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developments in their homeland and the more conservative Russian professors and administrators The book goes on to examine the frequently neglected criticism of Kant in the theological institutions throughout the Russian Empire as well as the last remaining though virtually unknown embers of Kantianism during the reign of Nicholas I With the political activities of many young radicals during the subsequent decades having been amply studied this book focuses on their largely ignored attempts to grapple with Kant s transcendental idealism It also presents a complete account of the resurgence of interest in Kant in the last two decades of that century and the growing attempts to graft a transcendental idealism onto popular social

and political movements The book draws attention to the young and budding Russian neo Kantian movement that mirrored developments in Germany before being overtaken by political events *Webster's New International Dictionary of the English Language, Based on the International Dictionary 1890 and 1900* William Torrey Harris, Frederic Sturges Allen, 1911

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