

Bioethics Study Guide

SCOPE OF BIOETHICS I

- I. Definition of ethics, Postulates of ethics
- II. Various ethical schools of thought and how they gave rise to the different ethical theories
- III. Development of Bioethics (History)
- IV. Hippocratic Oath
- V. Human person, human act, needs and values
- VI. Ethical Decision-Making
- VII. Different Ethical Principles

INTRODUCTION

There is *controversy/conflict* in any profession or discipline mainly because of *differences in views or opinions* of the parties involved.

ETHICS is concerned and interested in human behaviors. It is subject to the determination of right (virtue) or wrong (vice), wherein right actions are rewarded and wrong ones are punished.

Any human behavior performed under or with **KNOWLEDGE**, **FREEDOM**, and **VOLUNTARINESS** is within the ambit of moral or ethical judgment.

The years **2003** and **2004** are controversial years in the history of modern medicine in the Philippines due to the increasing number of medico-legal cases. Thus, the **House Bill No. 4955** ("*An Act Punishing the Malpractice of any Medical Practitioner in the Philippines and for Other Purposes*") was passed in response to this. However, this bill threatens to *destroy* the patient-doctor relationship anchored on **mutual trust**.

Why do we have legal problems in the practice of medicine?

Malpractice due to:

- Negligence – probably due to values that were not imbibed during medical training
- Ignorance – insufficient knowledge of basic and biological sciences
- Arrogant doctors
- Objective to get rich faster – medicine is a profession of service and not profit

A legal problem in medical practice usually begins with an ethical or moral problem. No medico-legal problem starts on a purely legal angle. It always has at its root some ethical or moral basis.

THE NEED FOR BIOETHICS IN MEDICAL PRACTICE

The medical profession today is confronted with so many complex and challenging issues:

- personal
- interpersonal
- professional
- institutional
- social

Appropriate responses are not clear.

The medical professional is *sensitive*; responses to the

different dilemmas depend on so many variables: • professional status

- social, economic, institutional & political climate
- patient and family values
- relationships
- religious beliefs
- cultural orientation
- legal constraints

In many instances when health care matters require ethical approach, we cannot follow the principle: "**Everything that can be done ought to be done**".

There are various ethical limitations in medical practice: • Right of a woman to have an abortion

- Should children with serious birth defects put to death?
- Do people have a right to die?
- Right to medical care
- Physician lying to their patients
- Should people suffering from genetic disease be allowed to have children?
- Should parents agree to allow their children to be used as experimental subjects?
- Is there full reporting of reportable diseases to proper authority (e.g. SARS, H1N1, AIDS)?

Solutions for these different dilemmas can be formulated by applying the different ethical principles.

Basic principles medical practitioners must know in the practice of the medical profession:

- Care of the patient
- Alleviate pain and cure the disease
- Safeguard the patient's life and health

In this technological age in an artificial environment, we view the world through scientific eyes. To cope with this type of environment, we must be equipped with:

- Scientific knowledge and skills to make **technical decisions**
- Ethical knowledge (involves human needs and human value) to make **ethical decisions**.

Hence, there is a need to know **human needs** and **human values**.

Bioethics cannot be discussed thoroughly without knowledge of **health care and responsibility**. In this course, therefore, we will try to explain some fundamental questions which concern **HEALTH** (particularly the last two ones, since the first question is the focus of Family and Community Medicine):

1. What is health and who is responsible for it?
2. What are the ethical principles of health care?
3. How would these principles be applied to ethical issues?

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Sandra H. Johnson, Robert L. Schwartz



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