

NATURES, MIROIRS DES HOMMES ?

sous la direction de
Sylvie Guichard-Angus, Anne-Marie Frérot et Antoine Da Lage

GÉOGRAPHIE



CULTURES

L'Harmattan

Natures Miroir Des Hommes

Lauren Gardner



Natures Miroir Des Hommes:

Natures Collectif Collectif, 2016 *Natures*, 2014-07-01 La Nature par d finition n a rien dire Elle est silencieuse Pourtant l homme l a toujours couverte d intentions Cette nature qui nous environne et nous domine r pond aussi nos besoins Mais selon les lieux les poques s agit il des m mes besoins et m mes populations Cette probl matique invite le lecteur au voyage voyage au coeur des lieux de nature au coeur des cultures humaines peut tre au coeur de l homme lui m me La condition humaine dans la Nature est une construction aux multiples facettes reposant sur les perceptions les repr sentations sur les imaginaires et les cultures **Le Miroir sans tache, enrichy des merveilles della nature dans les miroirs, rapportées aus (sic) effets de la grace... par le R. P. Ioseph Filere...(Ep. déd. à François Adhémar du Monteil de Grignan)** Joseph Filere, 1636 **Conceptions et représentations de l'extraordinaire dans le monde antique** Olivier Bianchi, Philippe Mudry, Olivier Thévenaz, 2004 Toute recherche de savoir na t d un tonnement et d une admiration insatiables devant les miracles de la nature Que sont ces mirabilia qui occupent une telle place dans le monde antique grec et romain Que sont ces artifices naturels d clencheurs de m taphores catalyseurs d imaginaire stimulateurs de curiosit scientifique Quelle conception du monde r v lent ils En quoi sont ils repr sentatifs de cette poque imp riale qui les a tellement c l br s Quels sont leurs fonctions et leurs effets dans la rh torique litt raire Comment s int grent ils aux discours historique scientifique ou philosophique sur lesquels nous projetons si volontiers nos crit res modernes de causalit rationnelle Se pencher sur l extraordinaire aux premiers si cles de notre re ce n est pas seulement chercher d couvrir un reflet des cultures antiques C est aussi trouver un miroir de nos propres soci t s qui nous invite r fl chir sur les cat gories de notre pens e Ce volume rassemble les communications pr sent es lors du colloque organis en mars 2003 sur le th me des mirabilia par l Institut d Arch ologie et des Sciences de l Antiquit de l Universit de Lausanne dans le cadre du r seau th matique Le ph nom ne litt raire aux premiers si cles de notre re qui r unit les Universit s de Lausanne Lille 3 Perpignan Picardie Trieste et Cracovie L'homme et les lois de la nature 2 Jean-Pierre COURTIN, 2012-01-07 Manuel de culture g n rale scientifique de niveau universitaire licences et masters scientifiques Oeuvres Majeurs: De l'esprit des choses. Controverse avec Garat (2 v.) Louis-Claude de Saint-Martin, 1975 **Histoire des trois premiers siècles de l'église chrétienne: sér. L'ancien monde et le christianisme. 2.éd. 1889** Edmond de Pressensé, 1889 **L'ancien monde et le christianisme** Edmond de Pressensé, 1887 **Histoire des trois premiers siècles de l'Église chrétienne** Edmond de Pressensé, 1887 L'homme et la nature Pol-P. Gossiaux, 1995 Pièces de droit séculier de divers auteurs et sur divers sujets, 1796 *Histoire des trois premiers siècles de l'Eglise chrétienne* Edmond Dehault de Pressensé, 1889 Les oeuvres de L. A. Séneque Lucius Annaeus Seneca (Philosophus), 1618 *L'homme, sa nature, son âme, ses facultés et sa fin* François-Alexandre Rouillet de la Bouillerie (Mgr.), 1879 **Descartes et la Renaissance** Centre d'études supérieures de la Renaissance. Colloque international, Emmanuel Faye, 1999 **Le Dictionnaire Chretien, où Sur Differens Tableaux De La Nature L'On**

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