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—becoming a
Slave

The theory & practice of
Voluntary Servitude

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A Week in the Life of a Slave John Byron,2019-07-02 Paul s epistle to Philemon is one of the shortest books in the entire Bible and it certainly leaves plenty to the imagination From the pen of an accomplished New Testament scholar this vivid historical fiction account follows the slave Onesimus fleshing out the lived context of first century Ephesus and providing a social and theological critique of slavery in the Roman Empire *Becoming a Slave* Jack Rinella,2012

Slavery in Medieval and Early Modern Iberia William D. Phillips, Jr.,2013-11-14 The enslaved population of medieval Iberia composed only a small percentage of the general populace at any given point and slave labor was not essential to the regional economy during the period Yet slaves were present in Iberia from the beginning of recorded history until the early modern era and the regulations and norms for slavery and servitude shifted as time passed and kingdoms rose and fell The Romans brought their imperially sanctioned forms of slavery to the Iberian peninsula and these were adapted by successive Christian kingdoms during the Middle Ages The Muslim conquest of Iberia introduced new ideas about slavery and effected an increase in slave trade During the later Middle Ages and the early modern period slave owners in Christian Spain and Portugal maintained slaves at home frequently captives taken in wars and sea raids and exported their slave systems to colonies across the Atlantic Slavery in Medieval and Early Modern Iberia provides a magisterial survey of the many forms of bound labor in Iberia from ancient times to the decline of slavery in the eighteenth century William D Phillips Jr examines the pecuniary and legal terms of slavery from purchase to manumission He pays particular attention to the conditions of life for the enslaved which in a religiously diverse society differed greatly for Muslims and Christians as well as for men and women This sweeping narrative will become the definitive account of slavery in a place and period that deeply influenced the forms of forced servitude that shaped the New World

Slavery in Early Modern Philosophy 1500-1765 Julia Jorati,2026-01-07 Slavery in Early Modern Philosophy 1500 1765 is a resource for scholars and students interested in a deeper understanding of philosophical debates about slavery in early modern Europe and America It contains selected readings that address slavery from a variety of viewpoints slavery as a theoretical issue criticism and defense of slavery the morality of slave rebellions or the obligation to pay reparations and ethical political and philosophical questions about slavery Along with its companion volume Slavery and Race in Early Modern Philosophy 1765 1800 it will appeal to a growing readership engaged with these issues **A Plea for Africa: Being Familiar Conversations on the Subject of Slavery and Colonization** Frederick Freeman,2025-08-03 Reprint of the original first published in 1837 The Antigonus publishing

house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *To be a Slave* Julius Lester,1965 **Treatise on Slavery** Alonso de Sandoval,2008-03-14 In *De instauranda Aethiopum* salute 1627 the earliest known book length study of African slavery in the colonial Americas Jesuit priest Alonso de Sandoval described dozens of African ethnicities their languages and their beliefs and provided an expos of the abuse of slaves in the Americas This collection of previously untranslated selections from Sandoval s book is an invaluable resource for understanding the history of the African diaspora slavery in colonial Latin America and the role of Christianity in the formation of the Spanish Empire it also provides insights into early modern European concepts of race A general Introduction and headnotes to each selection provide cultural historical and religious context copious footnotes identify terms and references that may be unfamiliar to modern readers A map and an index are also provided [Gender, Genre, and Race in Post-Neo-Slave Narratives](#) Dana Renee

Horton,2022-08-16 *Gender Genre and Race in Post Neo Slave Narratives* provides an innovative conceptual framework for describing representations of slavery in twenty first century American cultural productions Covering a broad range of narrative forms ranging from novels like *The Known World* to films like *12 Years a Slave* and the music of Missy Elliott Dana Renee Horton engages with post neo slave narratives a genre she defines as literary and visual texts that mesh conventions of postmodernity with the neo slave narrative Focusing on the characterization of black women in these texts Horton argues that they are portrayed as commodities who commodify enslaved people a fluid and complex characterization that is a foundational aspect of postmodern identity and emphasizes how postmodern identity restructures the conception of slave owners

[An Introduction to the Principles of Roman Civil Law](#) Paul Van Warmelo,1976 [Life Application New Testament Commentary](#) Livingstone,2016-07-01 Based on the best selling Life Application Commentary series this single handy volume holds practical concise insight on every verse in the New Testament Now readers can get all the useful background information they need without a lot of obscure facts they don t need A key resource for every Bible teacher and anyone else who wants to understand the New Testament and how it applies to real life *The Boy Slaves* Mayne Reid,1889 **To Be a Slave** Julius Lester,1968 **The Anti-slavery Crusade** Jesse Macy,1919 [The White Slavery](#) Wiley Britton,1909 **New Hampshire a Slave State** William Eaton Chandler,1891 [Biblical Theology of the New Testament](#) Bernhard Weiss,1885

A Compendium of American Criminal Law Robert Desty,1882 [The Abbot of Morpheus](#) Gerfarer,2025-10-29 Between the waking world and the quiet depths of sleep lies Morpheus the vast dreamscape of the soul Here a weary Seeker encounters the Abbot a serene voice of timeless wisdom who speaks not as a teacher but as one who remembers Their exchange becomes a mirror of consciousness itself a conversation between ignorance and insight silence and speech time and eternity Through luminous dialogue and poetic reflection The Abbot of Morpheus guides readers into the contemplative heart of existence The Abbot unveils the illusions of ego and identity the deceptions of culture and belief and the subtle nature of

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