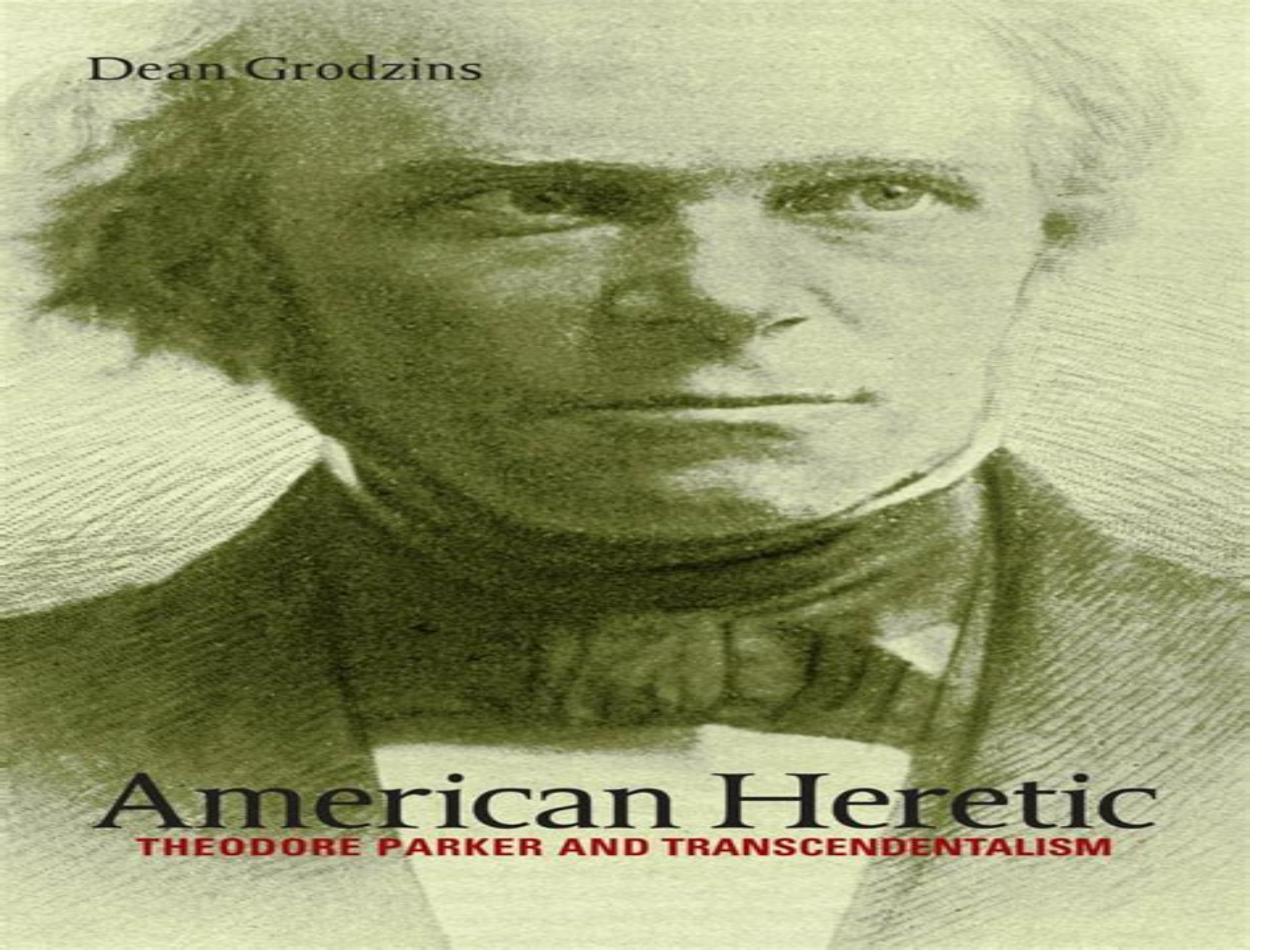




Dean Grodzins

American Heretic

THEODORE PARKER AND TRANSCENDENTALISM

American Heretic Theodore Parker And Transcendentalism

Sean Conant



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American Heretic Dean Grodzins, 2003-10-15 Theodore Parker 1810 1860 was a powerful preacher who rejected the authority of the Bible and of Jesus a brilliant scholar who became a popular agitator for the abolition of slavery and for women's rights and a political theorist who defined democracy as government of all the people by all the people for all the people words that inspired Abraham Lincoln Parker had more influence than anyone except Ralph Waldo Emerson in shaping Transcendentalism in America In **American Heretic** Dean Grodzins offers a compelling account of the remarkable first phase of Parker's career when this complex man charismatic yet awkward brave yet insecure rose from poverty and obscurity to fame and notoriety as a Transcendentalist prophet Grodzins reveals hitherto hidden facets of Parker's life including his love for a woman who was not his wife and presents fresh perspectives on Transcendentalism Grodzins explores Transcendentalism's religious roots shows the profound religious and political issues at stake in the Transcendentalist controversy and offers new insights into Parker's Transcendentalist colleagues including Emerson Margaret Fuller and Bronson Alcott He traces too the intellectual origins of Parker's epochal definition of democracy as government of by and for the people The manuscript of this book was awarded the Allan Nevins Prize by the Society of American Historians

Theodore Parker, Preacher and Reformer John White Chadwick, 1900 **The Oxford Handbook of Transcendentalism** Joel Myerson, Sandra Harbert Petrucci, Laura Dassow Walls, 2010-04-16 The Oxford Handbook of Transcendentalism offers an eclectic comprehensive interdisciplinary approach to the immense cultural impact of the movement that encompassed literature art architecture science and politics [Theodore Parker: American](#)

[Transcendentalist](#) Theodore Parker, 1973 *John Brown and the Era of Literary Confrontation* Michael Stoneham, 2009-03-25 Radical abolitionist and freedom fighter John Brown inspired literary America to confrontation during his short but dramatic career as a public figure in antebellum America Emerging from obscurity during the violent struggle to determine how Kansas would enter the Union in 1856 John Brown captured the imagination of the most prominent Eastern literary figures following his dramatic though failed raid on Harper's Ferry Impressed by Brown's forthright defense of his attempt to initiate the end of slavery Whittier Whitman Melville Longfellow and Howells responded to the abolitionist with poetic tributes suggesting that Brown was a liberating hero while Emerson and Thoreau celebrated his effort to inspire the nation to a new moral awareness of the common humanity of all men Responses however were not uniform as these and other figures debated the merits and meanings of Brown's actions This exceptional book sheds new light on how John Brown inspired America's most significant intellects to take a public stand against the inertia of moral compromise and social degeneracy bringing the nation to the brink of civil war *The Gettysburg Address* Sean Conant, 2015-04-24 It is the most famous speech Lincoln ever gave and one of the most important orations in the history of the nation Delivered on November 19 1863 among the freshly dug graves of the Union dead the Gettysburg Address defined the central meaning of the Civil

War and gave cause for the nation's incredible suffering. The poetic language and moral sentiment inspired listeners at the time and have continued to resonate powerfully with groups and individuals up to the present day. What gives this speech its enduring significance? This collection of essays from some of the best known scholars in the field answers that question. Placing the Address in complete historical and cultural context and approaching it from a number of fresh perspectives, the volume first identifies how Lincoln was influenced by great thinkers on his own path toward literary and oratory genius. Among others, Nicholas P. Cole draws parallels between the Address and classical texts of Antiquity and Craig L. Symonds explores Daniel Webster's influence. The second half of the collection then examines the many ways in which the Gettysburg Address has been interpreted, perceived, and utilized in the past 150 years. Since 1863, African Americans, immigrants, women, gay rights activists, and international figures have invoked the speech's language and righteous sentiments on their respective paths toward freedom and equality. Essays include Louis P. Masur on the role the Address played in eventual emancipation, Jean H. Baker on the speech's importance to the women's rights movement, and Don H. Doyle on the Address's international legacy. Lincoln spoke at Gettysburg in a defining moment for America, but as the essays in this collection attest, his message is universal and timeless. This work brings together the foremost experts in the field to illuminate the many ways in which that message continues to endure.

Encyclopedia of Transcendentalism Tiffany K. Wayne, 2014-05-14 Presents a reference guide to transcendentalism with articles on significant works, writers, concepts, and more.

Theodore Parker Henry Steele Commager, 1982

Sacred Borders David Holland, 2011-02-02 Why an exasperated Jonathan Edwards asked, "Can't we be contented with the canon of Scripture?" Edwards posed this query to the religious enthusiasts of his own generation, but he could have just as appropriately put it to people across the full expanse of early American history. In the minds of her critics, Anne Hutchinson's heresies threatened to produce a new Bible. Ethan Allen insisted that a revelation which spoke to every circumstance of life would require a Bible of monstrous size. When the African American prophetess Rebecca Jackson embarked on a spiritual journey toward Shakerism, she dreamt of a home in which she could find multiple books of scripture. Orestes Brownson explained to his skeptical contemporaries that the idea drawing him to Catholicism was the prospect of an ever-enlarging volume of inspiration. Early Americans of every color and creed repeatedly confronted the boundaries of scripture. Some fought to open the canon; some worked to keep it closed. *Sacred Borders* vividly depicts the boundaries of the biblical canon as a battleground on which a diverse group of early Americans contended over their differing versions of divine truth. Puritans, deists, evangelicals, liberals, Shakers, Mormons, Catholics, Seventh-day Adventists, and Transcendentalists defended widely varying positions on how to define the borders of scripture. Carefully exploring the history of these scriptural boundary wars, Holland offers an important new take on the religious cultures of early America. He presents a colorful cast of characters, including the likes of Franklin and Emerson, along with more obscure figures who confronted the intellectual tensions surrounding the canon question, such as that between cultural authority and democratic

freedom and between timeless truth and historical change To reconstruct these sacred borders is to gain a new understanding of the mental world in which early Americans went about their lives and created their nation Fugitive Slave on Trial Earl M. Maltz,2010 Chronicles the case of a runaway slave who was tracked to Boston by his owner Compellingly details the struggle over his fate and how that became a focal point for national controversy Reveals how the case became one of the most dramatic and widely publicized events in the long running conflict over the issue of fugitive slaves *The American Transcendentalists* Lawrence Buell,2006-01-10 Publisher Description Nineteenth-Century Literature Criticism Russel Whitaker,Kathy D. Darrow,2007-08-31 A convenient source of critical commentary on the careers and works of acclaimed authors who died between 1800 and 1899 A cumulative title index is published separately included in subscription *Theodore Parker* Henry Steele Commager,1962 **Term Paper Resource Guide to Nineteenth-Century U.S. History** Kathleen W. Craver,2008-06-30 Major help for those inevitable American History term paper projects has arrived to enrich and stimulate students in challenging and enjoyable ways Students from high school age to undergraduate will be able to get a jumpstart on assignments with the hundreds of term paper projects and research information offered here in an easy to use format Users can quickly choose from the 100 important events of the nineteenth century carefully selected to be appealing to students and delve right in Each event entry begins with a brief summary to pique interest and then offers original and thought provoking term paper ideas in both standard and alternative formats that incorporate the latest in electronic media such as iPod and iMovie The best in primary and secondary sources for further research are then annotated followed by vetted stable Web site suggestions and multimedia resources for further viewing and listening Librarians and faculty will want to use this as well Students dread term papers but with this book the research experience is transformed and elevated Term Paper Resource Guide to Nineteenth Century U S History is a superb source to motivate and educate students who have a wide range of interests and talents The provided topics on events people inventions cultural contributions wars and technological advances reflect the country s nineteenth century character and experience Some examples of the topics are Barbary Pirate Wars the Thomas Jefferson and Sally Hemings liaison Tecumseh and the Prophet the Santa Fe Trail Immigration in the 1840s the Seneca Falls Convention the Purchase of Alaska Boss Tweed s Ring Wyatt Earp and the Gunfight at O K Corral United States v Wong Kim Ark and Scott Joplin and Ragtime Music **Conformity and Resistance in America** Jacek Gutorow,Tomasz Lebiecki,2007 Conformity and Resistance in America a collection of thirty six essays from various fields of the U S studies addresses the American culture as a space of fruitful tensions between the generally acknowledged canons and the projects that have questioned and subverted its very foundations and archives The book seeks to give justice to those areas of American culture that traditionally used to be treated as marginal and negligible but which in fact have added up to its uniqueness This includes various areas of American cultural and literary studies gender and minority studies themes of diasporic communities multi ethnic and multicultural society problems of global

economy and of competing worldwide ideologies The papers included in this book try to answer pressing questions of the American identity in the post 9 11 world and do so by pointing to the recent oehumanities crisis as well as revealing moments of heterogeneity and discontinuity in the making of any culture Contrary to Samuel Huntington TM s dictum telling us of the inevitable oeclash of civilizations the following essays concentrate on what Edward W Said called oehumanism TM s sphere the sphere of antagonizing discourses and narratives which challenge rather than confirm the bases of their legitimacy Wavering between conformity and resistance the essays propose possible formulas for the new American identity as it strives to define and project itself into the new century The Arizona Quarterly ,2010 **The Journal of Unitarian**

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