

BECOMING ANIMAL

AN EARTHLY COSMOLOGY



DAVID ABRAM

Author of The Spell of the Sensuous

"An intricately textured, deep breath of a book that blurs the boundaries between human and animal, mind and earth." —Orion

Becoming Animal An Earthly Cosmology

Camilla Rothe

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Becoming Animal David Abram, 2011-09-06 David Abram's first book *The Spell of the Sensuous* has become a classic of environmental literature. Now he returns with a startling exploration of our human entanglement with the rest of nature. As the climate veers toward catastrophe the innumerable losses cascading through the biosphere make vividly evident the need for a metamorphosis in our relation to the living land. For too long we've ignored the wild intelligence of our bodies taking our primary truths from technologies that hold the living world at a distance. Abram's writing subverts this distance, drawing readers ever closer to their animal senses in order to explore from within the elemental kinship between the human body and the breathing Earth. The shape shifting of ravens the erotic nature of gravity the eloquence of thunder the pleasures of being edible all have their place in this book.

Becoming animal, **Being Animal** Anna Peterson, 2013-05-21 For most people animals are the most significant aspects of the nonhuman world. They symbolize nature in our imaginations in popular media and culture and in campaigns to preserve wilderness yet scholars habitually treat animals and the environment as mutually exclusive objects of concern. Conducting the first examination of animals' place in popular and scholarly thinking about nature Anna L. Peterson builds a nature ethic that conceives of nonhuman animals as active subjects who are simultaneously parts of both nature and human society. Peterson explores the tensions between humans and animals nature and culture animals and nature and domesticity and wildness. She uses our intimate connections with companion animals to examine nature more broadly. Companion animals are liminal creatures straddling the boundary between human society and wilderness revealing much about the mutually constitutive relationships binding humans and nature together. Through her paradigm shifting reflections Peterson disrupts the artificial boundaries between two seemingly distinct categories underscoring their fluid and continuous character.

Philosophy Imprisoned Sarah Tyson, Joshua M. Hall, 2014-07-30 Western philosophy's relationship with prisons stretches from Plato's own incarceration to the modern era of mass incarceration. *Philosophy Imprisoned* The Love of Wisdom in the Age of Mass Incarceration draws together a broad range of philosophical thinkers from both inside and outside prison walls in the United States and beyond who draw on a variety of critical perspectives including phenomenology, deconstruction, and feminist theory and historical and contemporary figures in philosophy including Kant, Hegel, Foucault, and Angela Davis to think about prisons in this new historical era. All of these contributors have experiences within prison walls some are or have been incarcerated some have taught or are teaching in prisons and all have been students of both philosophy and the carceral system. The powerful testimonials and theoretical arguments are appropriate reading not only for philosophers and prison theorists generally but also for prison reformers and abolitionists.

Zen Ecology Christopher Ives, 2025-03-11 Discover a way of living that can help you slow down and stay grounded and at the same time reduce your ecological impact and engage more fully with the climate crisis. It may seem as though living ecologically and engaging in activism sacrifices our own enjoyment and happiness on the altar of doing the

right thing In this book professor naturalist and Buddhist author Christopher Ives offers an alternative a way of living that can actually be more fulfilling than the modern consumerist lifestyle Rather than deprivation it can bring us richness In Zen Ecology Chris outlines his environmental ethic as a series of concentric circles beginning with ourselves and then moving outward into our communities all the while focusing on spaciousness mindfulness generosity and contentment At the individual level we deal with distraction clutter and ecological harm Here Chris offers ways to help us pay attention simplify our lives and lower our impact Then we explore how to envision our home as a place of the Way with Zen monastic life as a model for this without having to be a monk Next we realize our embeddedness in nature and emplace ourselves in community with others including other forms of life Finally we build on this basis to engage in activism to create a world that is more supportive of ecological health and spiritual fulfillment In this way we avoid the two extremes of apathy and burnout and uncover a way of living that is simple joyful embedded in nature connected to others in community and supportive of collective action

The Distressed Body Drew Leder,2016-10-17 Returning to some of the issues in his now classic book *The Absent Body* published by this Press in 1990 philosopher and physician Drew Leder turns his attention in his new book to distressed bodies the experience of illness and pain and a variety of medical responses thereto the experience of being imprisoned in our age of mass incarceration and also the mis treatment of animal bodies as in modern factory farms Yet this book is not just about suffering but the healing of suffering Each chapter takes up a single topic be it the experience of pain the use of pills in medicine organ transplantation or factory farming employing interpretive tools appropriate to the issue At the same time the book clarifies for the reader how each chapter connects to and builds upon previous material After a general Introduction the book s first section is called Illness and Treatment Phenomenological Investigations It uses phenomenological methods largely though not exclusively to examine what is it to be ill or in pain and how modern medicine does and could respond This leads us into Section Two of the book Medicine and Bioethics Hermeneutical Reflections In this section Leder uses tools explicitly and implicitly drawn from figures like Heidegger and Gadamer Up to now the focus has been on the ill body and its treatment by the medical system But this is far from the only sort of distressed body In Section Three Discarded and Recovered Bodies Leder reveals striking parallels between the lifeworlds of animals and prisoners This stunning collection of essays showcases Leder s powerful and imaginative intellect

[Environmental and Animal Abuse Denial](#) Tomaž Grušovnik,Karen Lykke Syse,Reingard Spannring,2020-11-24 The staggering rate of environmental pollution and animal abuse despite constant efforts to educate the public and raise awareness challenges the prevailing belief that the absence of serious action is a consequence of a poorly informed public In recent decades alternative explanations of social and political inaction have emerged including denialism Challenging the information deficit model denialism proposes that people actively avoid unpleasant information that threatens their established worldviews lifestyles and identities

Environmental and Animal Abuse Denial Averting Our Gaze analyzes how people avoid awareness of climate change

environmental pollution animal abuse and the animal industrial complex The contributors examine the theory of denialism in regards to environmental pollution and animal abuse through a range of disciplines including social psychology sociology anthropology philosophy cultural history and law **Walt Whitman Quarterly Review** ,2013 *Transatlantic Landscapes* José Manuel Marrero Henríquez,2016 **Harper's** ,2010 **Western American Literature** ,2015 **Earth Now** Katherine Ware,2011 Presents delicious and easy to prepare recipes and dishes from the northern region of Mexico

Mānoa ,2013 *Cómo no hacer nada* Jenny Odell,2021-03-31 En un mundo en el que nuestro valor est determinado por la productividad y el rendimiento la acci n de no hacer nada puede ser nuestra mayor forma de protesta As lo argumenta en esta obra Jenny Odell quien cuestiona de manera radical la capitalizaci n de nuestro tiempo la rentabilizaci n de nuestra atenci n y el estado de impaciencia y ansiedad en el que vivimos Marcados por la l gica invasiva de las redes sociales y el culto a la marca personal hemos olvidado lo que significa la inactividad Desde esta perspectiva no hacer nada es ganar tiempo para nosotros mismos ser contemplativos y ejercitar la percepc i n recuperar el nexo con la realidad f sica y encontrar modos de relacionarnos de los que no se beneficien ni las empresas ni los algoritmos Lejos de la antitecnolog a C mo no hacer nada es un manifiesto contra el discurso de la eficiencia y el tecnodeterminismo un ensayo original en el que recuperar nuestro espacio alejados de un ritmo vertiginoso constituye un acto de resistencia pol tica **Siderial Evolution, Or A New Cosmology, Being an Explanation of the Principles that Pertain to Universal Life Force and Its Expressions in Form ...** Thomas Cushman Buddington,1889 Animismus Irene Albers,Anselm Franke,2012 **A Commentary on the Holy Scriptures: Critical, Doctrinal, and Homiletical: O.T. v.1. Genesis, or, The First Book of Moses ... by J.P. Lange. 1868** Johann Peter Lange,1870 **A Commentary on the Holy Scriptures** Johann Peter Lange,1871 **The American Church Monthly** ,1926 **Animal Magick** Susie Green,2005 Introduces the ancient ways of shamanism a spiritual practice through which we can learn to journey and discover our animal guides This book includes a history of shamanic peoples outlining their cultural beliefs and ceremonies to give a context and understanding of shamanism as a spiritual tradition

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