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# **All ATA Chapters**

# B737 Service Guide

**Lingjun Ying**



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*Aviation Ground Operation Safety Handbook* National Safety Council, Phyllis Crittenden, 2007 **The Official Railway Guide** ,1883 *Official Export Guide* North American Publishing Company, 1995 *The Composite Materials*

*Handbook-MIL 17* American Society for Testing and Materials, 2002 A government publication that contains extensive information on the design fabrication and use of composite materials It provides guidelines and material properties for polymer organic metal and ceramic matrix composite materials The first three volumes focus on but are not limited to polymeric composites intended for aircraft and aerospace vehicles Metal matrix composites MMC and ceramic matrix composites CMC are covered in volumes 4 and 5

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