

# AMERICA

## A CULTURAL

## ENIGMA



DONALD L. GILLELAND

# America A Cultural Enigma

**Giancarlo Frosio**

## **America A Cultural Enigma:**

*America* Donald L. Gilleland, 2014 It is not unusual to hear someone yearn for the good old days For senior citizens that usually means the 1950s or 1960s Others almost certainly have a different perspective *America A Cultural Enigma* suggests that the good old days may not have been as good as the reader remembers them or has been told about them From the vantage point of a retired military officer and corporate executive the author offers individual observations of seismic changes to our culture that have dramatically divided our nation over the last fifty years Whether the reader is a senior citizen looking back at life through a rear view mirror a young adult contemplating an incomprehensible future or a teenager studying history this book will appeal to each from a different perspective Wherever the reader fits into these categories a 50 year mosaic of changes over this period highlights profound generational differences It has become increasingly difficult for seniors to identify with the mores customs values traditions and habits of the younger generations and for younger citizens to relate to family members who may be facing life in an assisted living facility or nursing home *America A Cultural Enigma* highlights some of the things that account for those differences It is not a historical document It is the author's personal observation of huge cultural shifts that have taken place among diverse segments of our society over the last fifty years It may help the reader put those events into a more personal perspective

## **Consuming Surrealism in American Culture**

Sandra Zalman, 2017-07-05 *Consuming Surrealism in American Culture* Dissident Modernism argues that Surrealism worked as a powerful agitator to disrupt dominant ideas of modern art in the United States Unlike standard accounts that focus on Surrealism in the U S during the 1940s as a point of departure for the ascendance of the New York School this study contends that Surrealism has been integral to the development of American visual culture over the course of the twentieth century Through analysis of Surrealism in both the museum and the marketplace Sandra Zalman tackles Surrealism's multi faceted circulation as both elite and popular Zalman shows how the American encounter with Surrealism was shaped by Alfred Barr William Rubin and Rosalind Krauss as these influential curators mobilized Surrealism to compose to concretize or to unseat narratives of modern art in the 1930s 1960s and 1980s alongside Surrealism's intersection with advertising Magic Realism Pop and the rise of contemporary photography As a popular avant garde Surrealism openly resisted art historical classification forcing the supposedly distinct spheres of modernism and mass culture into conversation and challenging theories of modern art in which it did not fit in large part because of its continued relevance to contemporary American culture

*The Nation* , 1928 *Images of Elvis Presley in American Culture, 1977-1997* George Plasketes, 1997 Was Al Gore only half kidding at the 1992 Democratic Convention when he compared Bill Clinton to the King Why does Elvis's name and image still pop up in so many movies television shows and songs From black velvet paintings comic books and postage stamps to impersonators movie characters and sports stars *Images of Elvis Presley in American Culture 1977 1997* provides a surprisingly broad vista from which to view American popular culture An insightful exploration of America's overwhelming

and enduring cultural fascination with the expanding and elusive Elvis myth this book combines historical textual and sociocultural analysis with a wide range of resource materials to examine the many images of Elvis in American culture Focusing on the period following his death in 1977 up to the present Elvis Presley in American Culture 1977 1997 informs and entertains popular readers and academicians in American studies popular culture radio television film sociology music and 20th century American history Elvis fans Elfans and collectors of Elvis Presley materials and memorabilia also need to add this perspective enhancing book to your personal libraries Author George Plasketes shows us how representations reflections responses and references to Elvis in art artifacts film video television music performance literature memorabilia and alleged sightings continue to make American culture a mystery terrain of endless Elvistas The repetition of these images is a link to our cultural identity Elvis Presley in American Culture 1977 1997 provides the necessary critical analysis and the resource guide to the various representations of Elvis during the past 20 years to give readers an engaging and informative way to pursue and interpret the expansive and ever evolving Elvis myth and its importance to American popular culture

Tattoos in American Visual Culture M. Fenske,2007-11-26 In analyses of tattoo contests advertising and modern primitive photographs the book shows how images of tattooed bodies communicate and disrupt notions of gender class and exoticism through their discursive performances Fenske suggests working within dominant discourse to represent and subvert oppressive gender and class evaluations    Pastoral Counseling in a Global Church Robert J. Wicks,Barry K.

Estadt,2005-12-28 Pastoral counseling is one of the fastest growing ministry specialties in the emerging world church Pastoral Counseling in a Global Church vividly presents the experiences of people involved in ministry in different cultures in Asia Africa and Latin America as well as Europe and Australia Its practical narrative style approach complements more theoretical treatments of cross cultural counseling In our increasingly global and multicultural world sensitivity to the ways in which families and cultures are central to growth in Christian life is essential for pastoral counselors This is especially true since in many cultures the pastoral ministry is the first one people turn to for help before mental health or other professionals Those who can apply culturally relevant and sensitive pastoral skills can provide real help to those in need whether in a multicultural parish in North America or anywhere in the world    **Reader's Guide to Periodical Literature Supplement** ,1926    The Dark Mirror Myler Wilkinson,1996 Scholarly interest in the relationship between Russia and America has most often focused on a dialectic of social and political difference Distinct from this approach The Dark Mirror explores the way in which American literary identities have emerged out of intense dialogue with Russian culture Drawing on the ideas of Mikhail Bakhtin the study traces the historical connections that have drawn American writers into the orbit of Russian literature and culture during the period 1860 1917 Individual chapters are devoted to Henry James Willa Cather and Sherwood Anderson as each reads the figures of Russian literature against a native American tradition The concluding chapter initiates discussion on the ways in which literary influence is bound up with a dialogue shaped by the needs of social

identity and political power     **Civil War in American Culture** Will Kaufman,2006-03-30 The Civil War is an event of great cultural significance impacting upon American literature film music electronic media the marketplace and public performance This book takes an innovative approach to this great event in American history exploring its cultural origins and enduring cultural legacy It focuses upon the place of the Civil War across the broad sweep of American cultural forms and practices and reveals important links between historical events and contemporary culture The first chapter introduces a discussion of ante bellum culture and the part cultural forces played in the sectional crisis that exploded into full blown war in 1861 Subsequent chapters focus on particular themes appropriations interpretations and manifestations of the War as they have appeared in American culture     *Reconciling Copyright with Cumulative Creativity* Giancarlo Frosio, Reconciling Copyright with Cumulative Creativity The Third Paradigm examines the long history of creativity from cave art to digital remix in order to demonstrate a consistent disparity between the traditional cumulative mechanics of creativity and modern copyright policies Giancarlo Frosio calls for the return of creativity to an inclusive process so that the first pre modern imitative and collaborative model and second post Romantic copyright model creative paradigms can be reconciled into an emerging third paradigm which would be seen as a networked peer and user based collaborative model     **The Bookman**

,1927     **The American Catholic Quarterly Review** James Andrew Corcoran,Patrick John Ryan,Edmond Francis Prendergast,1883     **The American Catholic Quarterly Review ... ,1883**     **Marginal Groups and Mainstream**

**American Culture** Yolanda Estes,2000 They are often portrayed as outsiders ethnic minorities the poor the disabled and so many others all living on the margins of mainstream society Countless previous studies have focused on their pain and powerlessness but that has done little more than sustain our preconceptions of marginalized groups Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders Taking a more intimate approach this book reveals the personal moral and social implications of marginalization by drawing upon the actual experiences of such individuals Multidisciplinary and multicultural Identity on the Margin addresses marginalization at a variety of social levels and within many different social phenomena going beyond familiar cases dealing with race ethnicity and gender to examine such outsiders as renegade children conservative Christians and the physically and mentally disabled And because women are especially subject to the effects of marginalization feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays From problems posed by complimentary racism to the status of gays in Tony Blair s England from the struggle of Native Americans to preserve their identities to the singular problems of single mothers Identity on the Margin takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society In all of the cases the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects Bringing together accounts of marginalization from many different disciplines and perspectives this collection

addresses a broad audience in the humanities and social sciences It offers a basis for enhancing our understanding of this process and for working toward meaningful social change     *American Carnation Culture* Levi Leslie Lamborn,1901

Progressive Evolutionism and American Sociology, 1890-1920 William F. Fine,1979     *Writings on American History*  
,1929     **Critical Cultural Policy Studies** Justin Lewis,Toby Miller,2008-04-15 Critical Cultural Policy Studies A Reader  
brings together classic statements and contemporary views that illustrate how everyday culture is as much a product of  
policy and economic determinants as it is of creative and consumer impulses     *America* ,1915 The Jesuit review of faith and  
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