Review* Herman Joseph Heuser, 1962 Anti-Catholicism in America Mark Stephen Massa, 2003 One of the most important books in religion this year is a tour de force of new investigation scholarly rigor storytelling and humor In this authoritative work the author reveals how American Catholics distinctive way of viewing the world is constantly misunderstood and attacked by outsiders

Catholics on Campus William Joseph Whalen, 1961 **John F. Kennedy and American Catholicism** Lawrence H. Fuchs, 1967 **The American Catholic Religious Life** Joseph Michael White, 1988 **The Rising Storm** Hiram Wesley Evans, 1930

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