

The background of the entire cover is an abstract, textured surface in shades of blue and white, resembling cracked ice or a marbled paper. The texture is composed of irregular, vein-like patterns and small, dark, crystalline structures.

# **BECOMING TWO IN LOVE**

**KIERKEGAARD, IRIGARAY, AND THE  
ETHICS OF SEXUAL DIFFERENCE**

**ROLAND J. DE VRIES**

# Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference

**Michael Strawser**



## **Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference:**

*Becoming Two in Love* Roland J. De Vries, 2013-07-25 This book draws Søren Kierkegaard and Luce Irigaray into conversation on the nature and ethics of sexual difference. While these two initially seem like doubtful dialogue partners, the conversation between them yields a rich and compelling account of intersubjectivity between man and woman, an account that moves beyond the limited and tired debate over egalitarianism vs. complementarianism. Through engagement with Irigaray and Kierkegaard, this book develops a constructive theological ethics of sexual difference that focuses on an epistemological and subjective gap that sets man and woman at a decisive distance from each other. They are a mystery to each other. Yet it is also an ethical framework that allows woman and man to encounter one another in ways that respect the independence, subjectivity, and becoming of each. Above all, this is a theological ethics of sexual difference that centers on Jesus Christ, who is defined as the middle term in every relationship and whose love command defines the encounter between man and woman in difference.

*Feminism and the Power of Love* Adriana García-Andrade, Lena Gunnarsson, Anna Jónasdóttir, 2018-04-17 The power of love has become a renewed matter of feminist and non-feminist attention in the 21st century's theory debates. What is this power? Is it a form of domination? Or is it a liberating force in our contemporary societies? Within *Feminism and the Power of Love* lies the central argument that although love is a crucial site of gendered power asymmetries, it is also a vital source of human empowerment that we cannot live without. Instead of emphasizing either/or, this enlightening title puts the dualities and contradictions of love center stage. Indeed, by offering various theoretical perspectives on what makes love such a central value and motivator for people, this title will increase one's understanding as to why love can keep people in its grip even when practiced in ways that deplete and oppress. In light of such analyses, the contributions within *Feminism and the Power of Love* present new perspectives on the conditions and characteristics of non-oppressive, mutually enhancing ways of loving. Bridging the gap between Feminist Affect Studies and Feminist Love Studies, this book will appeal to undergraduate and postgraduate students, including postdoctoral researchers, interested in fields such as women's and gender studies, sociology, political science, philosophy, cultural studies, and sexuality studies.

*Beginning from Man and Woman* Bernard K. Wong, 2017-04-30 Engaging with contemporary thought on love and the family, Bernard Wong argues that our notion of love has been deeply influenced by modern technological culture and political ideologies, leading to the detriment of familial relationships. Dr. Wong demonstrates how Christian doctrines can be used to critique and resist these ideologies. Through a careful analysis of Christ's love expressed in his life, death, and resurrection, the author presents a notion of Christ's love bearing the characteristics of fraternal, incarnational, and unfolding love. These aspects of Christ's love are pertinent to the relationships between husbands and wives, parents and children, and families and their neighbours. It is through practicing Christ's love that Christians strengthen their familial relationships and bear witness to Christ in the world.

Breath of Proximity: Intersubjectivity, Ethics and Peace Lenart Škof, 2015-02-06 This book offers an

original contribution towards a new theory of intersubjectivity which places ethics of breath hospitality and non violence in the forefront Emphasizing Indian philosophy and religion Vedas and Upanishads and related cross cultural interpretations it provides new intercultural interpretations of key Western concepts which traditionally were developed and followed in the vein of re conceptualizations or revitalizations of Greek thought as in Nietzsche and Heidegger for example The significance of the book lies in its establishment of a new platform for thinking philosophically about intersubjectivity so as to nudge contemporary philosophy towards a more sensitive approach which is needed in our times Its originality lies in its innovative approach which searches for the origin of ethical gestures represented in respecting the breath breathing through the newly introduced concept of mesocosm as a space of a ritual or a new ethical space of intersubjective encounters The book also introduces the possibility of an original ethics based on breath Intended for philosophers feminists and others concerned with intercultural philosophy and comparative religion the book will appeal to readers interested in contemporary ethical and political theories of peaceful conflict resolution and concepts of hospitality A Breath of Hospitality will benefit all who seek a more sensitive approach in philosophy including philosophy of religion and often neglected practical and educational layers of our everyday intersubjective relations

**Toward a Theological Ethics of Sexual Difference** Roland James DeVries, 2008 Christ and Culture Graham Ward, 2015-11-04 Leading theologian Graham Ward presents a stimulating series of reflections on Christ and contemporary culture Takes as its starting point Niebuhr's famous volume on Christ and Culture published in the 1970s Explores representations of Christ from sources as diverse as the New Testament and twentieth century continental philosophy Considers Christ and culture in the light of contemporary categories such as the body gender desire politics and the sublime Develops an original and imaginative Christology rooted in Scriptural exegesis and concerned with today's cultural issues The author has been described as the most visionary theologian of his generation Dancing in the Wild Spaces of Love James H. Olthuis, 2022-06-08 In the twenty first century amid globalized violence rising demagogues and the climate emergency contemporary philosophers and theologians have begun to debate a fundamental question Is our reality the result of the overflowing ever present creativity of Love or the symptom of a traumatic rupture at the heart of all things Drawing on decades of research in postmodern philosophy and experience as a psychotherapist James H Olthuis wades into this discussion to propose a radical ontology of Love without metaphysics In dialogue with philosophers like John D Caputo Slavoj Žižek Luce Irigaray and others Olthuis explores issues from divine sovereignty and the problem of evil to trauma and social ethics Experience in therapeutic work informs these investigations rooting them in journeys with individuals on the path to healing Olthuis makes the bold claim that while trauma pain and suffering are significant parts of our human lives nevertheless Love is with us to the very end Creation is a gift that comes with a call to make something of it ourselves a risky task we must take on with the promise that Love will win We are all dancing in the wild spaces of Love ex amore cum amore ad amorem *Belief, Bodies, and Being* Deborah Orr, 2006 In *Belief Bodies and Being* twelve

distinguished contributors present diverse and illuminating viewpoints on feminist issues of embodiment materialism and agency from feminist and postmodernist philosophical perspectives Beginning by positing non traditional ways of approaching ontological concerns through the acknowledgement of agential realities and the usage of an ontology of tropes the volume concludes by addressing highly specific culturally constituted types of postmodern bodies monstrous anorexic and pharmaceutical bodies *Democratic Experimentalism* Brian E. Butler, 2013 This volume focuses on democratic experimentalism gathering a collection of original and previously unpublished essays focusing upon its major outlines as well as specific aspects both promising and troublesome of this theoretical approach Together these essays offer conceptions of democracy and democratic governance that emphasize and highlight experimentalist aspects of pragmatic thought particularly Deweyan pragmatism and its relationship to instantiation in concrete social and political institutions Issues of democratic governance political organization and the relationship of law to democracy are analyzed *Choice*, 1992

*Listening*, 2003 *The Philosopher's Index*, 2008 Vols for 1969 include a section of abstracts **The Neither/nor of the Second Sex** Céline León, 2008 Although Kierkegaard provided many a puzzle for his biographers one would be wrong to assume Kierkegaard invariably lied when he claimed to be telling the truth Tying Kierkegaard's baffling misogyny and ultimately his misogamy to the existence of an inner mystery *The Neither Nor of the Second Sex* navigates between the Charybdis of an allegedly insurmountable gulf between works and biography and the Scylla of the biographical fallacy a peril whose threat raised greater alarms in Kierkegaard Céline León draws her conclusions by paying close attention to the texts and by carefully distinguishing between author and pseudonyms She only brings works and life together when Kierkegaard ambivalently plays with the former in order to impart something of the secret lying at the core of his being to reverse Sartre's famous formulation to communicate at the heart of hiddenness León shows how Kierkegaard a writer whose views on other subjects she holds in high regard projected his lack onto a particular woman Regina Olsen his one time fiancée and lifelong obsession then onto all women and ultimately regarding his own exceptional status as normative elected to ban the heterosexual relation altogether This is not however the same as saying that notwithstanding the religious development and the enormous production whose twin onset he ascribed to the rupture with Regina Kierkegaard did not do so at an egregious personal cost Book jacket **Love, Reason, and Will** Anthony Rudd, John Davenport, 2015-10-22 *Love Reason and Will* Kierkegaard After Frankfurt introduces and investigates themes common to Harry G Frankfurt and Søren Kierkegaard focusing particularly on their understanding of love Several distinguished contributors argue that Kierkegaard's insights about love volition and identity can help us to evaluate aspects of Frankfurt's well known arguments about love and caring similarly Frankfurt's analyses of the higher order will valuing and self love help clarify themes in Kierkegaard's *Works of Love* and other books By bringing these two key thinkers into conversation with each other we may glean a new understanding of the structure of love reasons for love or deriving from loving and more broadly the central ethical questions

of how to live and to develop an authentic identity and meaningful life Love Reason and Will will appeal to readers interested in the philosophy of action and emotions continental thought especially in the existential tradition the study of character in psychology and theological work on neighbor love and virtues      **Kierkegaard and the Philosophy of Love** Michael Strawser, 2015-10-08 Ironically the philosophy of love has long been neglected by philosophers so called lovers of wisdom who would seemingly need to understand how one best becomes a lover In Kierkegaard and the Philosophy of Love Michael Strawser shows that the philosophy of love lies at the heart of Kierkegaard's writings as he argues that the central issue of Kierkegaard's authorship can and should be understood more broadly as the task of becoming a lover Strawser starts by identifying the questions How should I love the other Is self love possible How can I love God and themes love's immediacy intentionality unity and eternity that are central to the philosophy of love and he develops a rich context that includes analyses of the conceptions of love found in Plato Spinoza and Hegel as well as prominent contemporary thinkers Strawser provides an original and wide ranging analysis of Kierkegaard's writings from the early *The Concept of Irony* and *Edifying Discourses* to the late *The Moment* while maintaining the prominence of *Works of Love* to demonstrate how Kierkegaard's writings on love are relevant to the emerging study of the philosophy of love today The most unique perspective of this work however is Strawser's argument that Kierkegaard's writings on love are most fruitfully understood within the context of a phenomenology of love In interpreting Kierkegaard as a phenomenologist of love Strawser claims that it is not Husserl and Heidegger that we should look to for a connection in the first instance but rather Max Scheler Dietrich von Hildebrand Emmanuel Levinas and most importantly Jean Luc Marion who for the most part center their thinking on the phenomenological nature of love Based on an analysis of the works of these thinkers together with Kierkegaard's writings Strawser argues that Kierkegaard presents readers with a first phenomenology of love a point of view that serves as a unifying perspective throughout this work while also pointing to areas for future scholarship Overall this work brings seemingly divergent perspectives into a unity brought about through a focus on love which is after all a unifying force

*Works of Love* Søren Kierkegaard, 1972      *Kierkegaard's Ethic of Love* C. Stephen Evans, 2008      **Love's Grateful Striving** M. Jamie Ferreira, 2001-06-07 In an attempt to rehabilitate *Works of Love* as one of Kierkegaard's most important works this text shows that Kierkegaard's deliberations on love are relevant to many themes in contemporary ethics including duty equality and mutuality      **Ethics, Love, and Faith in Kierkegaard** Edward F. Mooney, 2008 Defines the character of Kierkegaard's philosophy and religion      **Works of Love** Søren Kierkegaard, 2025-07-15 Following his acclaimed translations of *Fear and Trembling* and *The Sickness unto Death* Bruce H Kirmmse presents a new translation of Kierkegaard's discourses on love Bruce H Kirmmse is among the very best translators of Kierkegaard working today Christopher B Barnett A founding figure of existentialism Søren Kierkegaard is perhaps best known for his writing on anxiety and despair particularly in such works as *Fear and Trembling* *The Concept of Anxiety* and *The Sickness unto Death* Yet love too is a

common theme in Kierkegaard's oeuvre underlying his various collections of edifying discourses as well as *Either/Or* and *Stages on Life's Way*. Christian Discourses and especially *Works of Love*. First published in 1847, *Works of Love* is the most important explicitly religious work Kierkegaard published under his own name. Intended to awaken rather than convince, replicating in Socratic fashion the stinging impatient character of a gadfly, the book consists of two sets of deliberations on love: the first set addressing love as a duty and the second examining the applications of love. Throughout, Kierkegaard contrasts romantic love and love of one's friends with the selfless Christian love or *agape* of the New Testament, ultimately contending that the only way to purge self-interest from love is to love one's neighbor as oneself and oneself as one's neighbor who is indeed unconditionally every person. Although careful to distinguish his deliberations from clerical sermons, Kierkegaard insisted that in order to grasp the full meaning of the texts that constitute *Works of Love*, one must hear them. Kierkegaard makes this point repeatedly in his journals and indeed the preface of a work he published a few years after *Works of Love* begins with the words: "My dear reader, if possible, read aloud. If you do so, let me thank you for it." While previous translations have not given sufficient attention to this critical aural aspect of the text, Bruce H. Kirmmse's translation preserves it, thus making the same request of its readers that Kierkegaard once made of his: to hear the argument by reading it aloud. Featuring an illuminating introduction by Kirmmse, this new translation of *Works of Love* promises to become the standard for generations to come.

## Enjoying the Song of Phrase: An Emotional Symphony within **Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference**

In some sort of consumed by monitors and the ceaseless chatter of instant interaction, the melodic elegance and psychological symphony created by the written word frequently fade into the backdrop, eclipsed by the relentless sound and distractions that permeate our lives. Nevertheless, located within the pages of **Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference** a marvelous literary treasure full of organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this charming masterpiece conducts readers on a psychological journey, well unraveling the concealed tunes and profound influence resonating within each cautiously constructed phrase. Within the depths of this moving assessment, we can examine the book is key harmonies, analyze its enthralling writing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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### **Table of Contents Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference**

1. Understanding the eBook Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - The Rise of Digital Reading Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Advantages of eBooks Over Traditional Books
2. Identifying Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - User-Friendly Interface



4. Exploring eBook Recommendations from Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Personalized Recommendations
  - Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference User Reviews and Ratings
  - Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference and Bestseller Lists
5. Accessing Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference Free and Paid eBooks
  - Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference Public Domain eBooks
  - Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference eBook Subscription Services
  - Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference Budget-Friendly Options
6. Navigating Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference eBook Formats
  - ePub, PDF, MOBI, and More
  - Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference Compatibility with Devices
  - Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Highlighting and Note-Taking Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Interactive Elements Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
8. Staying Engaged with Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
9. Balancing eBooks and Physical Books Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Setting Reading Goals Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Fact-Checking eBook Content of Becoming Two In Love Kierkegaard Irigaray And The Ethics Of Sexual Difference
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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