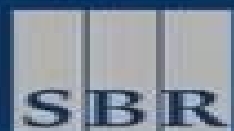


DE GRUYTER

Sara Kipfer

DER BEDROHTE DAVID

EINE EXEGETISCHE UND REZEPTIONS-
GESCHICHTLICHE STUDIE ZU 1SAM 16 – 1KÖN 2



STUDIES OF THE BIBLE
AND ITS RECEPTION

Bedrohte David Exegetische Rezeptionsgeschichtliche Reception

Brad E. Kelle, Brent A. Strawn



Bedrohte David Exegetische Rezeptionsgeschichtliche Reception:

The Book of Samuel and Its Response to Monarchy Sara Kipfer, 2021-01-27 Power comprises one of the key topics of the book of Samuel. This theme encompasses tribal contentions, power differentials between religious authorities and kings, fathers and sons, men and women. The articles assembled here explore Israel's search for political identity and Samuel's critique of monarchy, the book's constructions of power and powerlessness, and the editors' and early audiences' postmonarchic reflections. Historical and social scientific approaches to the book of Samuel find ancient Near Eastern parallels for the political organization of Israel and describe the social conditions under authoritarian regimes. Redactional approaches examine the diachronic development of Samuel's varying perceptions of monarchy from that institution's inception through its entrenchment in Israelite and Judahite society until it underwent a sudden cataclysmic failure. And literary and theological approaches advocate for contemporary reconsideration and application of the book's more noble principles.

The Oxford Handbook of the Historical Books of the Hebrew Bible Brad E. Kelle, Brent A. Strawn, 2020-11-02 The Oxford Handbook of Historical Books of the Hebrew Bible is a collection of essays that provide resources for the interpretation of the books of Joshua, Judges, Samuel, Kings, Chronicles, Ezra, and Nehemiah. The volume is not exhaustive in its coverage but examines interpretive aspects of these books that are deemed essential for interpretation or that are representative of significant trends in present and future scholarship. The individual essays are united by their focus on two guiding questions: 1. What does this topic have to do with the Old Testament Historical Books? and 2. How does this topic help readers better interpret the Old Testament Historical Books? Each essay critically surveys prior scholarship before presenting current and prospective approaches. Taking into account the ongoing debates concerning the relationship between the Old Testament texts and historical events in the ancient world, data from Assyrian, Babylonian, and Persian culture and history are used to provide a larger context for the content of the Historical Books. Essays consider specific issues related to Israelite/Judean history, settlement, state formation, monarchy, forced migration, and return as they relate to the interpretation of the Historical Books. This volume also explores the specific themes, concepts, and content that are most essential for interpreting these books. In light of the diverse material included in this section of the Old Testament, the Handbook further examines interpretive strategies that employ various redactional, synthetic, and theory-based approaches. Beyond the Old Testament, proper subsequent texts, traditions, and cultures often received and interpreted the material in the Historical Books, and so the volume concludes by investigating the literary, social, and theological aspects of that reception.

King David in the Deuteronomistic History Walter Dietrich, 2025-11-14 The books of Deuteronomy to 2 Kings, commonly referred to as the Deuteronomistic History, have been the object of intense research over the last half century, with different schools of research emerging in the United States and Europe. In this volume, Walter Dietrich brings together thirteen of his seminal essays, most of which appear here in English for the first time, on two topics: 1. the Deuteronomistic History as both sober historiography

and a literary work of art and 2 the figure of King David as he appears in 1 and 2 Samuel oscillating between historicity and fictionality success and failure violence and love The goal of this collection is to encourage international conversations that will advance the work of scholars and students interested in the Deuteronomistic History in general and the books of Samuel in particular *Biblischer Kommentar*, 2019 *Samuel - 2Sam 15-20 - Teilband 5* Walter Dietrich, 2023 Die Kapitel 2Sam 15 20 handeln von einer Krisenzeit in der Herrschaft Davids Das Unheil nimmt seinen Ausgang in der Königsfamilie zieht aber das ganze Land in Mitleidenschaft David wird zeitweilig vom Thron gejagt am Ende droht die Personalunion Juda Israel zu zerbrechen David übersteht all dies teils in wenig überzeugender teils in bewundernswerter Manier Am Ende ist er nicht mehr der jederzeit glückhafte sondern ein schwer gezeichneter Herrscher und Mann wohl auch ein Tyrann Die literarische Überlieferung davon setzt schon früh ein Den Grundstock bildet eine Amnon Absalom Novelle die möglicherweise von einer im Text genannten Figur verfasst wurde Sie wurde zusammen mit einigen Stücken aus dem Erzählkranz vom Aufstieg und Niedergang der Sauliden der Überlieferung vom Aufstand Scheba ben Bichris sowie einer Ministerliste aus dem Hofarchiv Teil des Hofischen Erzählwerks von den ersten Königen Israels das in der mittleren Königszeit entstand Die Darstellung ist von ausserordentlicher literarischer Qualität anthropologischer Weisheit und theologischem Tiefgang

Samuel Walter Dietrich, 2017 **Der bedrohte David** Sara Kipfer, 2015-07-31 Im Zentrum steht ein in der Forschung kaum beachtetes Motiv der Daviderzählungen der bedrohte und gefährdete Emporkömmling und Herrscher Dabei wird gezeigt dass sich weder synchron eine Steigerung der Bedrohung festmachen lässt noch dass diachron die Bedrohung Davids einem bestimmten Autor oder Redaktor zugewiesen werden kann Vielmehr findet sich das Motiv der Bedrohung in den gesamten Daviderzählungen und wurde in unterschiedlichen Zeiten aufgenommen und erweitert Eben dieses Motiv wurde dann auch in der frühen Neuzeit aufgegriffen und vielfältig rezipiert Herrscher identifizierten sich mit dem bedrohten David Hofprediger legitimierten dagegen mit Verweis auf Natan und Gad ihre Kritik am Herrscher Exemplarisch wird dies anhand des Werkes David von Benito Arias Montano Deckengemälden in Schloss Eggenberg bei Graz und Zeichnungen von Rembrandt van Rijn Peter Paul Rubens und Jan Boeckhorst aufgezeigt Diese Studie wirft somit nicht nur ein neues Licht auf die Daviderzählungen in 1Sam 16 1Kön 2 sondern auch auf den Diskurs rund um Macht und Ohnmacht im sogenannten Zeitalter des Absolutismus Der Bedrohte David Sara Kipfer, 2015-09-15 In 1 Sam 16 to 1 Kings 2 David is depicted as repeatedly endangered and threatened This study is the first examination of these texts as a whole The centrality of the motif of David in danger is evidenced by the wide reception of this theme in the Early Modern era as illustrated by Benito Arias Montano's text on David the ceiling frescos at Schloss Eggenberg near Graz and drawings by Rembrandt Rubens and Boeckhorst **Reading David and Goliath in Greek and Hebrew** Benjamin J. M. Johnson, 2015

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