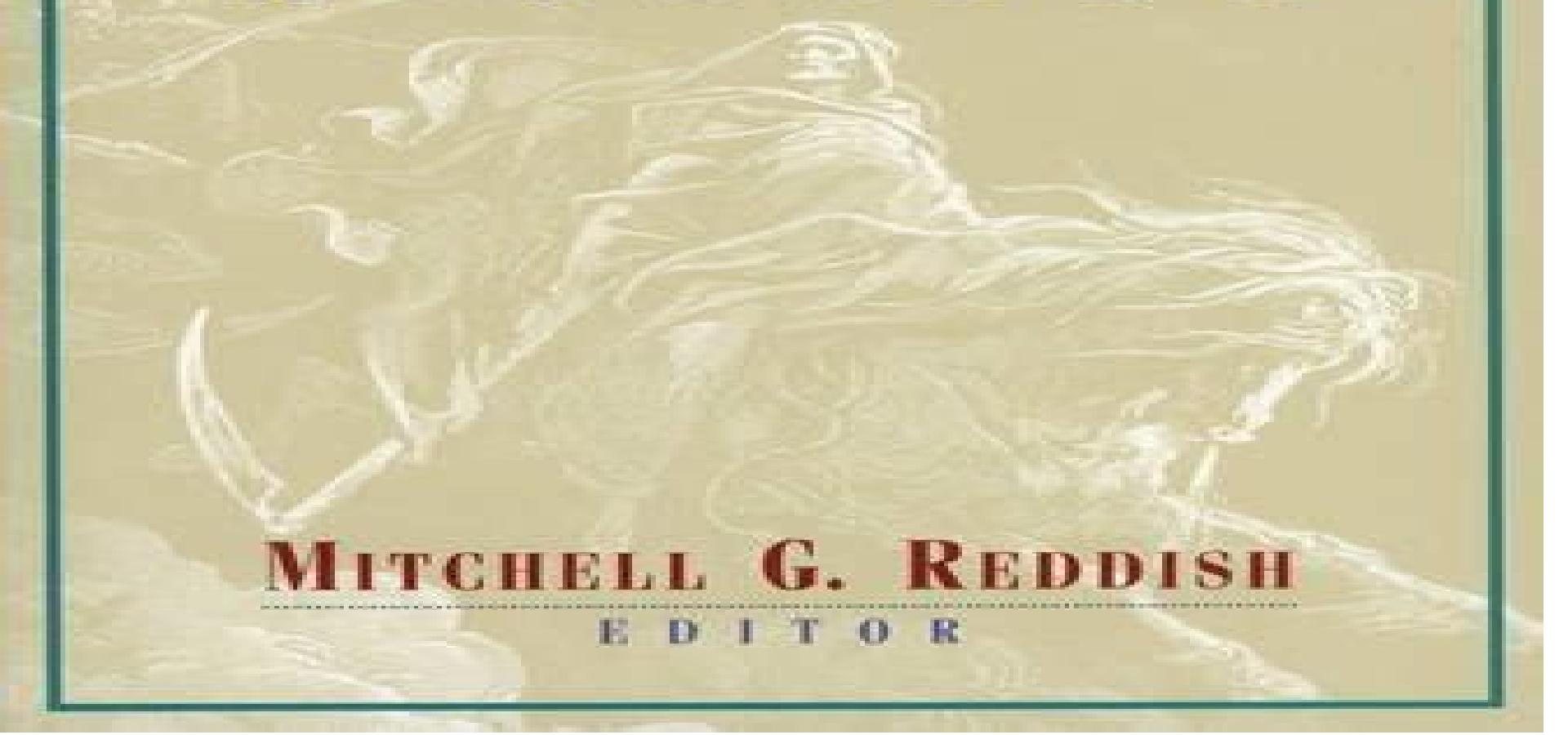


APOCALYPTIC LITERATURE

A R E A D E R



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EDITOR

Apocalyptic Literature A Reader

Mark Roberts

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Apocalyptic Literature ,1995 The Apocalyptic Literature Stephen L. Cook,2003 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are strange and complex they are confronted with theological claims With this in mind the purpose of the IBT series is to help serious readers in their experience of reading and interpreting by providing guides for their journeys into textual worlds The focus of the series is not so much on the world behind the text as on the worlds created by the texts in their engagement with readers Nowhere is the world of the biblical text stranger than in the apocalyptic literature of both the Old and New Testaments In this volume Stephen Cook makes the puzzling visions and symbols of the biblical apocalyptic literature intelligible to modern readers He begins with definitions of apocalypticism and apocalyptic literature and introduces the various scholarly approaches to and issues for our understanding of the text Cook introduces the reader to the social and historical worlds of the apocalyptic groups that gave rise to such literature and leads the reader into a better appreciation and understanding of the theological import of biblical apocalyptic literature In the second major section of the book Cook guides the reader through specific examples of the Bible s apocalyptic literature He addresses both the best known examples the biblical books of Daniel and Revelation and other important but lesser known examples Zechariah and some words of Jesus and Paul *The Ladies and the Cities* Edith M. Humphrey,2018-09-20 Transcendence in general and transformation in particular have long been established as key motifs in apocalypses The transformation of a seer during a heavenly journey is found commonly in such esoteric apocalypses as I Enoch No heavenly journey occurs in the apocalypses treated here Rather symbolic women figures ladies in the classical sense who are associated with God s city or Tower undergo transformation at key points in the action The surface structures of Joseph and Aseneth 4 Ezra the Apocalypse and The Shepherd of Hermas are traced and the crucial transformation episodes are located within each structure Transformation of figures which represent God s people points to the significance of identity within the apocalyptic perspective Earlier analyses have demonstrated that the apocalyptic perspective urges the reader to consider life from a different stance in time and in space temporal and spatial axes The present analysis suggests that the apocalypse also charts its revelations along an axis of identity so that the reader is invited to become as it were someone more in tune with the mysteries he or she is viewing Of special interest is the treatment of the increasingly well known romance Joseph and Aseneth alongside apocalypses a parallel which is fruitful because of the curious visionary sequence closely related to apocalypse in content and form which is found in the inner centre of that work

A Reader's Guide to Contemporary Literature William Swan Sonnenschein,1895 Reader's Guide to Periodical Literature Supplement ,1928 *Trajectories in Near Eastern Apocalyptic* John C. Reeves,2005 **Understanding**

Apocalyptic Literature Mark Roberts,2011-09-06 The book of Revelation seems to provoke two responses obsession or terror For some the book is a playground they can never leave as they find speculative theories about the end of the world and Christ s second coming At the other extreme are those so afraid of Revelation s signs and symbols that they decide to avoid the book entirely Understanding Apocalyptic Literature A Guide to the Book of Revelation charts a different course While Revelation is an unusual book for today s reader it was not that different from other apocalyptic works circulating in the New Testament times An understanding of such material is foundational to approaching Revelation as its first readers did Insight into the apocalyptic genre helps us realize why books like Revelation were written what they were and were not meant to do and what such works hoped to accomplish That is this book s goal to help you read Revelation as the first century disciples did Long ago the inspired message of Revelation fueled its original readers commitment zeal and perseverance A better understanding of how apocalyptic literature works can help Revelation do the very same for you today

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Exploring a wide range of texts from the works of Margaret Atwood Cormac McCarthy Tom Perrotta and Emily St John Mandel to young adult novels such as Suzanne Collins s The Hunger Games series this is the first critical introduction to contemporary apocalyptic fiction Exploring the cultural and political contexts of these writings and their echoes in popular media Apocalyptic Fiction also examines how contemporary apocalyptic texts looks back to earlier writings by the likes of Mary Shelley H G Wells and J G Ballard Apocalyptic Fiction includes an annotated guide to secondary readings making this an essential guide for students of contemporary fiction at all levels

The modern reader's Bible, ed. by R.G. Moulton

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God manifests power out of suffering rejection and death This book fits among literary studies that focus on Mark as a unified narrative and rhetorical composition and uses narrative analysis as a key tool While narrative approaches to Mark generally offer non apocalyptic readings this study clarifies the symbols metaphors and themes of Mark 3 22 30 in light of the religious and social context in which the Gospel was produced in order to understand Mark s persuasive aims towards the reader

Accordingly a comparative analysis of Jewish apocalyptic literature informs the use of Mark 3 22 30 as a paradigm for the

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