

AMERICAN CULTURAL PATTERNS

A
*Cross-Cultural
Perspective*

EDWARD C. STEWART
AND
MILTON J. BENNETT



McGraw-Hill Education

American Cultural Patterns A Cross Cultural Perspective

Paul Pedersen, Allen E. Ivey

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American Cultural Patterns Edward C. Stewart, Milton J. Bennett, 2011-06-24 A fully revised edition of the seminal classic This classic study was originally written by Edward Stewart in 1972 and has become a seminal work in the field of intercultural relations In this edition Stewart and Milton J Bennett have greatly expanded the analysis of American cultural patterns by introducing new cross cultural comparisons and drawing on recent research on value systems perception psychology cultural anthropology and intercultural communication Beginning with a discussion of the issues relative to contact between people of different cultures the authors examine the nature of cultural assumptions and values as a framework for cross cultural analysis They then analyze the human perceptual process consider the influence of language on culture and discuss nonverbal behavior Central to the book is an analysis of American culture constructed along four dimensions form of activity form of social relations perceptions of the world and perception of the self American cultural traits are isolated out analyzed and compared with parallel characteristics of other cultures Finally the cultural dimensions of communication and their implications for cross cultural interaction are examined

The New Testament in Cross-Cultural Perspective Richard L. Rohrbaugh, 2006-10-15 The Bible is not a Western book and the world of the New Testament is not our world The New Testament world was preindustrial Mediterranean and populated mostly by nonliterate peasants who depended on hearing these writings read aloud Only a few of the literate elite were part of the Jesus movement and they knew nothing of either modernity or the Western culture we inhabit today This means that for all North Americans reading the New Testament is always an exercise in cross cultural communication Travelers diplomats and exchange students take great pains to bridge the cultural gaps that cloud mutual understanding But North American readers habitually suspend cross cultural awareness when encountering the Bible The result is that we unwittingly project our own cultural understandings onto the pages of the New Testament Rohrbaugh argues that to whatever degree we can bridge cultural gaps between ourselves and New Testament writers we learn to value their intentions rather than the meanings we create from their words Rohrbaugh's insightful interpretations of Gospel passages go a long way toward helping to span distances between the New Testament world and the present

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Intercultural Theory and Practice: Perspectives on education, training, and research William G. Davey,1979

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